

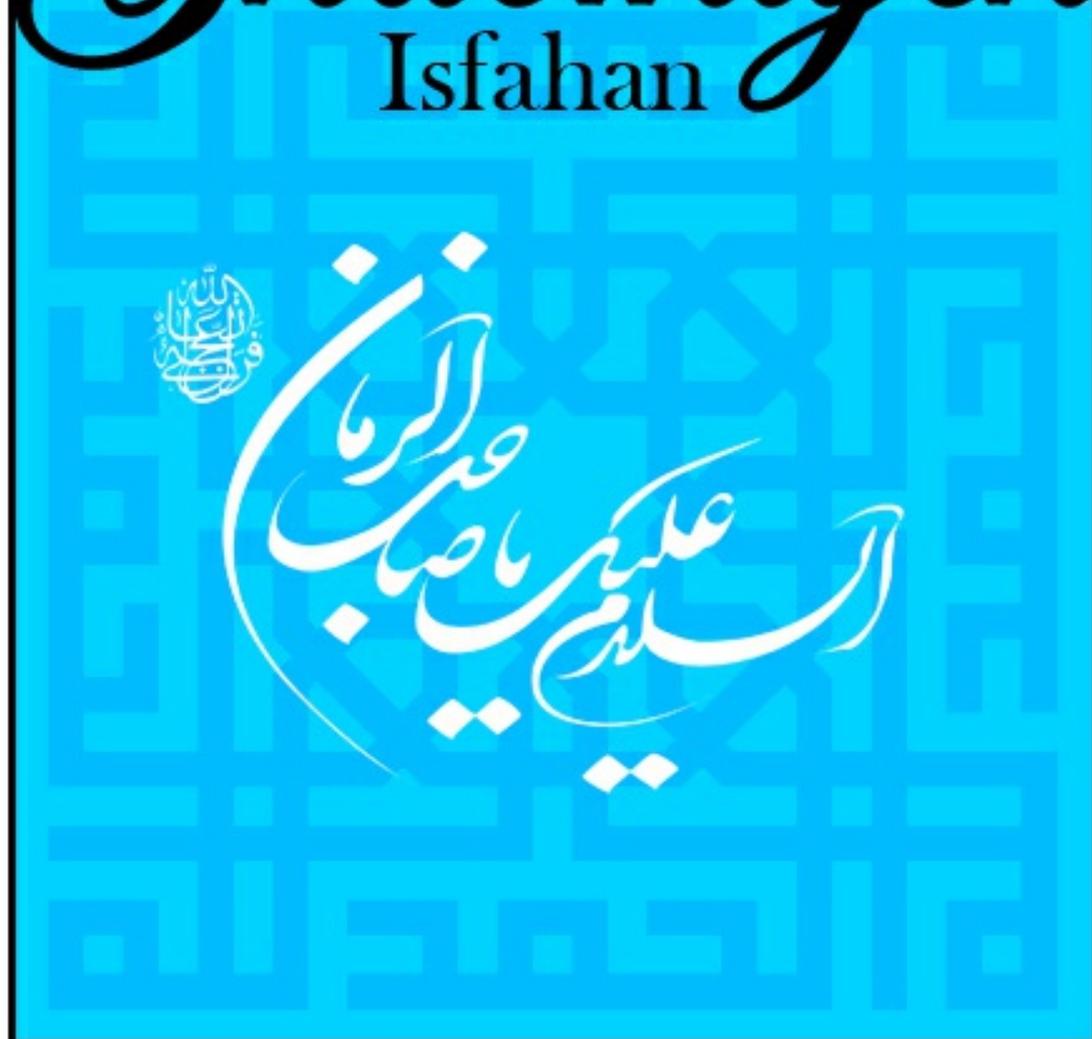
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**THE
GREAT
AWAITING**

On the occasion of mid sha ban 1410.



ZEKR ORGANIZATION

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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THE GREAT AWAITING

BOOK ID

THE GREAT AWAITING

,IN THE NAME OF ALLAH

THE COMPASSIONATE, THE MERCIFUL

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point

THE GREAT AWAITING

,IN THE NAME OF ALLAH

THE COMPASSIONATE, THE MERCIFUL

Despite enticing propaganda launched to alleviate the problems of the world, the unrestfulness and convulsion of the present situation in the world remains .horrendous and worrying

Even with the efforts of the international organizations and the many lengthy and often tedious conferences held in this respect, yet many international issues such as; securing a stable peace, widespread disarmament, peaceful co-existence, prevention of the expanding nuclear arms race, the promotion of non-intervention in the internal .affairs of other countries and the like remain unsolved

The arrayal of troops and dangerous competition between and among world powers, .the arms race and blind clashes in the four corners of the globe continue as ever

Due to colonization and exploitive economy, the rift between the rich and poor .countries is becoming greater everyday

The figures for criminal offences are drastically high and rising, posing the disciplinary organizations and the police immense problems. Lack of morality and ethics, unsound and shaky principles concerning ideologies or beliefs has generated all sorts of moral corruption and social indecencies. These and many other complicated problems raises the question of what will the fate of human society be? Will it continue to remain as it is? And miserably end in Man's

t:y

pathetic destruction? Or will the ball of celestial fortune sooner or later turn to Man's
?advantage

A study of the laws of Creation and Genesis, as well as the law of evolution as an integral part of it, reveals that the present situation cannot last; and very soon the visage of the world will witness a transformation for good, giving way to security, .peace and virtue

SOCIAL EVOLUTION

The great caravan of the world of creation advances toward perfection and all creatures be it plants, animals or human beings constantly change from simple to the .more complex

In the world of nature, simple elements on earth 'evolve' or turn into different fruits, flowers and vegetation. The minerals form the multi-useful and valuable mines; And .edible food transforms into new and active body cells

The human society too obeys this natural law and parallel to the world of nature follows the trend of evolution. Once, the human being lacked even the most fundamental means of living and dwelled in jungles, heart of caves and crevices of mountains; living barely on the meat of wild animals and plants of the wilderness. But today, in the light of gradual trend of evolution, science and technology has reached .such amazing heights that would have probably been unimaginable for our ancestors

Today, man has employed many of the natural resources to his advantage, living in beautiful mansions and sky-scrapers; roaming from the depth of oceans to the heart of universe; unveiling the amazing mysteries of nature and resolving a great many .wonders and unknown phenomena of creation

Nevertheless, despite all this material gain, not only has he not made any
.improvement in morality or virtue, but rather has retarded (regressed) terribly

In other words, the advancement of the human being in the present age has been
only one of materialistic, making no progress in morals. Moreover, the real perfection
of man is attained only when it is 'all-inclusive', that is reflecting its effect in all aspects
.of life

As the felicity of an individual depends on the balance between physical and mental
forces on the one hand and his various desires on the other, and that the excessive
activity of any of the natural desires such as; sexual instinct or egoism or even
knowledge- seeking and the like, will inhibit the growth of other desires and imba...
lances the equation between forces. Again, too, the real perfection of human society
is reachable long as benefiting from various scientific, ethical, material, moral,
.economical, social and other aspects

The unnecessary and excessive growth of any the aspects so as to undermine the
others not only does not provide the worldly happiness of an but rather like a lethal
tumor will render the existence of humanity inactive and sickly; finally driving it to the
.abyss of perdition and destruction

Most of the present social shortcomings are the result of this very imbalance between
different forces. The foundations of the present palace of industrial civilization is laid
upon materialism and moral values have been ignored. This point goes against the
.grain of social nature I man, opposing the sanctity of the Law of nature

From these considerations, one must await the day when the world of humanity
reaches such heights of morality that will leave no more room for oppression,
.wrongdoing, war and bloodshed

.THE FUTURE OF THE WORLD FROM THE VIEWPOINT OF QUR'AN

Incidentally, Islamic texts completely conform, with the proven social deliberations in
.this regard

The holy Qur'an, in introducing some of its verses, has given hopeful tidings of a bright future for the world of humanity. The holy Qur'an has delineated the perspective of a totally new and promising future, in which, the rulership of the earth will be in the hands of the most righteous of God's servants. The present corruption will be eliminated from the face of the earth and humanity and virtuosity will replace
.wronghood

This subject has been mentioned of in the Qur'an, as inheritance which stems from the natural relation between two creatures. The government of the righteous and the :deserving has been mentioned in the holy Qur'an as their 'natural right'; saying

And certainty we wrote in the Book after the reminder that (as for) the land, My"
".righteous servants shall inherit it

.ANBIYA [THE PROPHETS]; V.105; PG.'S 494-495

.ISLAMIC EUROPEAN CULTURAL CENTER, 1984

God, the Almighty has emphasized in this verse that the issue of rulership of righteous people has been mentioned in successive Divine Books. This indicates the importance of the matter and ascertains that the said command [edict] is an irrevocable and permanent one, vital to the establishment of human society. Without its
.implementation, the human society will fall short of its Appointed perfection

:Elsewhere it is again emphasized

And We desired to bestow a favor upon those who were deemed weak in the land,"
",and to make them the Imams, and to make them the heirs

.QASAS [THE NARRATIVE] V.5, PG. 576, IBID

It is interesting to note those Islamic traditions and narrations too confirm this point
.clearly and definitely

The age of all-embracing perfection and prosperity promised in the Divine Religion is mentioned as the epoch of the advent of God's light and Justice administered by the Master of the Age; his eminence-Imam Mahdi (may Allah hasten his appearance). The true followers and aides of the promised one, too, are introduced as the last inheritors
.on earth

:Imam Baqir (PBUH) in an interpretation of the previous verse said

That is, the inheritors of earth, are the aide of Imam Mahdi in the final phase of the“
”.earth

.MAJMA'AL-BAYAN; VOL. v, PG. ۶۶

These verses which are samples of some one hundred and thirty verses of the holy Qur'an clearly indicate that this idea runs a deep root in the holy Qur'an and this is why the holy prophet [Muhammad] put a great emphasis on it so much so that he
:says

If there remains not more than a day from the life of the earth, God Almighty will set“
the day so long, until a person, from my progeny who carries the same name at me,
”.appear and fill the world with Justice

.SONAN HAFIZ TERMIDI, HAFIZ ABI-DAWOUD

SUITABLE SOCIAL GROUND

Here, the question posed is that when will this promise be fulfilled? And when will the
?liberating global revolution of Imam Mahdi (PBUH) happen

To answer this question, one must make point of the situations and conditions of the world reformist revolutions, which lead to victory. Undoubtedly, the victory of any

revolution or social reform is achieved when the mental

t:9

.condition of society is prepared

Any new movement so long as it lacks the suitable grounds within the heart and mind
.of the society is bound to fail

From this stance, the leaders of revolutions resemble the physicians who burst the
pusful abscess exactly when the patient is ready to bear the pain in order to get
.cured

Social pressures or pains, too, when exceeds the point of tolerance or puts the society
in grave danger, prepare the body of society for the application of the lancet in to the
filth of the society, for, the public is then ready for the revolutionary reforms to
.improve conditions

Thus, the global revolution of the Promised Mahdi (PBOH) occurs when the world is
replete with oppression and injustice and the earth dwellers desperate from
.mundane and useless reforms

It may be that the many narration relating the spread of equity and Justice by the
,Savior, Imam Mahdi

(يملا الأرض قسطاً وعدلاً كما ملئت جوراً وظلماً)

مختصر سنن ابن داود ج ٦ ص ١٦٠

When the world be replete with injustice and oppression-is a testification of this idea;
because it is held that as long as one has not experience a the bitter taste of injustice,
one will not percept nor appreciate the pleasure and blessing of Justice and therefore
.will not welcome it

As a result, the Appearing of the Savior and the establishment of Divine Government
is delayed until the mentality of man is ready for such a condition. The human society
in the evolutionary development finds the readiness for the acceptance of social
Justice, in the true sense of the word; and the one, united global government

It is in this circumstance that the bearer of the flag of

global revolution will emerge from the Unseen and transforms the visage of the world
.in a sweeping and swift revolution, striking the eternal blow at the root of all evil

.Revolution in the light of Scientific and Ideological Movement

After the advent (Appearing) of the bearer of Divine Command –Imam Mahdi– and the establishment of the government of Justice and equity, the level of people’s thoughts and awareness will be raised tremendously, benefiting from a developed mental and scientific knowledge from the blessing of his being

:Imam Baqir (PBUH) has said

When our Savior rises, he will put his hand on the heads of His servants and unifies“
”.their scattered thoughts, directing them to the utmost perfection

.BIHAR-AL-ANWAR; VOL. ۵۲, PG. ۳۳۶

At the time of Imam Mahdi’s rulership, the range of activities, keenness of sight and hearing will be amazingly expanded so much so that the sixth Imam, Hazrat Ja’far
:Sadiq has said

When the promised Mahdi rises, Allah bestows such immense and supernatural“
powers to the Shi’ies of the world that there will be no need for a courier between them. They will communicate (converse) with him from very far distances and see him
”.without his physical presence

.RUWZAT-UL-KAFI; PG. ۲۴۱

One other manifestation in the extraordinary leap and advancement of science and technology in the domain of Imam Mahdi’s government is that the person in the east
.can easily see the person who is physically in the west and vice versa

.BIHAR-AL-ANWAR; VOL. ۵۲ PG. ۳۳۶

The Imam-Leader of the Time-in all grace, mounts the most swift mount called in the
.?narration as ‘The Cloud

At the onset of the freedom-giving movement of Imam Mahdi (May Allah hasten his
appearance), an Unseen announcer at the top of the world, informs the good news of
his global revolution and everybody with different languages comprehend the
.message

ETHICAL AND ECONOMIC EVOLUTION

In the government of Imam Mahdi, not only an amazing transformation in the field of
Science and technology takes place, but as went before, the world of mankind will
enjoy the peaks of ethical and moral elevations. Science; technology and piety will
complement each other and a most comprehensive evolution in all aspects of life will
be reached. Moreover, in the light of such circumstance, the Kingdom of Oppression,
.Evilness and Paganism will be completely rooted out

The banner of Unity and Monotheism will be raised in everywhere and the world will
benefit from justice and fellowship. Under the leadership and teachings of the
Promised Savior Imam Mahdi-security and welfare will rule, and the earth will
become the center of love and peace. There will remain nothing of war or enmity but
.a name

Enmities, jealousies, rivalries and feuds leave hearts for good and public security and
.welfare established

,In his government“

All is divided between people and he will act according to the Sunnah [Method] of the
holy Prophet (PBUH), establishing the Religion of Allah – Al-Islam – on earth
”.completely

.AT-TAJ-AL-JAME’, VOL. ۵, PG. ۳۴۲

:And

He will execute justice among people and at times of judgement distinguishes“
”between right and wrong

.AL-FUTUHAT-AL-MAKKIYAH; VOL. ۳, PG. ۱۰۶

:Imam Sajjad (PBUH) has said

In the government of the Savior --- being of Muhammad’s descent (PBUH) - very“
illness or plague or organic disease will leave the Muslim community and Allah will turn
their hearts iron-strong. Each Muslim will enjoy a most amazing power and thus take
.possession of the earth

In the government of his eminence, every place will be fresh and flourishing. The
.earth will make evident its gems, and beneficial rainfalls, water he plants

The world will be so pleasant that people on journey will find every place flourishing
.and full of lowers. No place will be left arid

And finally, freedom and security will rule in a manner that no one offends the other.”
!Until that day

THE END

t.v.

About center

In the name of Allah

هَلِيسْتَوِيَالَّذِيَتَعْلَمُونَوَالَّذِيَلَايَعْلَمُونَ

?Are those who know equal to those who do not know

al-Zumar: ٩

:Introduction

Ghaemiyeh Computer Research Institute of Isfahan, from ٢٠٠٧, under the authority of Ayatollah Haj SayyedHasanFaqihImami (God blesses his soul), by sincere and daily efforts of university and seminary elites and sophisticated groups began its activities .in religious, cultural and scientific fields

:Manifesto

Ghaemiyeh Computer Research Institute of Isfahan in order to facilitate and accelerate the accessibility of researchers to the books and tools of research, in the field of Islamic science, and regarding the multiplicity and dispersion of active centers in this field and numerous and inaccessible sources by a mere scientific intention and far from any kind of social, political, tribal and personal prejudices and currents, based on performing a project in the shape of (management of produced and published works from all Shia centers) tries to provide a rich and free collection of books and research papers for the experts, and helpful contents and discussions for the educated generation and all classes of people interested in reading, with various formats in the .cyberspace

:Our Goals are

(propagating the culture and teachings of Thaqalayn (Quran and Ahlulbayt p.b.u.t- encouraging the populace particularly the youth in investigating the religious issues- replacing useful contents with useless ones in the cellphones, tablets and computers- providing services for seminary and university researchers- spreading culture study in the public-

paving the way for the publications and authors to digitize their works–

:Policies

acting according to the legal licenses–

relationship with similar centers–

avoiding parallel working–

merely presenting scientific contents–

mentioning the sources–

.It's obvious that all the responsibilities are due to the author

:Other activities of the institute

Publication of books, booklets and other editions–

Holding book reading competitions–

Producing virtual, three dimensional exhibitions, panoramas of religious and tourism–
places

.Producing animations, computer games and etc–

Launching the website with this address: www.ghaemiyeh.com–

Fabricating dramatic and speech works–

Launching the system of answering religious, ethical and doctrinal questions–

Designing systems of accounting, media and mobile, automatic and handy systems,–
web kiosks

Holding virtual educational courses for the public–

Holding virtual teacher–training courses–

Producing thousands of research software in three languages (Persian, Arabic and–
English) which can be performed in computers, tablets and cellphones and available
and downloadable with eight international formats: JAVA, ANDROID, EPUB, CHM, PDF,
HTML, CHM, GHB on the website

Also producing four markets named “Ghaemiyeh Book Market” with Android, IOS,–
WINDOWS PHONE and WINDOWS editions

:Appreciation

We would appreciate the centers, institutes, publications, authors and all honorable
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