



ما فات كتب الخلاف من مسائل الخلاف

في

همع الهوامع

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2008 - 1429

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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ملخص

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Abstract

The Controversial Issues Which Definition Of Books Not Record

In Hma Alhuama

Analytic Descriptive Study

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ISLAMIC UNIVERSITY OF GAZA – PALESTINE

It is widely since ancient grammarian fierce dispute between Albesrien Alkoviin and addressed the group of scientists study the contentious issues between them, and it was difficult for them to identify a number of issues, sources Vtaddt interested in this matter, It agreed in the issues and unique in others, We have not only from these sources Three are: (Alensaf) and (Alttabyeen), and (Eytlaf Nasra), and followed Dr. Fathi hamouda with (Ma fat Alensaf) ..

The research focused on controversial issues to draw between the two schools of the book (Hma Alhuama . Suyooti) as the equivalent of a hundred other books of assets, amounted to new issues books row and six hundred and eighty matter, a non-recurring issues contained in books all dispute .

The access to this conclusion by preparing the definition (Alhma) and author (Suyooti), then the definition of books and authors dispute, Marja on the origins of the two schools, and assets that it adopted ..

Then conducted a comparative study between the issues of all books, including (Alhma), to stand on common issues among them, and the issues singled out by each source on the other.

One of the results of research to prove that (Alhma) possess mightily issues dispute between the two schools in particular, and between scientists and their supporters schools in subsequent generations of the origin of the dispute Grammar in general. Moreover, being aware of the controversy wrote new issues not addressed in the past.

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لمسة وفاء

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شكر و تقدير

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4..... : اسمه ولقبه ونسبته :

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5..... : حياته العلمية :

7..... : منهجه اللغوي :

7..... : مؤلفاته:

9..... : شيوخ السيوطي :

12..... : وفاته :

13.....() :

13..... : منهج السيوطي في همع الهوامع :

15..... : شخصية السيوطي في الهمع :

17..... : أهمية الكتاب:

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142 :

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المقدمة

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تمهيد

أولاً : جلال الدين السيوطي (849هـ - 911هـ)

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عصره :

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حياته العلمية :

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منهجه اللغوي :

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| | . 118 | (5) |
| | .229 | (6) |
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ثانياً: الكتاب (همع الهوامع⁽¹⁾ في شرح جمع الجوامع)

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منهج السيوطي في همع الهوامع :

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شخصية السيوطي في الهمع :

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 - . 32 /1 (3)
 - .33/ 1 (4)
 - .7/ 1 (5)
 - .34/ 1 (6)
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 - .5/ 1 (9)
 - .6/1 (10)
 - .37/1 (11)

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 - .5/1 (4)
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 - .18 17/1 (6)
 - .18 17/1 (7)
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235/1

262/3

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116/2

. 10/1

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112/1

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104

246/4

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الفصل الأول

كتب الخلاف بين البصريين والكوفيين (دراسة تحليلية) ويشتمل على :

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المبحث الأول : أسس الخلاف بين مدرستي البصرة والكوفة

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نشأة مصطلح (النحو) :

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مكان ظهور علم النحو ومراحله :

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نشأة الخلاف وظهور المذهبية

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.49 (3)

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أسباب الخلاف بين المدرستين

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98 25-24 : (4)

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نشأة مدرسة البصرة

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| .289-288 279 | (3) |

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174-13 25-18 5821-48/1 37-33 : (1)
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23

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39-38

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.24/8

314-313/2

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(129) :⁽²⁾

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| 24 | 45/1 | 26 | 40 | (1) |
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| 176-173/6 | | 24 | 47/1 | 27 (2) |
| .177/8 | 1157 | | 345/2 | 443-441/4 |

(117) :⁽¹⁾

392/6

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28-26

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(183) : ⁽¹⁾

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(187 /175) : ⁽²⁾

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| 244/7 | 2852-2850/6 | 47 | 48 47/1 | (1) |
| | .261/8 | 365/2 | 191/8 | |
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(187) : ⁽¹⁾

482/8

218/5

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293-290/2

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(180) : ⁽¹⁾

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464/3

2128-2122/5

57-54

57

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.81/5 230 229/2

352-351/8

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74-73/ 1

562/9

183/6

56

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.191/8

(215) :⁽¹⁾

1158

494/9

380-378

60

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« أَلَا إِنَّهُمْ يَنْتُزِعُونَ صُدُورَهُمْ » (2).

1157

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(207) : ⁽¹⁾

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182-176/6

2814-2812/6

83-81

73/1

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﴿إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَئِكَ كَانَ عَنْهُ مَسْئُولًا﴾ (3)

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486-485/2

490/1

114

62

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.189/3

9-8/2

561/10

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36/17

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28-27/3

1485-1483/4

64 63

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.264/3

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(243): ⁽²⁾

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| .137/6 | 111/1 | 2537/6 | 76/1 | (1) |
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320-313/4

183 173

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| .93/3 | 65/1 | 174/1 | (1) |
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(291) : ⁽¹⁾

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102/1

553-536/2
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173
398-396/1

81-80/1
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المطلب الثاني: الأصول النحوية للمدرستين

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ما المقصود بالأصول النحوية

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142-135 70-56 50-46 42-38 28-25

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.133

النقل (السماع)

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.133 (2)

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الإجماع
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| | | .89-85 | (3) |
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استنباط قواعد النحو

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منهج تفسير الظاهرة اللغوية

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المصطلحات النحوية

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- .208 (1)
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78-76 16 : (3)

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من يمثل رأي كل مدرسة؟

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.299/3 475/15 136/3 (1)

.256 (2)

.172-167 (3)

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التأليف في الخلاف النحوي

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- . (347) : () (5)
- . (348) : (6)

.83-77 . 124 123 (1)

. 126 -124 317-315 (2)

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المبحث الثاني : دراسة تحليلية لكتب الخلاف

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1- الإنصاف في مسائل الخلاف بين البصريين والكوفيين، للأنباري

المؤلف: أبو البركات بن الأنباري⁽¹⁾ :

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| | .43 36 31-26 21 | | 50-44 |

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كتابه: الإنصاف في مسائل الخلاف بين البصريين والكوفيين:

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| | .281 | | | | | | | .69-60 | (2) |
| | | | | | | | | .146 | (3) |
| | | | | | | | | .81-69 | (4) |
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التبيين عن مذاهب النحويين البصريين والكوفيين، لأبي البقاء العكبري .

المؤلف: أبو البقاء العكبري⁽¹⁾ : (538-616هـ)

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102-100/3

84/17

142/4

74-73/17

247-229/3

93-91/22

.80/4

27/9

40-38/2

(1)

كتابه: التبيين عن مذاهب النحويين البصريين والكوفيين، ومسائل خلافية في النحو:

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398 66,314,334 25/1 (2)

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.88-22,87-17 (1)

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.88-86 (3)

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| .94-92 | (3) |
| .97 | (4) |
| .99-97 | (5) |
| .103 102 | (6) |
| .95 | (7) |

انتلاف النصره في اختلاف نحاة الكوفة والبصرة لعبد اللطيف الزبيدي .

المؤلف : عبد اللطيف الزبيدي⁽¹⁾ (1400 - 1347 = 802 - 747)

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325/4 354/1 214/1 121.437/2 249-247/6 (1)

.58/4 10 107/2

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204

.132-131/3 .532/1 :

. 70/7 681/3 (3)

.38/1 (4)

.40/1 (5)

.43/1 (6)

96.111.192.215.323.380.434.441.494.561.632.655 82/1 (7)

.933 910 768 681 655 564 308 223/3 69.71.123.213.239.462.495.588/2

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كتابه: انتلاف النصره في اختلاف نحاة الكوفة والبصرة:

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96 94 93 92 82 80 79 77 75 72 69 65 40 15 : (6)

114 112 111 110 109 108 107 106 105 103 102 101 100 99 98 97

.132.133 130 129 128 127 126 124 121 120 118 117 116

: .31.32.34 26.27.29.30 23 :

.38.40.41.54 37 36 24.28.30.31.32.33.34.35

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..46,49,55,66-40,42,44: : (3)

..43,68,69 : : (4)

ما فات الإنصاف في مسائل الخلاف، لفتحي حمودة

المؤلف: الدكتور فتحي حمودة⁽¹⁾

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⁽²⁾ 1984

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www.arabicl.org.sa/rsael.php?action=show2&id=234

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(2)

www.biblioislam.net/Elibrary/Arabic/library/briefCard.asp?tblid=1&id=1738

كتابه: ما فات الإنصاف من مسائل الخلاف:

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.9 (3)

.42-14 (4)

.142-45 (5)

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| .396-300 | (2) |
| .459-298 | (3) |

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| 390 | 221 | 223 | 85 | 121 | | |
| 21 | 21 | 21 | 21 | 21 | 21 | |
| 40 | 19 | 40 | 23 | 38 | 40 | |
| 28 | 16 | 28 | 8 | 19 | 32 | |
| 116 | 102 | 59 | 13 | 37 | 160 | |
| - | 62 | 68 | 13 | 6 | 149 | |
| 204 | 220 | 215 | 78 | 121 | 402 | |
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| (6) | 31 | (30) | 236 | (7) | 55/1 | (1) |
| | | | | . 10/2 | (48) | 150 |
| (42) | 164 | (31) | 239 | (10) | 70/1 | (2) |
| | | . 43-41/2 | (53) | 156 | | |
| (9) | 34 | (36) | 263 | (11) | 78/1 | (3) |
| | | . 7/3 | 254/2 | (87) | 221 | |

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| (26 3) | 135 113 | (34) 252 | (13) 83/1 | (1) |
| | | . 137/5 | (104) 249 | |
| (32) | 138 | (42) 285 | (15) 126/1 | (2) |
| | | . 54/5 | (177) 356 | |
| (75 7) | 32·75 | (35) 259 | (8) 57/1 | (3) |
| | | . 12/2 | (56) 163 | |

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| (12) | 36 | (61) 379 | (30) 248/1 | (1) |
| | | . 237/3 | (102) 246 | |
| (13) | 37 | (62) 383 | (31) 250/1 | (2) |
| | | .33 32 27/4 | (109 108) 254-253 | |
| (24) | 45 | (79 78) 438·440 | (45) 323/1 | (3) |
| | | . 38/3 | (163) 333 | |

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| (53) | 175 | (68) 406 | (36) 273/1 | (1) |
| | | . 261 260/3 | (144) 305 | |
| (25) | 46 | (81) 444 | (46) 335/1 | (2) |
| | | . 47/3 | (168) 344 | |
| (26) | 47 | (82) 449 | (47) 341/1 | (3) |
| | | . 64/3 | (166) 341 | |

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| (27) | 47 | (83) 453 | (48) 347/1 | (1) |
| | | .78/3 | (172) 350 | |
| (15) | 38 | (65) 394 | (120) 828/2 | (2) |
| | | . 71/4 | (112) 258 | |
| (169) | 169 | (53) 347 | (24) 195/1 | (3) |
| | | . 183/2 | (8) 66 | |

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| (96) | 88 | (60) 376 | (29) 245/1 | (1) |
| | | . 21/2 | (49) 152 | |
| (7) | 121 | (44) 295 | (119) 821/2 | (2) |
| | | . 63/2 | (63) 174 | |
| (17) | 40 | (71) 419 | (39) 294/1 | (3) |
| | | . 160/3 | (19) 93 | |

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(43) 312/1

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(113) 259

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المطلب الثاني : مسائل تكررت في أكثر من كتاب

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القسم الأول : مسائل وردت في أربعة كتب

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(50) 173 (55) 359 (26) 218/1 (1)

.153/2

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.254/6

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| .123/1 | (2) 28 | (20) 200-193 | (2) 17 | (1) |
| | . 161/1 | (3) 29 | (3) 33/1 | (2) |
| | | | .(22) 203 | (3) |
| .131/5 | (102) 91 | (29) 233 | (6) 51/1 | (4) |

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(1)

$$\left. \begin{array}{l} \vdots \\ \vdots \\ \vdots \end{array} \right\} \left\{ \begin{array}{l} \cdot \\ \cdot \\ \cdot \end{array} \right\} \left\{ \begin{array}{l} \cdot \\ \cdot \\ \cdot \end{array} \right\}$$

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(2)

$$\left. \begin{array}{l} \vdots \\ \vdots \\ \vdots \end{array} \right\} \left\{ \begin{array}{l} \cdot \\ \cdot \\ \cdot \end{array} \right\} \left\{ \begin{array}{l} \cdot \\ \cdot \\ \cdot \end{array} \right\}$$

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(3)

$$\left. \begin{array}{l} \vdots \\ \vdots \\ \vdots \end{array} \right\} \left\{ \begin{array}{l} \cdot \\ \cdot \\ \cdot \end{array} \right\} \left\{ \begin{array}{l} \cdot \\ \cdot \\ \cdot \end{array} \right\}$$

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(4)

⋮

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| . 26/5 | (4) | 115 | (40) 274 | (14) 97/1 | (2) |
| . 42/6 | (6) | 120 | (43) 292 | (16) 148/1 | (3) |
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| .12/2 | (56) | 163 | (75 7) | 32 | (8) | 57/1 | (1) |
| .95/3 | (1) | 111 | (6) | 143 | (28) | 235/1 | (2) |
| .49/4 | (10) | 124 | (63) | 386 | (32) | 252/1 | (3) |

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| (52) | 174 | (67) | 403 | (35) | 266/1 | (1) |
| | | | | | | .274/3 |
| (56) | 177 | (69) | 410 | (37) | 278/1 | (2) |
| | | | | | | .285/3 |
| . 386/4 | (18) | 41 | (72) | 423 | (40) | 298/1 (3) |
| .82/4 | (19) | 41 | (74) | 429 | (41) | 303/1 (4) |

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| .309/5 | (20) | 43 | (75) | 432 | (42) | 309/1 | (1) |
| .81/3 | (28) | 48 | (84) | 456 | (49) | 356/1 | (2) |
| (175) | 353 | (31) | 50 | | (52) | 364/1 | (3) |
| | | | | | | . 68-67/3 | |
| (38) | 130 | (7) | 146 | | (56) | 382/1 | (4) |
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| (121) 269 | (34) | 51 | (60) 427/2 | (1) |
| | | | . 294/4 | |
| (118) 265 | (36) | 55 | (62) 439/2 | (2) |
| | | | . 283/4 136/1 | |
| (42) 136 | (9) | 148 | (64) 456/2 | (3) |
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| (17) | (35) | 139 | (82) | 593/2 | (1) |
| | | | . 108/4 | (86) 218 | |
| (16) 87 | (15) | 153 | (83) | 597/2 | (2) |
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| (151) 315 | (14) | 128 | (84) | 602/2 | (3) |
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| (158) | 324 | (60) | 68 | (104) | 722/2 | (1) |
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| (94) | 234 | (78) | 77 | (38·39) | 273-268 | (2) |
| | | | | | . 265/2 | |
| | | | | | .319/1 | (3) |
| (176) | 354 | (70) | 73 | (41) | 282 | (4) |
| | | | | | .56/5 | |
| . 89/2 | (8) | 122 | (45) 302 | (17) | 155/1 | (5) |

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القسم الثاني : مسائل وردت في ثلاثة كتب

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| . 212/4 | (3) | 142 | (54) | 370/1 | (3) |
| . 240 238/4 | (33) | 164 | (59) | 404/1 | (4) |

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| . 191/1 | (61) | | 69 | | (101) | 707/2 | (3) |

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| . 338/5 | (64) | 71 | (109) | 745/2 | (1) |
| . 277/6 | (91) | 85 | (118) | 812/2 | (2) |
| . 173/4 | (4) | 144 | (121) | 832/2 | (3) |
| | . 28/1 | (70) 186 | (46) | 308 | (4) |

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| . 72/3 | (174) 352 | (26) | 157 | (2) |
| . 159/4 | (13) 73 | (34) | 160 | (3) |
| . 249/3 | (150) 314 | (38) | 162 | (4) |

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| . 33/3 | (163) | 333 | (80) | 442 | (1) |
| . 155/2 | (46) | 166 | (51) | 333 | (2) |
| . 77/5 | (134) | 288 | 73 | | (3) |
| (141 137 136) 297 292 290 | | (92) | 86 | | (4) |
| | | | . 79/5 | | |

القسم الثالث: مسائل تكررت في مصدرين

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| | . (136 130/4) | (76 75) | |
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| | | . (187 152-150/2) | |
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| | | . (37 29 4/1) | |
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| (73) | | | -49 |
| | | . (81/4) | |
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| (118) | | | -61 |
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| | | . (117/1) | (119) |
| (120) | | | -63 |
| | | . (103/1) | |
| (122•161) | | | -64 |
| | | . (252/6) | |
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| | . (169/6) | (129) | |
| (131) | | | -66 |
| | | . (12/6) | |
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| | | . (214/6) | (133) |
| (135) | | | -68 |
| | | . (13/3) | |
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| | | . (92/2) | (155) |
| | | | -70 |
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| | . (263/2) | (158) | |
| (170) | | | -72 |
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| | . (136/5) | (195) | |
| | | | -75 |
| | . (397/4) | (207) | |
| | | | -76 |
| . (307 205/6 107-103/4) | | (2) | |
| (4) | | | -77 |
| | | . (154/4) | |
| (6) | | | -78 |
| | | . (187/3) | |
| (15) | | | -79 |
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| | | | -81 |
| | . (209/3) | (18) | |
| (191 20) | | | -82 |
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| | . (224/5) | |
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| | . (157/3) | (46) |
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| | . (22/2) | (50) |
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| (55 54) | | -92 |
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| | . (254/2) | (88) |
| (217 89) | | -104 |
| | . (61/6) | |
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| | . (255/2) | |
| (96) | | -106 |
| | . (265/1) | |
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| | . (231/3) | (99) |
| (105) | | -109 |
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| | . (16 14/4) | (135 107) |
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| | | . (72-71 65/5) | |
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| | | . (127 94/6) | |
| (142) | | | -120 |
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| | . (268/3) | (143) | |
| (145) | | | -122 |
| | | . (266/3) | |
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| | . (253/3) | (146) | |
| | | | -124 |
| | . (288-286/3 215/1) | (147) | |
| (148) | | | -125 |
| | | . (291/3) | |
| (156) | | | -126 |
| | | . (311-297/1) | |
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| (179) | | | -134 |
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| .(108 105/1) | (222) | | |
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القسم الرابع : مسائل وردت في كتاب واحد

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| .96 (109) | | | -31 |
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| | .106 (125) | -43 |
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| | .107 (126) | -45 |
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| | .107 (128) | -47 |
| | | -48 |
| | .108 (130) | -49 |
| | | -50 |
| | .109 (132) | -51 |
| | : | -52 |
| | .127 (13) | -53 |
| | | -54 |
| | .134 (23) | -55 |
| (|) | -56 |
| | .136 (27) | -57 |
| | | -58 |
| | .29 (29) | -59 |
| | | -60 |
| | .137 (30) | -61 |
| | | -62 |
| | .137 (31) | -63 |

| | | | |
|-----|---|-----------|-----------|
| | " | " | -51 |
| | | .138 (32) | -52 |
| | | .138 (33) | -53 |
| (1) | | .139 (34) | -54 |
| | | () | .141 |
| | | | -55 |
| | | .147 (8) | -56 |
| | | .150 (12) | -57 |
| | | .159 (29) | -58 |
| | " | " | .159 (30) |
| | | | -59 |
| | | .159 (31) | -60 |
| | | .160 (33) | -61 |
| | | .161 (35) | -62 |
| | | .161 (36) | -63 |
| | | .161 (37) | -64 |
| | (|) | .163 (39) |

| | | |
|-----------|------------|-----|
| | | -65 |
| | .164 (41) | |
| | | -66 |
| | .167 (47) | |
| | | -67 |
| | .176 (54) | |
| | | -68 |
| | .177 (55) | |
| | | : |
| | | -1 |
| | .178 (65) | |
| | | -2 |
| | .294 (138) | |
| | | -3 |
| | .295 (139) | |
| | | -4 |
| | .296 (140) | |
| .65 (7) | | -5 |
| (21) | | -6 |
| | | .96 |
| | | -7 |
| | .138 (43) | |
| | | -8 |
| | .139 (44) | |
| .155 (52) | | -9 |
| .187 (71) | | -10 |
| .189 (72) | | -11 |

| | | | |
|------------|------------|------------|-----|
| | | | -12 |
| | | .192 (75) | |
| .228 (90) | | | -13 |
| | | | -14 |
| | .231 (92) | | |
| | | | -15 |
| | | .236 (95) | |
| (98) | | | -16 |
| | | .241 | |
| | | | -17 |
| | .244 (100) | | |
| .251 (106) | | | -18 |
| .260 (114) | | | -19 |
| | | | -20 |
| | | .271 (122) | |
| | | | -21 |
| | | .268 (120) | |
| (124) | | | -22 |
| | | .273 | |
| | | | -23 |
| | .278 (126) | | |
| (129) | | | -24 |
| | | .283 | |
| (131) | | | -25 |
| | | .285 | |
| | | | -26 |
| | | .287 (133) | |
| .313 (149) | | | -27 |

| | | |
|-------|------------|------------|
| | | -28 |
| | .316 (152) | |
| (159) | | -29 |
| | | .325 |
| | .338 (165) | -30 |
| | | -31 |
| | | .348 (170) |
| | .349 (171) | -32 |
| | | -33 |
| | | .360 (180) |
| (182) | | -34 |
| | | .363 |
| | .372 (186) | -35 |
| | .376 (189) | -36 |
| | .377 (190) | -37 |
| | | -38 |
| | .385 (195) | |
| (197) | | -39 |
| | | .388 |
| (198) | | -40 |
| | | .390 |
| | | -41 |
| | | .392 (199) |
| (202) | | -42 |
| | | .396 |
| | | -43 |
| | .407 (205) | |
| (207) | | -44 |
| | | .409 |

| | |
|------------|------------|
| .413 (209) | -45 |
| (211) | -46 |
| | .416 |
| (212) | -47 |
| | .419 |
| | -48 |
| | .425 (215) |
| .430 (219) | -49 |
| .440 (223) | -50 |
| .449 (227) | -51 |
| (228) | -52 |
| | .452 |
| .454 (230) | -53 |
| .465 (232) | -54 |
| | -55 |
| | .457 (233) |
| .458 (234) | -56 |
| .459 (235) | -57 |
| .53 (3) | -58 |
| .107 (29) | -59 |
| .125 (36) | -60 |
| .190 (73) | -61 |
| .195 (76) | -62 |

الفصل الثالث

المسائل التي تفرد بها همع الهوامع

.1

:

" :

...

:

:

﴿هذا يوم ينفع﴾⁽¹⁾

"⁽²⁾.

.2

" :

...

.⁽³⁾

.3

" :

.119/5 (1)

.64/1 (2)

. 67/1 (3)

... () ...

...

...

()

() :

()

()

①

.4

” :

②

.5

” :

.74-72 /1 (1)

.199-198/1 (2)

:

.

:

.

:

. (1)"

.6

" :

. (2)"

.7

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" :

:

...

:

.

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. (3)"

.8

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:

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" :

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. (4)"

. 141-140/1 (1)

.141/1 (2)

. 153/1 (3)

. 182-181/1 (4)

.9

" :

. (1)"

.10

() ()

" :

() : :

." " :

:

...

() :

.() ()

()

() :

() .

:

:

. (2)"

:

. 194/1 (1)

. 208-207/1 (2)

.11

()

:

":

()

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."

":

()

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(1)"

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:

.12

":

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. 212-211/1 (1)

.14

" :

"(1)

.15

" :

﴿قل هو الله أحد﴾⁽²⁾ . ﴿فإذا هي شاخصة أبصار الذين كفروا﴾⁽³⁾ ﴿فإنها لا تسمى الأبصار﴾⁽⁴⁾ .
﴿أولم تكن لهم آية أن يعلمه﴾⁽⁵⁾ : " " ()
" : " :
﴿فإنها لا تسمى الأبصار﴾⁽⁶⁾ :
" (7)

-
- (1) . 233/1
(2) .1/112
(3) .97/21
(4) .46/22
(5) .197/26
(6) .46/22
(7) . 234-233/1

.16

()

... (1)

" :

" :

(2) "

.17

" :

: .
: .
: .
: .
: .
: .
: .
: .
: .

(3) "

.18

" :

. : .

(1)

.129/1 .

.131-130/1 (2)

.132-131/1 (3)

: ﴿ فذاتك برهانان ⁽¹⁾ . ﴿ والذات آياتها ⁽²⁾ . ﴿ إحدى ابنتي ها تين ⁽³⁾ . ﴿ أرنا اللذين ⁽⁴⁾ ﴾ ⁽⁵⁾ .

.19

" :

: ﴿ ومن الناس من يقول ءامننا بالله

وباليوم الآخر وما هم بمؤمنين ⁽⁶⁾ ﴾

: ﴿ ومن الناس من يشتري لهو

الحديث ليضل عن سبيل الله بغير علم ويتخذها هزوا أولئك لهم عذاب مهين . وإذا تلى عليه آياتنا ولم يستكبر ⁽⁷⁾ :

﴿ ومن يؤمن بالله ويعمل صالحا يدخله جنات ⁽⁸⁾ ﴾ : ﴿ خالد بن فينبا أبدا قد أحسن الله له رزقا ⁽⁹⁾ ﴾ ⁽¹⁰⁾ .

.20

()

: ()

" :

(11)

-306

.32/28 (1)

.16/4 (2)

.27/28 (3)

.29/41 (4)

.166/1 (5)

.8/2 (6)

.7 6/31 (7)

.11/65 (8)

.11/65 (9)

.301-300/1 (10)

.318/1 434/1 55/3 (11)

()

(1)"

.21

()

:

" :

:

:

(2)"

.22

...

[]

" :

:

:

:

(3)"

.23

" " " " " "

:

" :

..."

" :

" "

:

" "

(4)

... ..

. 318/1 (1)

.292/1 (2)

.293/1 (3)

: 74/1

6/2

195/1

(4)

... ..

" "

" "

:

:

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"

"

"

"

"

(1)"

.24

" :

:

(3)" (2)

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...

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...

...

.25

" :

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. 7-6/2 (1)

246/1

:

118

.

(2)

:

...

...

...

...

. 23-22/2 (3)

" " : . :
 " : :
 " " " :
 " " " :
 () :
 (1) ..
 .26
 (2)
 : . : : " : :
 " " " " " " " : :
 " " :
 " " " " " " " :
 (3) " " :
 " : :
 :

. 38-36/2 (1)
 (2)

.46/2 (3)

: " : :
 " " : " " :
 . (1)" : .

.27

﴿ وَ لَهُ مِنْ فِي السَّمَاوَاتِ ﴾ : () () " :
 وَالْأَرْضِ وَمَنْ عِنْدَهُ لَا يَسْتَكْبِرُونَ ﴿ (2) ﴾ : () ﴿ وَأَوْكَيْبٍ مِنَ السَّمَاءِ ﴾ (3) : ()
 : ﴿ فَخَرَجَ عَلَى قَوْمِهِ فِي زِينَتِهِ ﴾ (4) . () .

: () ()
 (5)
 : () ()

() () ()
 : () ()
 : () ()
 . (6)"

.28

: " " " :

-
- . 51/2 (1)
 - .19/21 (2)
 - .19/2 (3)
 - .79/28 (4)
 - : 135/5 211/1 (5)
 -
 - .135/5 (6)

()

(1)"

.29

: " :
 " " :
 " " :
 " " :
 " " :
 " " :

()

(2)"

" "

.30

: " " " :

(3)

(4)"

.31

: " :
 : " " :
 : . : . :

493/7

155/14

.88/2 (1)

.89/2 (2)

(3)

.115/2

.115/2 (4)

﴿الذين كفروا بالذکر لما جاءهم﴾⁽¹⁾ .
" (2)

.32

" :

" (3)

.33

.34

" (4)

.41/41 (1)

. 161/2 (2)

. 164/2 (3)

.166/2 (4)

:()

.35

" :
(2)"

.36

﴿ ولسوف يعطيك ربك فترضى ﴾⁽³⁾ :

(4)"

.37

(5)

(6)" :

.166/2 (1)

. 175/2 (2)

.5/93 (3)

.176/2 (4)

. 176/2 352/11 (5)

. 176/2 (6)

.38

()

" "

" :

:

:

()

:

:

:

:

(1)"

:

.39

" :

(2)"

:

()

.40

:

" :

:

:

" "

" "

.

.177/2 (1)

.177/2 (2)

: ﴿ ولأنهم صبروا ﴾⁽¹⁾

" "

: ﴿ ولأنما في الأرض من شجرة أقلام ﴾⁽²⁾ ﴿⁽³⁾

.41

" :

.42

()

" "

" :

: ﴿ وان كالمال ليوفينهم ﴾⁽⁴⁾ ﴿ ان كل

﴿⁽⁶⁾

﴿⁽⁵⁾ نفس لما عليها حافظ

(1) .5/49

(2) .27/31

(3) . 170/2

(4) .111/11

(5) .4/86

(6) .184-183/2

.43

()

﴿ أَنْ غَضِبَ اللَّهُ ﴾ :

عليها (1)

"(2)

.44

" " :

(3)

"(4) ()

.45

" "

" "

" :

.9/24 (1)

.185-184/2 (2)

: 381/1 190/2 183/1 162 (3)

.191-190/2 (4)

(1)

ولاجدال في :

الحج (2)

(3)"

.46

()

(4) (5)"

.47

()

(6)

(7)"

678/11 235/2 204/2 (1)

: 515/1 337/1 600/10

... .. .197/2 (2)

.204/2 (3)

.213/2 : (4)

. 213/2 (5)

:388 /2 547/2 214/2 (6)

: " "

.214/2 (7)

.48

() :

: " :

.⁽¹⁾"

.49

()

" :

.⁽²⁾"

.50

()

" :

.⁽³⁾"

.51

: " :

...

:

.⁽⁴⁾"

.52

: " :

: ﴿ وناذوا يا مالک لیقض علینا ربک ﴾⁽⁵⁾ . ﴿ فندع اربہ انیب ﴾

: .

.230/2 (1)

.230/2 (2)

.230/2 (3)

.231/2 (4)

.77/43 (5)

مغلوب فاتصر (1) ﴿ فَاَوْحَىٰ إِلَيْهِمْ رَبَّهُمْ لِنُهْلِكَنَّ الظَّالِمِينَ ﴾ (2) : ﴿ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴾ (3)

: ﴿ نَادَىٰ رَبَّهُ نِدَاءً خَفِيًّا . قَالَ رَبِّ : ﴾ (4) ﴿ وَنَادَىٰ نُوحٌ رَبَّهُ فَقَالَ رَبِّ ﴾ (5) ﴿ وَنَادَىٰ أَصْحَابُ الْأَعْرَافِ رِجَالًا لَا يَعْرفونَهُمْ بِسِيمَاهُمْ قَالُوا مَا أَغْنَىٰ ﴾ (6) ﴿ . ﴾ (7)

.53

()

: " :
" (8)

.54

()

" :

:

:

:" (9)

.10/54 (1)

.13/14 (2)

.1/1 (3)

.4 3/19 (4)

.45/11 (5)

.48/7 (6)

.244/2 (7)

.247/2 (8)

.247/2 (9)

.55

()

) : () " :
 : () : ()
) :
 (1)" (

.56

()

: " :
 :
 (3)" (2)

.57

: () " :

(4)"

.58

()

:
 (5)" :

.458/1

252/2

.293/5 (1)

(2)

.252/2 (3)

.67/6 (4)

.267/2 (5)

.59

()

:

" :

(1)"

.60

()

.

" :

(2)"

.61

()

:

:

" :

:

:

:

:

:

(3)"

.62

()

:

" :

﴿ فإذا فتح في الصور نفخة ﴾⁽⁴⁾ :

:

.

.

.

.267/2 (1)

.267/2 (2)

.268/2 (3)

.13/69 (4)

: . :

(1)"

.63

(:) " :
((:))
(

(2)"

:

.64

() () " :
()

: .

(3)"

.65

: " ;

.269/2 (1)

.36/6 (2)

.40/6 (3)

.67

(:) " :

. (1)"

.68

" :

() :

()

...

: ()

()

()

() ()

. (2)"

:

.69

()

()

" :

:

()

. (3)"

()

.15/5 (1)

.139/5 (2)

.255/3 (3)

. :
 . :
 . :
 . (1) :

.73

":

: ﴿إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا﴾ (2)

()

: ﴿أَنْدَابِهِ هَؤُلَاءِ مَقْطُوعٌ مُصْحِحِينَ﴾ (3)

: ﴿مَا

:

﴿فِي صُدُورِهِمْ مِّنْ غَلٍّ إِخْوَانًا﴾ (4) ﴿مَلَّةَ إِبْرَاهِيمَ حَنِيفًا﴾ (5)

()

()

()

:

: () .

.(6)

-
- (1) . 18/4
 - (2) .4/10
 - (3) .66/15
 - (4) .47/15
 - (5) .125/4
 - (6) .24-23/4

.74

" :

:

[﴿وما أرسلناك إلا كافة للناس﴾]⁽¹⁾

()

:

"⁽²⁾

.75

" :

:

:

"⁽³⁾

.76

" :

:

.

"⁽⁴⁾

.28/34 (1)

.26/4 (2)

.26/4 (3)

.26/4 (4)

.77

" :

(1)"

:

.78

()

:

" :

(2)"

:

.

:

.79

" :

.

:

:

:

()

(3)"

.80

" :

:

(4)"

.81

" :

.69/3 (1)

.63/4 (2)

.64/4 (3)

.83/3 (4)

(1)"

.82

" :

(2)"

:

:

.83

()

" :

:

.

:

:

(3)"

.84

:

" :

:

:

:

:

(4)"

.84/3 (1)

.87/3 (2)

.91/3 (3)

.153/4 (4)

.85

()

﴿ يَذُرُكُمْ فِيهِ ﴾⁽¹⁾ : (:) " :

.⁽²⁾"

.86

() ()

﴿ وَأَنْتَ ﴾ : () : " :

() ()

﴿ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ لِلنَّاسِ عَلَى ظُلْمِهِمْ ﴾⁽⁴⁾ .

﴿ الْمَالِ عَلَى حَبِّهِ ﴾⁽³⁾

() ...

()

() ...

()

() ...

()

() ...

() ...

()

() ...

...

:

.⁽⁵⁾"

. :

.87

()

:

:

" :

:

:

()

:

.⁽⁶⁾"

:

.11/42 (1)

.193/4 (2)

.177/2 (3)

.6/13 (4)

.187-186/4 (5)

.195/4 (6)

.88

()

﴿وَاتَّقُوا اللَّهَ﴾ : () () " :

﴿تَدْخُلُ الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ﴾⁽¹⁾ ()
﴿إِنَّكُمْ مُؤْمِنِينَ﴾⁽²⁾ :

"⁽³⁾

.89

()

() () " :
() :

()

"⁽⁴⁾

.57/5 (1)

.27/48 (2)

.320/4 (3)

.178/4 (4)

(1)

() : ()

(2)"

.92

() " :
() ()

(3)"

.93

() () " :
... ()
() ()

810/2

381/11

(1)

: 219/4 231/1

... ..

.219-218/4 (2)

.233/4 (3)

﴿ وَلَنْ نُجِئَنَّكُمْ بِالَّذِينَ أَوْلَيْتُمْ أَلْفًا عَلَيْهِمْ ﴾ (1)

﴿ وَلَسَوْفَ يُعْطِيكَ ﴾ (2) () : (3)

.94

()

() : () :

(4)

.95

()

() () :

:

(5)

.96

:"

﴿ مَا لَكَ يَوْمَ ﴾

()

الدِّينِ ﴿ (6) ﴾ فَالِقُ الْحَبِّ وَالنَّوَى ﴿ (7) ﴾ غَافِرِ الذَّنْبِ ﴿ (8) ﴾ () ()

.158/3 (1)

.5/93 (2)

.247-246/4 (3)

.260/4 (4)

.273/4 (5)

.4/1 (6)

.95/6 (7)

.3/40 (8)

() : ()
)

() ()
: ()

...

() : ﴿ وَالْمُقِيمِي الصَّلَاةِ ⁽¹⁾ ﴾ : ()

. ⁽²⁾ : ()

.97

()
: () : () () " :

. ⁽³⁾ :

.98

... () () " :
() : ()
: ()

. ⁽⁴⁾

.99

() () ()
(:) () () () " :
: . (:) .

.35/22 (1)

.274-273/4 (2)

.275/4 (3)

.293-292/4 (4)

.() (): ().():
 (:) ()
 ... (): (). :
 () : .(): ()
 : () ()
 . (1)"

.100

() () " :
 () ()
 . (2)" () () ()
 .101
 ()
 () () " :
 ... () :
 : ... () ()
) :
 : () ()
 . (3)" : ()

.102

... (:) " :

-
- .304-303/4 (1)
 - .95/5 (2)
 - .98-97/5 (3)

: : ...

. (1)"

.103

: ()" :

. :
() () ()

. (2)"

. :

.104

: : () ()" :

. (3)"

.105

() () ()" :

.99-98/5 (1)

.102/5 (2)

.60/5 (3)

)
:
 $\cdot (1)^n$ (

.106

: () () " :
()
. (2)^n

.107

... () () " :
()
. (3)^n

.108

) : () " :
: ... (
: . :
. .
. (4)^n

-
- .60/5 (1)
 - .36/5 (2)
 - .36/5 (3)
 - .37-36/5 (4)

.109

﴿ وَيَلِكُلِ ﴾ : () " :
هُمْرَةٌ لَمْزَةٍ الَّذِي جَمَعَ ﴿ (1) () " (2)

.110

()
() : () " :
() : ()
(3)

.111

() " :
()
() :
﴿ وَقُلْ لَهُمْ فَإِنْ نَفْسِهِمْ قَوْلًا بَلِيغًا ﴾ (4) ()
(5) ()

.112

:"
(6)

.2 1/104 (1)

.172/5 (2)

.115/5 (3)

.63/4 (4)

.170/5 (5)

.171/5 (6)

.113

() () " :

...

﴿ عَلَيْهِمُ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴾⁽¹⁾ ...

.⁽²⁾ :

.114

()

() " :

﴿ إِنَّا كَلَّا فِيهَا ﴾⁽³⁾ :

:

()

.⁽⁴⁾ ()

.115

()

() " :

() () () .

:

.161/2 (1)

.294-293/5 (2)

.48/40 (3)

.200-199/5 (4)

(1)

:

(2)

.()

:

.() () () ()

: ()

﴿لَا غُورَ لَهُمْ أَجْعِيبٌ﴾⁽³⁾ . ﴿وَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ﴾⁽⁴⁾ . ﴿لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ﴾⁽⁵⁾ .
" () () () :⁽⁶⁾

.116

() " :

() () : ()

:

:

373/2 201/5 209/3 (1)

. 1178/3 711/2 305/8

. 202/5 (2)

.39/15 (3)

.43/15 (4)

.119/11 (5)

.202-201/5 (6)

(1)

) :

.(

:

."(2)

.117

" :

:

."(3)

.118

()

﴿ حَتَّىٰ إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ بِمَا

() (:) :

."(5)

﴿ ثُمَّ تَابَ عَلَيْهِمُ ﴿(4)

﴿ رَحُبَتْ

.119

()

﴿ وَقَالُوا كُونُوا هُودًا أَوْ

() : () () :

:

﴿ نَصَارَىٰ ﴿(6)

65/1

205/5

454/2

(1)

. 259/1

1175/3

.205-204/5

(2)

.223/5

(3)

.118/9

(4)

.237/5

(5)

.135/2

(6)

(1)"

.120

() :

(3)"

﴿ يَا جِبَالَ أُورِشَلِيمَ مَعَهُ وَالطَّيْرَ ﴾ (2)

.121

() () " :

(4)"

() ()

.122

()

" :

() (5)"

.123

()

() () " :

: . : :

(6)"

.250/5 (1)

.10/34 (2)

.282/5 (3)

.284/5 (4)

.254/5 (5)

.256/5 (6)

.124

() ()
() : () "
: () ()
(:)
:
:"⁽¹⁾

.125

() "
: ﴿ تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ ⁽²⁾ ﴾ ﴿ وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ ⁽³⁾ ﴾
...
()
: ﴿ فَقَالَ لَهَا وَلِلْأَرْضِ ⁽⁴⁾ ﴾ ﴿ وَعَلَيْهَا وَعَلَى
الْفُلكِ ⁽⁵⁾ ﴾ ﴿ يُنَجِّيكُمْ مِنْهَا وَمِنْ كُلِّ كَرْبٍ ⁽⁶⁾ ﴾ ﴿ نَعْبُدُ إِلَهَكَ وَاللَّهُ أَبَانُكَ ⁽⁷⁾ ﴾

-
- (1) .262/5
(2) .1/4
(3) .20/15
(4) .11/41
(5) .80/40
(6) .64/6
(7) .133/2

:

:

. (1)^u ...

.126

() () () .. " :

() ... () ()

()

:

. (2)^u ()

.127

() () () .. " :

() :

() ()

:

. (3)^u () () ()

.128

() () () " :

:

:

(

. (4)^u

.269-268/5 (1)

.276-275/5 (2)

.278/5 (3)

.282-281/5 (4)

() . () " :
 : () . () ﴿ تَكُونُ لَنَا عِيدًا أَوَّلَنَا وَآخِرَنَا ﴾⁽¹⁾ . ()
 (2)

(3)

... ..

() ﴿ لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ الَّذِينَ خَسِرُوا ﴾⁽⁴⁾ ()
 (5)"

() " :
 ﴿ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٌ فِيهِ ﴾⁽⁶⁾ :

() () .

...

| | | | | |
|-------|-------|-------|------------|-------|
| | | | .114/5 | (1) |
| 302/2 | 366/2 | 190/4 | | (2) |
| | | | . 217/5 | |
| 78 /1 | 368/2 | 35 | | (3) |
| | 251/3 | 218/5 | 1284/3 | |
| | | | : . 797/2 | |
| ... | ... | ... | | |
| | | | 12/6 | (4) |
| | | | .218-217/5 | (5) |
| | | | .217/2 | (6) |

. (1)" () :

.131

: () " :

. : ()

() :

:

. (2)"

.132

" :

:

:

. (3)"

:

.133

:

:

" :

. (4)"

.134

" :

. (5)"

:

:

:

.219-218/5 (1)

.220-219/5 (2)

.59/3 (3)

.69/3 (4)

.69/3 (5)

" :
.
:
() () :

()
() ﴿فَأرسلنا عليهم ريحا صرصرا في أيام نحسات⁽¹⁾﴾ :
﴿سخرها عليهم سبع ليالٍ وثمانية أيام حسوماً⁽²⁾﴾ : ﴿فترى القوم فيها صرعى⁽³⁾﴾ :
" (4)" ()

" :
:
:
:
:
:
" (5)"

()
:"

-
- .16/41 (1)
.7/69 (2)
.7/69 (3)
.149-148/3 (4)
.152/3 (5)

:

.(1)"

.140

)

() .. " :

:

: (

:() .

: (

)

.(2)"

.141

" :

.(3)"

.182/3 (1)

.403/4 (2)

. 84/1 (3)

.142

" :

. (1)"

.143

" :

. (2)"

.144

" :

. (3)"

.145

()

: : () ()" :

: . () () () .

-
- . 96/1 (1)
 - . 110/1 (2)
 - . 107-106/1 (3)

" " " " ()

"⁽¹⁾

.146

﴿إِذَا نَسِيتُمْ قَلِيلًا﴾⁽²⁾...

" :

"

" "

" :

:

:

"⁽³⁾

.147

()

" :

:

(4)

()

() :

:

"⁽⁵⁾

.148

()

" :

.370/4 (1)

.52/17 (2)

.183/2 (3)

336/2 (4)

. 90/4 248/1

.90/4 (5)

.149

()

()

﴿ أُنْتُمْ الرِّضَاعَةُ ﴾⁽²⁾

(3)"

.150

()

()

(4)

.151

()

(5)"

: 45/1

91/4

228

... ..

.91/4 (1)

.233/2 (2)

.91/4 (3)

.91/4 (5)

() :

"⁽¹⁾

.152

":

: :

"⁽²⁾

.153

: "

: ﴿ وَمَا يُدْرِيكَ لَعَلَّهُ يَزَكِّي أَوْ يَذَكِّرُ فَتَنْفَعَهُ الذِّكْرَى ﴾⁽³⁾ : ﴿ لَعَلِّي أُنَبِّئُكَ الْأَسْبَابَ الْأَسْبَابَ السَّمَوَاتِ فَأَطَّلِعُ ﴾⁽⁴⁾

"⁽⁵⁾

.154

()

()

:

":

:

:

()

()

: .

.109/4 (1)

. 109/4 (2)

.4 3/80 (3)

.37 36/40 (4)

.124/4 (5)

() :

(1)" :
.155

: " :

(2)" () :
.156

() : " :
... : () :
: ... ()

﴿تَاْمُرُوْنِيْ اَعْبُدْ﴾ (3) :
﴿وَسْفِكَ الدِّمَاءَ﴾ (4)

(5)" :
.157

() :
"

-
- .124-123/4 (1)
 - . 125/4 (2)
 - .64/39 (3)
 - .30/2 (4)
 - .143-142/4 (5)

:

:

:

:

﴿ وَتُودُوا أَنْ تَتَكَلَّمُ الْجَنَّةُ ﴾ (1) ﴿ (2)

:

:

.158

()

() " :

(3)

()

:

:

:

﴿ (4)

.159

()

: " :

:

:

.

.43/7 (1)

.147-146/4 (2)

148/4 564 2 65/566 (3)

. 39/1 161/3 115/4

.148/4 (4)

. : ()
 : :
 . (1)"
 .160
 () ()
 () () : " :
) : : .
 . : : . ()
 : : :
 . : ()
 : :
 : : :

. (2)"
 .161
 . () () () " :
 :
 . (3)" ()

.162
 : () () () " :

-
- .133-132/4 (1)
 - .139/4 (2)
 - .321/4 (3)

()

:

.() () ()

.(1)"

.165

): () ()" :

: () .(

.

:

.(2)"

.166

()

:

() " :

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: ()

:

:

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:

:

.(3)"

:

:

.210-208/4 (1)

.314/5 (2)

.79-78/4 (3)

.167

" :

(1)"

.168

()

" :

:

(2)

﴿ وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ ﴾⁽³⁾ :

﴿ : ﴾

﴿ وَلَوْ أَنَّ الْقَوْمَ عَاذَرُوهُ ﴾⁽⁴⁾ :

(5)"

.169

()

" :

:

()

()

.83/4 (1)

173/1 : () (2)

.119/6 . 281/2

.59/6 (3)

.15/75 (4)

.119/6 (5)

:

: :

"(1)"

.172

: " :

: :

: :

"(2)"

.173

()

: " :
"(3)"

.174

" :

﴿ إِرَاللّٰهُ هُوَ الرِّزَاقُ ﴾ (4)

:

-
- .224/6 (1)
 - .251/6 (2)
 - .280/6 (3)
 - .58/51 (4)

()

: ﴿الرُّعْبَ بِمَا﴾ (1) ﴿خُذِ الْعَفْوَ وَأْمُرْ﴾ (2) ﴿مِنَ اللَّهْوِ مِنَ﴾

التَّجَارَةِ﴾ (3) ﴿وَهُوَ وَقَعْتُهُمْ﴾ (4) ﴿الشَّمْسِ سِرَاجًا﴾ (5) ...

."(6)

.175

":

."(7)

.176

:

:

."(8)

.151/3 (1)

.199/7 (2)

.11/62 (3)

.22/42 (4)

.16/71 (5)

.285-284/6 (6)

.298/6 (7)

.313/6 (8)

.177

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" :

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() :

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(1)"

.178

()

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()

() .

()

...

() ()

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() ()

()

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() :

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(2)"

.324/6 (1)

.326-325/6 (2)

.179

()

:

" :

()

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()

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() :

(1)"

.180

" :

()

() ... ()

...

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()

()

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...

(2)"

.181

()

()

" :

:

.328-327/6 (1)

.336-335/6 (2)

()

()

:

(1)"

:

.182

()

()

" :

()

()

(2)"

. 259-258/1 (1)

.338/6 (2)

نتائج وتوصيات

..

..

:

-1

-2

-3

-4

-5

-6

-7

-8

-9

:

-1

-2

-3

-4

-5

-6

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| | | | | | |
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| | | | | | |
|-----|-----|----|--|--|-----|
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