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**Muslims may
but Islam
cannot forget
Lady
Khadija (s.a.)!**

Khadija

The First Muslim and the Wife
of the Prophet Muhammad

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Muslims may but Islam cannot forget Lady Khadija A.S

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Contents

Δ	Contents
ϣ	!ϣ.Muslims may but Islam cannot forget Lady Khadija (s.a
ϣ	View the book
ϣ	Point
ϣ	About center

!(!.Muslims may but Islam cannot forget Lady Khadija (s.a

[View the book](#)

Author: H. Adam

Point

Muslims may forget but Islam cannot forget that in its infancy, it was Abu Talib and Khadija (pbut) who protected it. They made Islam invulnerable. Abu Talib protected the sapling of Islam from the tempests of misbelief and heathenism; and Khadija irrigated it with her wealth. She did not let the sapling of Islam die from draught. In fact, she didn't even let it wilt from neglect

Protecting Islam was, for Abu Talib and Khadija (pbut), their foremost duty. Islam was their first love, and it was a love which they passed on, as their "legacy" to their children

If they – Abu Talib and Khadija (pbut) – had protected the tree of Islam from its enemies in the lifetime of Muhammad Mustafa (peace be upon him and his pure progeny) and had "irrigated" it with vast quantities of gold and silver, their children and their grandchildren protected it from its enemies after his death and irrigated it with their blood. Their blood was the most sacrosanct blood in all creation. After all, it was the blood of Muhammad Mustafa (pbuh and his pure progeny) himself – the Last and the Greatest of all Messengers of Allah and the Chief of all Apostles and Prophets

Khadija (pbuh) was an "eyewitness" of the birth of Islam. She nursed it through its infancy, and its most difficult and formative years. Islam was given shape and design in her home. If any home can be called the cradle of

Islam, it was her home. She "reared" Islam. If any home can be called the "axis" of Islam, it was her home; Islam revolved around her home. Her home was the "home" of the Holy Quran—the Book of Allah, and the religious and political code of Islam. It was in her home that Gabriel was bringing Revelations from Heaven for ten years

Without a doubt, Islam means the product of the house of Khadija (pbuh) and without a doubt, the Holy Quran is the "dialect" of her family. Her daughter, Fatima Zahra, and her grandchildren, Hassan and Husain (pbuh) grew up chanting and reciting the Quran. She has the same relationship to Islam and the Holy Quran that light has to eyes, a luster to a pearl, and fragrance to a rose

Khadija (pbuh) has collected more "firsts" in the history of nascent Islam than anyone else. She was the first wife of the last messenger of Allah. She was the first Believer. She was the very first mortal to declare that the Creator was only one, and that Muhammad was His messenger. Next to her husband, she was the very first individual who heard the Voice of Revelation. She was the first person who offered prayers to Allah with her husband. Whenever he went into the presence of Allah, she was his constant companion. She was the first Mother of Believers. She was the only wife of Muhammad Mustafa who did not have any co-wife to coexist with. All the love,

all

t: ۲

the affection and all the friendship of her husband, were hers and hers alone –
!exclusively

She died on the tenth of Ramadan of the tenth year after Hijra, and was buried in
Hajun above Mecca. Muhammad Mustafa, the Messenger of Allah (peace upon him
and his pure progeny) himself descended into her grave to lie in it for a few moments.

.After the burial, he smoothed the earth on her grave

.(Thus died Khadija (pbuh

.Peace upon Khadija to whom Allah sent His greetings and salutations

.Peace upon Khadija for whom Allah built a palace of pearls in Paradise

.Peace upon Khadija, the best of women

One month after her death, Muhammad Mustafa (peace be upon him and his pure
progeny) had to sustain another shock in the death of Abu Talib, his uncle and
.guardian (pbuh) and the bulwark of Islam

The death of these two personalities – Khadija and Abu Talib, (pbut) – was the
greatest shock that the Apostle of God had to endure in the fiftieth year of his life. The
two lamps of his life were extinguished. He was overwhelmed with sorrow. He called
".the year of their death "the Year of Grief

About center

In the name of Allah

هَلِيسَتْوَيَالَّذِيَتَعْلَمُونَوَالَّذِيَتَلَايَعْلَمُونَ

?Are those who know equal to those who do not know

al-Zumar: ٩

:Introduction

Ghaemiyeh Computer Research Institute of Isfahan, from ٢٠٠٧, under the authority of Ayatollah Haj SayyedHasanFaqihImami (God blesses his soul), by sincere and daily efforts of university and seminary elites and sophisticated groups began its activities .in religious, cultural and scientific fields

:Manifesto

Ghaemiyeh Computer Research Institute of Isfahan in order to facilitate and accelerate the accessibility of researchers to the books and tools of research, in the field of Islamic science, and regarding the multiplicity and dispersion of active centers in this field and numerous and inaccessible sources by a mere scientific intention and far from any kind of social, political, tribal and personal prejudices and currents, based on performing a project in the shape of (management of produced and published works from all Shia centers) tries to provide a rich and free collection of books and research papers for the experts, and helpful contents and discussions for the educated generation and all classes of people interested in reading, with various formats in the .cyberspace

:Our Goals are

(propagating the culture and teachings of Thaqalayn (Quran and Ahlulbayt p.b.u.t- encouraging the populace particularly the youth in investigating the religious issues- replacing useful contents with useless ones in the cellphones, tablets and computers- providing services for seminary and university researchers- spreading culture study in the public-

paving the way for the publications and authors to digitize their works–

:Policies

acting according to the legal licenses–

relationship with similar centers–

avoiding parallel working–

merely presenting scientific contents–

mentioning the sources–

.It's obvious that all the responsibilities are due to the author

:Other activities of the institute

Publication of books, booklets and other editions–

Holding book reading competitions–

Producing virtual, three dimensional exhibitions, panoramas of religious and tourism–
places

.Producing animations, computer games and etc–

Launching the website with this address: www.ghaemiyeh.com–

Fabricating dramatic and speech works–

Launching the system of answering religious, ethical and doctrinal questions–

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Holding virtual educational courses for the public–

Holding virtual teacher–training courses–

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English) which can be performed in computers, tablets and cellphones and available
and downloadable with eight international formats: JAVA, ANDROID, EPUB, CHM, PDF,
HTML, CHM, GHB on the website

Also producing four markets named “Ghaemiyeh Book Market” with Android, IOS,–
WINDOWS PHONE and WINDOWS editions

:Appreciation

We would appreciate the centers, institutes, publications, authors and all honorable
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