

الجمهورية الجزائرية الديمقراطية الشعبية
وزارة التعليم العالي والبحث العلمي

جامعة باتنة

إعداد : امحمد علي أبو غنيمة. "إشراف"

الأستاذ الدكتور : السعيد هادف .

2006/2005

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19:

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(2000-1950)

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⋮

⋅

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-2

-3

2000

1969

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2000- 1969

1969- 1950

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(1) ”

(2)

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¹

1969 :15.

²- البيت ليزيد بن محمد المهلب، بنظر المغني لابن هشام:10/1، وخزانة الأدب للبغدادي:573/7.

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1950-2000م

الفترة الأولى
من سنة 1950-1969م

الفترة الثانية
من سنة 1969-2000م

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1969 1950

1952

" 1963 27
(1)

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1967

(2) ...

(3)

(4)

1985 1405 /

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1969

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.444:
: -²
.332 2001
: -³
.179: 1989
: ⁴
.389:

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1556

1911
(1)

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(2)

.337: .414:

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₋₂

(1)

"1,041,559"

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"1,515,501"

1954

1964

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.79/1

-1

."%90"

1952 1951

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(1)

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.301:

-¹

1955

(1)

" "

.233:

-1

(1) **1962**
"2017" 1970/69

(2)
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(3)

(4)
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150:				- ¹
:				- ²
.196 :	1981	/		
.342 :				- ³
.180 :				- ⁴

2000 1969

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1969

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1969

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1969

(1)

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(2)

.167 .133 : 2001
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-1

-2

11

1970

28

1970

(1) 1970

26

1973/4/15

1977

2

(2)

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.141:

.445 :
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-1
-2

(1)

1970

(2)

2000 1970

"27.4"

"82"

"622"

1988

"1650"

1970

"%5.4"

. 1999 1970

"%4.2"

: 1999 1969

.264 : :

-¹
.250
-²

(1)

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(2)

.44 :

1999 1969
.246 :

-1

-2

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(1)

(2)

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رياض الأطفال:-

"1261" 1970/69

"1053"

"16000"

1987/86

.166 :
.408 :

-1
-2

1987-86 (1) "15.3" 1970- 64 "32.3"

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1975

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"11122" "310,846" 1970/69

"27,9"

"11628"

"825,500"

1988/87

"50313"

"16,4"

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." %156,6"

:

: "36316" 1970/69
"300,700" 2000/99
"%692,2"

1970/69
2000/99

"2539"

.409 :

_1

"22012"
 "12,8" 1970/69
 "13,1"
 "32,6" "1115" 1970/69
 "9809"
 ."29,3"
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 "8304" 1970/69
 1999/98
 " %1174,1" "105,800"
 .
 "218"
 1999/98 "3264" 1970/69
 "2983" :
 "7044" "882" 1970/69
 . 1999/98

1995

1987/1986

. 1997/1996

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:
"4725" 1970/69
"330,200"
"%602,6" : 1988/87
"1121" 1970/69 "26,8" "176"
"28,0"
1970/69 "556"
"2765"
:"
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"1457" 1970/69
1999/98 "27100"
"220" "%1760"
"1942" 1970/69 "6,6"
1999/98 "140"
"16"
"852" "23,9" 1970/69
1999/98 "31,8"

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"14"

1999/1998

"553"

"86"

"3663" 1969

"165,376"

"5514"

"22015"

(1)

(2)

"%40"

1999 1969

.246 :

-¹

.528 :

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4

"25518"

"44" 1999

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"33159"

"3"

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"27"

"11070"

"28"

"16502"

"10"

"5787"

(1)

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.524 :

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-1

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1975

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1998

"1922"

1999

"5000"

"15"

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"3500"

(1)

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1999 1969

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.534:

(1)

1999 1969

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.447:

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المبحث الأول:
القياس والتعليل والأصول.
المبحث الثاني:
دراسة الشخصيات العلمية.

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القياس والتعليل والأصول

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1986

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" "

(1)

	1948	:		*
	1964		1961	
1972			1968	
		:	1984	" "
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.34/12:

67

.{24}"

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(1)

(2)

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(4)

110

-¹

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.128/1 :

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-²

117

.197/4 :

70

-³ أبو عمرو بن العلاء :

.48:

156/11:

154

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-⁴

.72/11 :

" "

(2)

(1)

(3)

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"

.{52}"

_____ : -¹

182

: -²

.33:

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80

.127 114/16 :

76 :

(1)

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			: ⁻¹
	.258/7 :	99/2 :	187
	322		-2 ابن جني:
.15:130:	312/11 :	392	:
86/2:	577		: ⁻³
			.113/21:

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" " " " :

.106/5 :

393/1:

149

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249	.102 101/3 ∴	36/2 ∴	215	-2
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			.69/2 ∴	

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210

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285

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.122 111/19 :

88 87 :

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.82/1 :

105/4 :

187

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: 328/2 :

209

.85/6

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: 194

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.271/4 :

313/2

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.81"

" 11" ... " :

" 23" " 15" ...

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" 34" ... " 44 " ...

.45" " 45" ...

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.35" ...

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107 "

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.121"

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" 193"

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.226"...

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54⁽¹⁾(
106

112

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.133⁽²⁾(

.27 26:	- ¹
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¹ - نصر بن عاصم:

429 : 24/8.

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288

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.131/1:

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345 :

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الفتحة، وإنكاره نيابة

الحروف عن

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1272

.265/2 : 1338

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1299

.294/4 : 1368

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.74/1: 1382 :

1918 : -⁴

1945 1942)

1952 1949

64 67
70 78 69 71

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1968 1954 87 84
.199 :

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" " " " :
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 38" " 28"
 .43" " 39"
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51"

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" 51"

.52"

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.112"

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.97"

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" 103"

" 119"

" 128"...

.137"

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 368"
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267

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309"...

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115 96:

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.212 211"

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340"

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.373" " " ...
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.411"
.435"
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330⁽¹⁾[] :

388:

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112

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230 :

243:

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351 :

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188 :

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.112: 1963

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176 :

352 :

354 :

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(2)

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191 :

288 :

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375 :

207 :

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42/3 :

(862) 212/3: 465/2: ⁻¹

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(4)

110

.38/1:

276/21 324/9:

.10:

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105

.116/4

(561) 343/2 :

(192)311/1:

202/2:

.(670) 41/3 :

150/2 :

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-³

-⁴

(1) () :

(2) " "
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(4) (" ")
" (5) " "

{117}"
(6) () : (7) (8) (9)

			68:	- ¹
				- ² ابن الأتباري:
328	271	:		
		.212/1:	143/11:	- ³
			:	
	359		406	- ⁴
	.246/2 :		.3:	- ⁵
			:	
.231/2 :	529/1 :	370		- ⁶
			.3:	- ⁷
			:	
	.443/1:	120		- ⁸
			:	
323/1:		169		
			.334/2:	- ⁹ عاصم:
.348/1:	318/1:	248/3:	127	

{118}"

(1)

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.{123}"

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.{126}"

.{130}"

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131

800

.261/1:

261/1:

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156

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66

.38/2 :

-³ الأصمعي:

831

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203

.{131}"

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.{152}"

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(1) (): "

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.19"...

.21 20

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 .27 26 " ...
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 .34" ...
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 42" ... " :
 52" ... " :
 .53" ...
 ... :
 .177 ,173 ,141 ,103 ,74" ...
 " :
 ... 164" ...
 .178" ...
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 .169 166"

):

): $103^{(1)}$ (

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.111:	$_{-1}$
.15 14:	$_{-2}$
.1:	$_{-3}$

.79⁽³⁾(): 79⁽²⁾(): ⁽¹⁾()

25 24⁽⁶⁾(): ⁽⁴⁾(): ⁽⁵⁾()

13

	3:	- ¹
	.94:	- ²
	.14:	- ³
	.454 450/10:	- ⁴
	.396/2:	- ⁵
(1/306)	(1 57/12)	- ⁶
.523/3:	(439/2) (2/98)	

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.12

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دراسة الشخصيات العلمية

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1988

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1953

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1966

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{290}"

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154

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53·54 :

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210 209
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(1)

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.45/7 : 392/1 :

833 : 751 -¹

.{154}"...

(2)

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3/9: 148
: :
.176/2 : 351

: -¹
.315/1:
: -²

(1)

"

"{161}"

(2)

(3)

(4)

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"{179}"

¹ - **الجوهري**: إسماعيل بن حماد أبو نصر الجوهري، أول من حاول الطيران، "علم من أعلام اللغة"، من مؤلفاته "الصاح" و"العروض" و"مقدمة في النحو" كان أعجوبة في الفطنة، توفي إثر سقوطه عند محاولة الطيران سنة 393هـ، ينظر معجم الأدباء: 6/151، سير أعلام النبلاء: 80/17.

244

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² -

.395/6 :

178 :

1889 1307

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⁴ -

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{185}"

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 .61" ...
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(3) (43) (): (4) (48) (): (5) (129) (): (6) (): (7) (133) ()
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(8) (158) (

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- 1- سورة آل عمران الآية:39.
 - 2- سورة الكهف الآية:76.
 - 3- سورة التوبة الآية:24.
 - 4- سورة طه الآية:86.
 - 5- سورة آل عمران الآية:160.
 - 6- سورة البقرة الآية:198.
 - 7- سورة البقرة الآية:186.
 - 8- سورة الأعراف الآية:43.

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1986

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1946

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732

.330/3 :

808

.{49}"

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368

339

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131⁽¹⁾())⁽²⁾() :
.136⁽³⁾())
⁽⁴⁾()) :
.152⁽⁵⁾()) :
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.223⁽⁸⁾() :
231⁽¹⁰⁾() : 225⁽⁹⁾() :
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198⁽¹¹⁾() :
.231⁽¹²⁾() :
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1- سورة الناس الآية: 2، 3.
2- سورة النحل الآية: 81.
3- سورة الشعراء الآية: 21.
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6- سورة الأعراف الآية: 185.
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.252/6: 1323 " " : -⁴

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 .8: -⁴
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	.38:		- ²
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(1)() :

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- 1- سورة هود الآية: 77.
 - 2- سورة البقرة الآية: 36.
 - 3- سورة الأنعام الآية: 138.
 - 4- سورة النساء الآية: 1.
 - 5- سورة الزخرف الآية: 76.
 - 6- 22:
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-² وقيل لأوس بن مغراء، ينظر الخزانة الأدب للبغدادي: 418/9.

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188/4 :	25			
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¹- سورة هود الآية: 111.

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.406 '405" ...

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.647" ...

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.46" ...

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.140:	- ³
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.93:	- ⁵
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(⁽⁸⁾)

.9:

¹ - .85:

² - .163:

³ - سورة البقرة الآية: 212.

⁴ - سورة المؤمنون الآية: 1.

⁵ - سورة عبس الآية: 23.

⁶ - سورة الإسراء الآية: 80.

⁷ - سورة العلق الآية: 1-5.

⁸ - الحديث أخرجه البخاري في الصحيح "كتاب الصلاة".

.19:

.275

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27/1:	419 418/10 265/5:				- ¹
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	144/1:	1660/4:	84/1:	31/1:	
			.226/10	245/1:	
			:		- ³
		.588/2:	337:	200/7	
	113 109/3 :	201/16 :	356	:	- ⁴
				"	"
				.221/4:	
				:	- ⁵
	.91/15 :	161/1:			
		.592/9 180/7 417/4:	353:		- ⁶

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.52/3: 324 288/10:

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116 :

.135/4 120/1: 29/3 155/2 165/1 :

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.304/1:

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.189/18: 311:

231

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98/2	35/1:	36/1:	320	47/4:	<hr/>	- ¹
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73/1:	:	180				
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.62:	- ⁴
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موضوعات متنوعة

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 188/1: 297/2: -2
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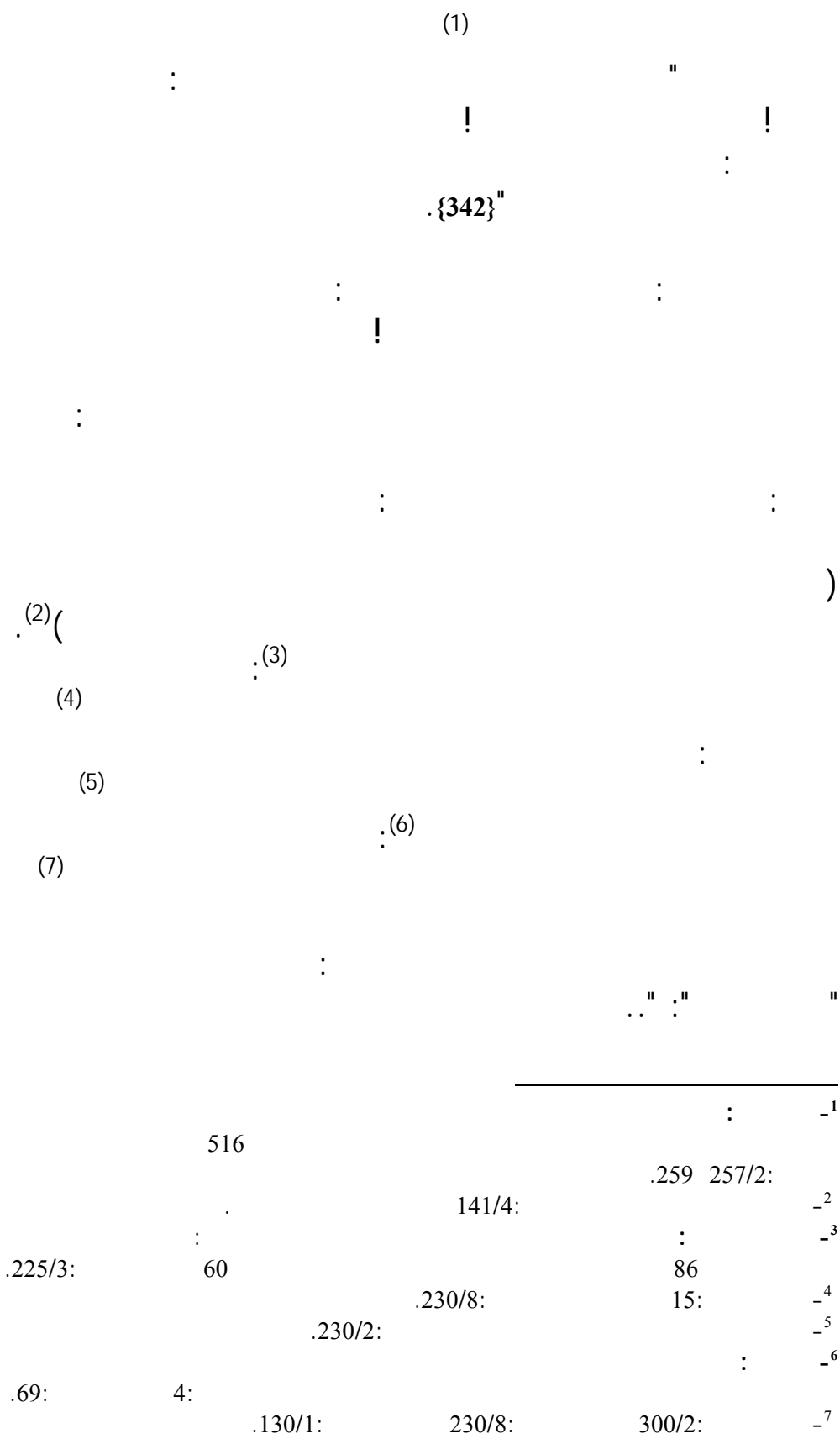
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¹- سورة النساء الآية: 11.
²- سورة التوبة الآية: 130.
³- 186:
⁴- 9:

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¹- سورة الذاريات الآية:23.

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(¹))) 77) (³)) (²) 105) (⁴) 89)

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¹- سورة الأنعام الآية:138.
²- سورة الكهف الآية: 78.
³- سورة الحج الآية:70.
⁴- سورة الشعراء الآية:39.

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- 1- سورة فاطر الآية: 28.
 - 2- سورة التوبة الآية: 3.
 - 3- سورة البقرة الآية: 124.
 - 4- سورة النساء الآية: 8.
 - 5- سورة الأنبياء الآية: 3.
 - 6- سورة النساء الآية: 4.
 - 7- سورة الأعراف الآية: 194.
 - 8- سورة النور الآية: 2.
 - 9- سورة الأنفال الآية: 59.
 - 10- سورة الأعراف الآية: 200.
 - 11- سورة إبراهيم الآية: 44.
 - 12- سورة آل عمران الآية: 186.
 - 13- سورة مريم الآية: 25.
 - 14- سورة الهمزة الآية: 4.
 - 15- سورة يوسف الآية: 32.
 - 16- سورة النساء الآية: 151.
 - 17- سورة مريم الآية: 19.
 - 18- سورة الإسراء الآية: 50.
 - 19- سورة فاطر الآية: 3.

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1- سورة الفجر الآية:5.
 2- سورة الصافات الآية:8.
 3- سورة البقرة الآية:245.
 4- سورة آل عمران الآية:95.
 5- سورة يونس الآية:89.
 6- سورة آل عمران الآية:186.

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303/1: (488) 295 374/3: 240

.147/1: _3

148/1: (229) 510 274:

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110/4: _4

.426/1: _5

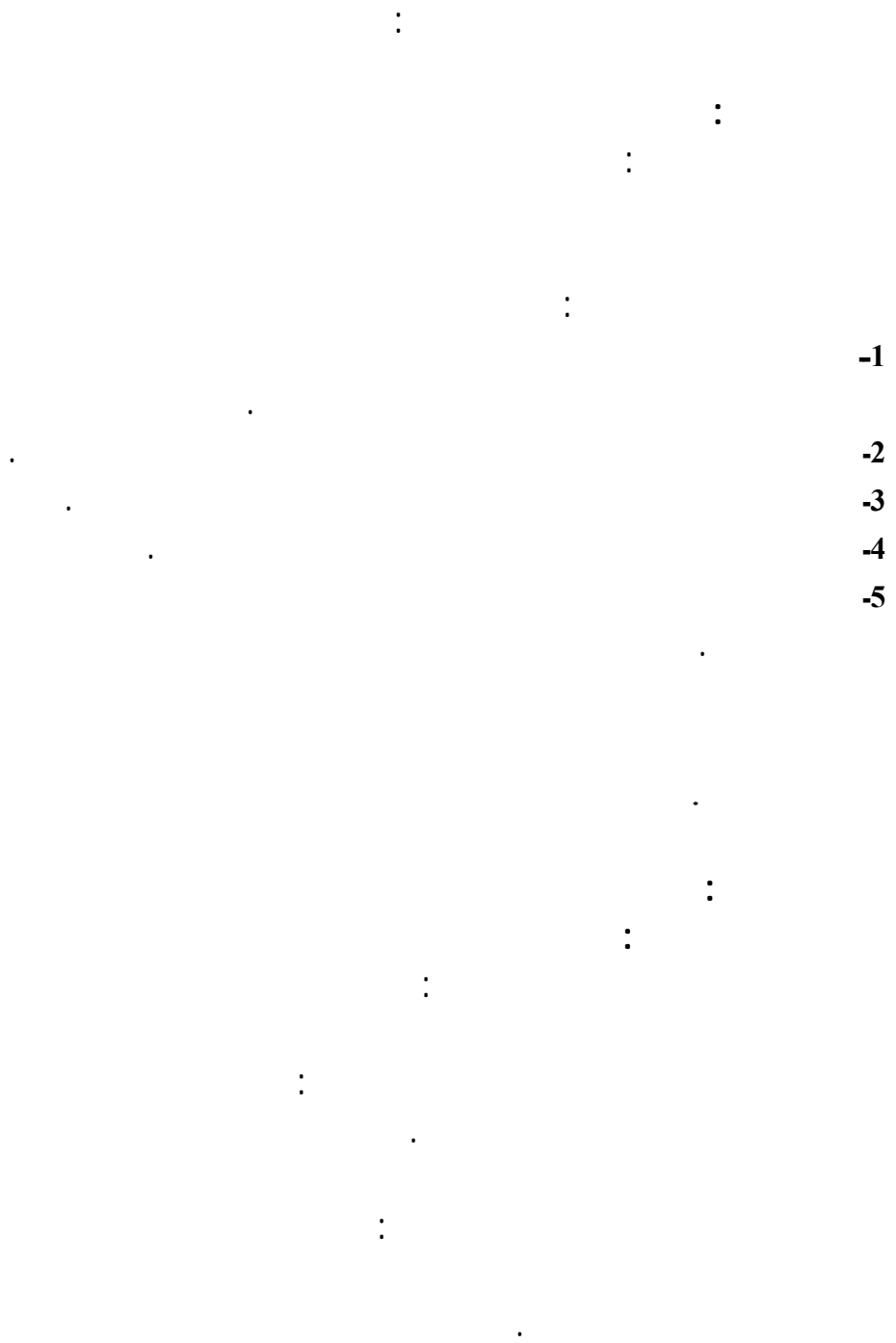
.425/1: (124)* *

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التأليف في المناهج الدراسية.

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تحقيق المخطوطات

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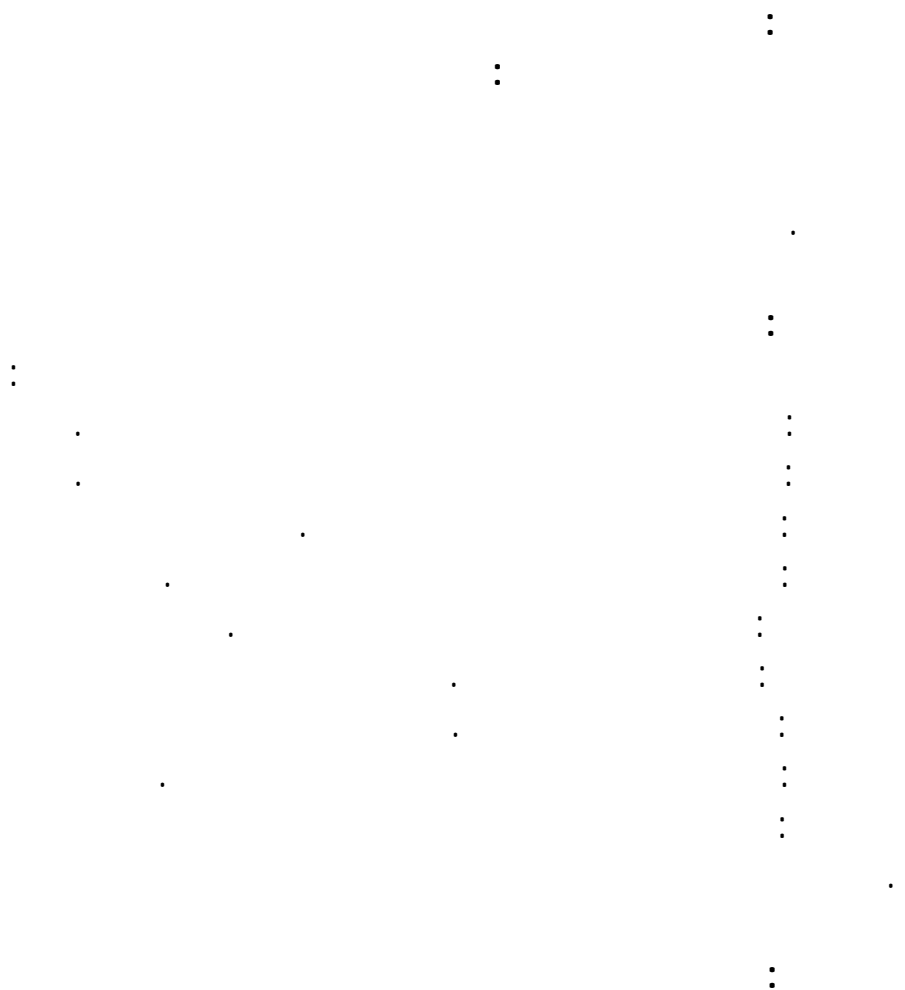
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¹- سورة الزخرف الآية:3.

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56" ...

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.166" ...

" " ...

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.59" ...

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.58"...

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.29

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123" ..

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.158"...

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.180"...

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.45"...

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.66"...

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81"...

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84"...

" 105"...

.106"...

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.146"...

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.158"...

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163 '126 '78:

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$.177^{(1)}$ (
 $^{(2)}$ () :
 $119^{(4)}$ () : $148^{(3)}$ (
 $.117^{(5)}$ (

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) :

$.52$ $^{(6)}$ (

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" " :

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.7:	- ¹
.82:	- ²
.18:	- ³
.9 :	- ⁴
.24:	- ⁵
	- ⁶

.286: (1975)

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1965

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المبحث الثالث:

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" .{56}"

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.{66}"...

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... "{80}.

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ابن قتيبة ومقاييسه البلاغية:
وقد قسمه إلى عدة مباحث:-
المبحث الأول:

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.{105}"

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(1) () : " "

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.{137}"

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(2)

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131/1 :	496/15 :	348
		.235/11 :
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.{218}"

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.{219}"

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.220" :

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.220"

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.35" ...
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.39" ...

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.43" ...
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.52 ,51" ...

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.53"...

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.72"...

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" 75"...

.91"...

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.77"...

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" 88"...

.96"...

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99"...

129"...

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132"...

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134"...

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.164"...

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.183"...

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" 196"...

.198"...

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206"...

" 206"...

.105"...

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" 218"...

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.143"...

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.203, 202"...

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152"...

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154"...

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156"...

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157"...

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.163"...

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.166"...

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.200"...

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.167"...

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.163"...

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197"...

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.202 '201"

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.137"...

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.143"...

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122 113 102"...

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.95 ' 94 '84 '62:

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" 140"...

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.77"...

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 " 155"
 " 157"... " 157"...
 " " "
 " 189"
 168"... " 166"
 " 198"...

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 " 51"... " :
 .54"
 84"... " "
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 " 97" " :
 .156"...

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 85" "
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64"

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.88" ...

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) : ⁽¹⁾() : " :

) : ⁽²⁾.62(" :

" : ⁽³⁾67() :

) ⁽⁴⁾() : ⁽⁵⁾(

.95 " " " :

) : ⁽⁶⁾128 ⁽⁷⁾ ⁽⁸⁾ ⁽⁹⁾(⁽¹⁰⁾(

.169: (11)(

): 157" " (12)(

) :

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.24:	- ¹
.26:	- ²
.9:	- ³
.24:	- ⁴
.26:	- ⁵
.2 1:	- ⁶
.16:	- ⁷
.1:	- ⁸
.16:	- ⁹
.48:	- ¹⁰
.123:	- ¹¹
.93:	- ¹²

$.113^{(1)}$ () :
 : () :) :
 " : $118''$
 118 ()

(2)
 $.192$ " " " " "
 :
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 10: $198/13$: $-^1$
 372 $371/1$:
 $.42/7$: $90/6$ " "
 $.9$: $392/4$ $272/3$ $321 \cdot 325/2$: $207/2$: $-^2$

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1939

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1973

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{5}"....

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.{6}"

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.{12}"

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" (1) " " (2) " "

.{20}"

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.{21}

" ...

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.{23}"

: -1

123

" " " " " "

831 216

" " " " "

.36/2: 247/2:
: -2

.168: 584

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.{30}^{(1)"

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.265/1:

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75/8:

370

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.{43}"

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(1)

(2)

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505

" " "

.11/2:

.191/1:

248/8:

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450

101/4:
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(1)

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206 :

.121/8:

284

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المباحث البيانية في الطراز

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.{172}"...

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.{175}"

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.{176}"

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.{108}"

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.{193}"

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.10"...

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" 10"...

.11"...

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.16"...

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.17"...

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.17"...

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.19"...

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.28"...

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.40"...

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.49"...

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.55"...

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59"...

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.62"...

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.180"...

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.62"...

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.63"...

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" : 65" ...
 " : 72" ...
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 " 116" ...
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 117" ...
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 .158"
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" 149"...

.170"...

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.180"...

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.186"...

.163"...

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.160"...

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.179"...

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181

.189"

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: 172" ...
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22" 117

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" 28" ... " 39"
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 (2)() :
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 .64⁽³⁾" :
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 .14" " 142" " : " "
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) : ...⁽⁶⁾(
 .152⁽⁷⁾(

154 147

	.28:	-1
.180/14	120/1:	-2
	.58/1:	-3
	.24:	-4
	.42/2:	-5
.4	3:	-6
	.21:	-7

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 : " " :
 84" 64"

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(1) :
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 .78" ...

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 .161 (2)

.48:	- ¹
.116/3:	- ²

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-1

-2

-3

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63/1: 945 *

1944

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1973

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.{11}

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.36·170·176·202"

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.115"...

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.134"

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119"

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.136"...

(1)() :

.169 ,159 ,119"

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.127"

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.141"

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141"

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.202"

.3: -1

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.165"

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.207"

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.206"

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.85"...

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.86"

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89"

.90"...

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.89"

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.90"

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.50"

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.111"

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.113"

.136,150

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181

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.159 ,136:

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.180⁽¹⁾"

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(2)

195 "

198 197

206 205:

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.465/1:

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.555/9 156/4

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.325/3 :

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.216" ...

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.228"

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258"

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.270" ...

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.313"

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.337"

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.124"

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" : .668"
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.543

.273 '261 '239:

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.543

.273 '261 '239:

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.152

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.173" ...

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(1)() : "

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.231"

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.12:	- ¹
.23:	- ²
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.593"

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1992

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577 و 606 هـ 1181 م و 1261 م

639

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577

.107 80/5:
1945 :

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660
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.256/4:

24/12:

418

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652

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.57/6:

168/6:

25:

751

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.{70}"

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397/3 :

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.167 ,149 "

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125"... " "

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.192 ,189 138"

.445 ,339 ,238

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.94

.94"... ()

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165 ,163 ,146

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.337"

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.170"...

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.256"

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.{58}”

.71

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.74"

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.75"...

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.81"...

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.87"...

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.102" ...
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.107"...

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155:

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.176

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.203"

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.346"...

.445 .362 .148 :

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.198" ...

.210

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الفصل الثالث... الكتب المنهجية البلاغية.

المبحث الأول:

المرحلة المتوسطة.

المبحث الثاني:

المرحلة الجامعية.

المبحث الأول:
المرحلة المتوسطة.

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1990/1989م، إعداد

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المرحلة الجامعية

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Elga " "

1997

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2000

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255				:	
	.212/12:		74/5:	143/3:	- ²
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	.143/2:		270		- ³
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			555		
.206/1:	347/1:	:	630		

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لجنة من الأساتذة

1993م.

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626
.122/5:

622/3:

364/2 :

282/13:

-1

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Elga " "		2000	4
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2000		1997	6
		2002	7
		. 1997 /	8
1992/1991			9
		. 1985/1984 1984/1983	10
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		. 1998	12
		. 1993	13
1990			14
		. 1996	15
		. 1995	16
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18

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الورقية سنة 1999/1998م.

21

. 1998

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. 1986 /

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. 1992 /

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المصادر الثانوية:-		
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. 1952 1371 /		11
	. 1993 1414	

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	. 1947	
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	1990 1410	
. 1948		14
:		15
. 1965	1389	
	:	16
	. 1973 1393	
		17
. 1969		18
		19
	. 2001 /	20
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		22
. 1969		
1999 1969		23
. 1374		24
		25
2001 /		
	.133:	26
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	. 1989 1409	
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	. 1969	

1979	1396				30
		. 1977	1397		31
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1980	1400	/			33
		.	/		34
	. 1984	/			35
		:			36
		.	1963	1383	/
		:			37
		.	1953		
					38
	. 2000	1420		/	
		:			39
	.	1998	1419		
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		.	1966		
		:			41
		.	1983	1403	/
		:			42
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. 1994	1414	/			45
		:			46
		.	1970		/
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		.	1986	1406	
		/			48
.	1983				49
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2000

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		. 1990	1410
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		. 1974	/
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	. 1994	1415	/
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		. 1973	
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		. 1932	1351 /
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		. 1981	
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	1999		/
1398	/		64
		. 1978	
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		. 1992	1412 /
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	. 1997	1417	/

	:	1966	1385	69
1968	.	1975	1973	70
/	.	1993	1413	71
:	.			72
	.			73
	.			74
	:	1981	/	75
	.	1989	1969	76
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	.	1989		78
	.	1999	1420	79
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	.		/	81
	.		1976	82
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		.	89
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1983	1403	/	

1	149	()	1
3	149	()	2
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172	250	()	24
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184	370	()	26
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184	192	()	28

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198	125	()	30
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186	359 358	()	57

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22	180	()	63
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158	190	()	72
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163	180	()	74
167	238	()	75
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24	620	()	155
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4 3	620	()	284
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4	358	()	286
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1	370	()	288
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3 2	138	()	290

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233	()	3
426	()	4
579	()	5
600	()	6

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321	(حوضي مسيرة شهر، وزواياه سواء، وماؤه أبيض من اللبن، وريحه أطيّب من المسك، وكيزانه كنجوم السماء من يشرب منه لا يظماً أبدا)	9
104	()	10
281	()	11
426	()	12
620	()	620

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316					2
224					3
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92					10
291			عال	تنورّتها من أذرعَات وأهلها	11
621					12
280					13
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286			يَدُومُ		20
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ملخص الرسالة باللغة الإنجليزية

Grammatical and Rhetoric research in Libya During the Second Half of the Twentieth Century.

By. Emhimmad Ali Abu-Ghnaima

An Abstract

Praise be to God, the Cherisher and Sustainer of the Worlds.

Researching the scientific endeavours of early scholars is one of the research areas that should be targeted by contemporary researchers. That is because contemporary research is often based on the findings of earlier studies.

Consequently, this study aims at:

- 1) triggering out the linguistic research in Libya during the period from 1950 till the year 2000.
- 2) highlighting the contributions of Libyan scholars in linguistics and rhetoric.
- 3) Analysing the publications of Libyan linguists along this span of 50 years focusing on their methodologies, data and resources.

This study is divided into an introduction and four chapters. In the Introduction, the political, economic and cultural conditions that Libya had experienced will be discussed. The period covered by the study will be subdivided into the monarchy and the republic phases. This division is related to the political, economic and cultural changes and the consequential developments in the life of the Libyan society.

Chapter One is dedicated for textbooks at schools and university levels. Samples of those textbooks were analysed and discussed. Chapter Two is dedicated to Arabic grammar which was divided into two topics, a) the history and scholars of Arabic grammar b) Applied research in Arabic grammar

Chapter Three : manuscript editing.

This chapter is dedicated to the discussion of manuscript editing. A number of manuscripts were surveyed and their particulars were taken down. Chapter Four is dedicated to rhetoric analyses which was divided into two sections; a) general rhetoric topics, and b) manuscript editing in rhetoric studies.

Findings of the study.

- 1- Libyan linguists have positive undeniable contributions in the field of linguistic research in spite of the difficult circumstances they experienced between 1950 and the year 2000.
- 2- The works of Libyan linguists are characterised with correct selection of topics and good presentation. It is also well suited to the age groups of pupils and students despite the fact that some of these works gave priority to quantity (some books are of more than 300 pages).
- 3- Most of the textbook authors adopted a classical approach to the linguistic research. That is because the researchers have not encountered any work based on the principles of modern linguistic research.
- 4- It is a shared belief among Arab grammarians that the authenticity of linguistic research is measured by its reliance on the works of classical grammarians. This has oriented the works of Libyan grammarians who has, more or less, adopted this approach rather than employing the findings of modern linguistic research.