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## فهرس المحتويات

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32		3.3.1
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36		1.2
37		1.2.1
50		2.2.1
57		2.2
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70	2.3
83	3.3
87	4.3
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**2011**

## **Abstract**

### **The Depending on Illusion in Qur'an Readings**

**Lafi Moh'd Lafi Al-E'nezi**

**Mu'tah University, 2011**

Depending on Illusion phenomenon is considered one of the most phenomena, which is very popular in the grammatical lesson in the Quran's readings.

Despite this phenomenon is very popular, but it didn't have the expected chance in the independent studies. Although it was handled with other grammatical concepts like depending on the meaning and misjudgments ...etc.

In this study, I tried to handle the depending on illusion as an independent grammatical phenomenon means. The study aims to discover the effect of illusion in directing the Qur'an reading and its relation with the meaning and stating the situation of scientists and taking it as an entrance to explain some Qur'anic reading. Also, I tried, as possible, to collect the Qur'an reading which depended on illusion the grammatical lesson, and I have divided these topics into an introductory and three chapters.

In the introduction, I referred to the purpose of this study and the reason of choosing this subject. In the first chapter, I handled the meaning of illusion and the concepts which refer to it. In the second chapter, I handled the opinions of the explainers and old and new grammatical specialists on the depending on illusion. In chapter three, I handled the shapes of illusion in Qur'an reading and explained the depending of illusion in nominatives or accusatives or genitive or imperative.

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تَلَوْتُهُ عَلَيْكُمْ وَلَا أَدْرَاكُمْ بِهِ﴾<sup>(5)</sup>

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(5) ﴿ أَلَمْ تَرَ إِلَى الَّذِي حَاجَّ إِبْرَاهِيمَ فِي رَبِّهِ ﴾ :

﴿ أَوْ كَالَّذِي مَرَّ عَلَى قَرْبَةٍ وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا ﴾ (6) :

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﴿ (5) وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَمَا هُمْ

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﴿ قَرِيبٌ فَأَصْدَقَ وَأَكُنْ مِنَ الصَّالِحِينَ ﴾ (3)

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﴿ قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ

سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِنْ دُونِ اللَّهِ ﴾ (4)

﴿ وَلَا نُشْرِكُ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا

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(3) ﴿ فَبَشِّرْهُنَّ بِمَا يَأْسُحِقُ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴾ :

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﴿ فَأَصْدَقَ وَأَكْنُ مِنْ الصَّالِحِينَ ﴾ (5)

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				12	:	(1)
						(2)
			.51	3		(3)
.197	3					(4)
		.159	4			(5)
.259						(6)





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.341

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.158 4

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11 : (3)

.159 4

(4)



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.520-519

(1)

.171

(2)

.144

(3)

.178

(4)

(1)“

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(2)“

(3)“

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(4)

(5)

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.173

(1)

.105

(2)

.1168

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.1170

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(1)〃

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(5)〃

.331

(1)

.349

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(3)

.260

1995/

1416

.261-260

(4)

(5)

.119

1976/

1396

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(1)"

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.33

(1)

.95

(2)

.96

(3)

.97

(4)

.609

(5)

(1)“

“ ” “ ”

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(2)“

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“ :

(3)“

. 61

(1)

.256

(2)

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(3)

.191

2002/

1423

"

" (1)"

(2)"

(3)"

(4)

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- .1
- .2
- .3
- .4
- .5

.348

(1)

.314 3

: (2)

.252 1

(3)

.510 4

(4)









(1) (2)

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(3)

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(4) وقوله تعالى ﴿ إِنَّهُ مِنْ يَتِّقِ

وَيَصْبِرُ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴾ (5)

" "

(6)

(1) (7)

" "

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(1) :

1411 1990/ 282.

(2) : 2 22.

(3) : 2 179.

(4) : 3 226-225.

(5) : 90.

(6) : 6 552.

- : (4)

( . ) ( . ) 351.

" " :

(2)

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(3) "

(5) (4) :

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(6)

(7) "

" " " " :

" " " "

: (1)

.191 3 1988/ 1408

: (2)

.198 1979/ 1399 3

.199 (3)

.338 5 : (4)

.198 : (5)

.448 4 : (6)

(7)

.199

(1) { Ⅱ 7 𐤀 𐤁 𐤂 𐤃 𐤄 𐤅 𐤆 𐤇 𐤈 𐤉 𐤊 𐤋 𐤌 𐤍 𐤎 𐤏 𐤐 𐤑 𐤒 𐤓 𐤔 𐤕 𐤖 𐤗 𐤘 𐤙 𐤚 𐤛 𐤜 𐤝 𐤞 𐤟 𐤠 𐤡 𐤢 𐤣 𐤤 𐤥 𐤦 𐤧 𐤨 𐤩 } :

(2) " "

(3) ﴿ وَالْخَيْلِ وَالْبِغَالِ وَالْحَمِيرِ لَتَرْكَبُوهَا وَزِينَةً ﴾ :

" " " "

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.10 : (1)

.448 4 (2)

.8 : (3)



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(2) "

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(4) (3)

(5)

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( )

{ } (6)"

(7)

### 2.3

(8) ﴿ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴾ :

" "

(9)

---

	.504	7			:	(1)
	.323	2				(2)
			.50	1		(3)
		.504		7		(4)
			.566	9		(5)
9			:	51	3	(6)
					.566	
		.26		3		(7)
					.1 :	(8)
						(9)
	.6	1	2002/	1422		

(1) ( )

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(2) ( )

(3)

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(4) :

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(5)

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" :

(6)"

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" "

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.114	1	(1)
.6	1	: (2)
.63-62	2	: (3)
.171	1	: (4)
.46	1	: (5)
.132	1	(6)

” ”

:

(1)

” ”

﴿ أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ ﴾ (2)

” ”

” ”

” (3) ”

(4) ”

” ”

”

(5)

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(6)

.45 1 : (1)

.142 : (2)

.338 : (3)

.72 3 : (4)

.338 : (5)

.88-87 2 : (6)



(1)

":

"(2)

﴿ وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكْهُ الْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴾ (3)

" (4)

" "

":

"

"

﴿ وَدُّوا لَوْ تُدْهِنُ فَيُدْهِنُونَ ﴾ (6)

"(5)

"

:

" "

"(7)

":

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"(8)

.235 1 : (1)

.409 1 : (2)

.100 : (3)

.80 4 : (4)

: (5)

.195 1 1 1998/ 1419 : (6)

.9 : (6)

: (7)

: 1900

.159

.197 1 (8)



﴿ وَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ لَكُمْ وَعَسَى أَنْ تُحِبُّوا

﴿ عَسَى اللَّهُ أَنْ يَكْفِ بِأْسِ الَّذِينَ كَفَرُوا ﴾ (2)

(3)

شَيْئًا وَهُوَ شَرٌّ لَكُمْ ﴾ (1)

":

...

"(4)"

": "

"(5)"

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"(6)"

﴿ فَبَشِّرْهُنَّ بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴾ (7)

{ } :

" (8)

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(1) : 216.

(2) : 84.

(3) : 3 230 .

(4) : 2 26 .

(5) : :

2009 281 .

(6) : 4 302 .

(7) : 71 .

(8) : 338 .

(1)" ( )

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" "

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(2)"

(3) { }

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(4)

(5) :

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(6)" {

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(7)" :

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: 355 6 (1)

.338

.22 2 : (2)

.384 : (3)

.237 (4)

.189 : (5)

.364 4 (6)

.216 3 (7)

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(1)

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(2)»

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(3)»

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(4)

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﴿ وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيحَ مُبَشِّرَاتٍ لِيُذِيقَكُمْ رَحْمَتَهُ ﴾ (5)

» » » »

.707 : (1)

.357 6 : (2)

. 25 : (3)

.216 3 : (4)

.46 : (5)

- " "
- :"
- " " ( ) .1  
(1)
- :"
- (2)" " .2
- " " (3) :
- :" .3
- " " " "
- (4)
- " " .4  
(5)

﴿ يُقْضَىٰ عَلَيْهِمْ فِيمَوتُوا ﴾ (6)

- 
- : (1)  
5 .492
- : (2)  
7 .173
- : (3)  
9 .50
- : (4)  
7 .173
- : (5)  
7 .173
- : (6)  
.36

" " (1)

" " " "

(3) (2)

" : " " (4)

(5)" { }

(6)

" "

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(7)" :

: " : " "

(8)" :

(10) (9)

" "

(11) ( ) ( )

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	.301	7					:	(1)
3	:		201	2			:	(2)
						.374		
	.301	7					:	(3)
			.30	3			:	(4)
			.374	3				(5)
	.271	4					:	(6)
			.202-201	2				(7)
	.301	7						(8)
	.234	9					:	(9)
	.387	17					:	(10)
			.37	36	3		:	(11)

(1) (2) (3)  
 ﴿ إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ﴾ وَحَفُظَانَ كُلِّ شَيْطَانٍ مَّارِدٍ ﴿ (4)

(5)  
 ﴿ وَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحٍ وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ ﴾

(6)  
 (7) (8) (9)

- 
- .46 41 28 3 : (1)
  - .155 154 153 2 : (2)
  - .495 5 : (3)
  - .7 6 : (4)
  - .201 5 : (5)
  - .201 5 : (6)
  - .490 (7)
  - .411 3 (8)
  - .298 4 (9)



" "

﴿ قُلْ لِلْمُخَلَّفِينَ مِنَ الْأَعْرَابِ سُدُّعُونَ إِلَىٰ قَوْمِ أُولِي الْأَرْحَامِ لِيُتَّقُوا اللَّهَ وَيُؤْتُوا حَقَّهَا مِنْهُمْ وَأُولَٰئِكَ سَدُّعُونَ إِلَىٰ قَوْمِ أُولِي الْأَرْحَامِ لِيُتَّقُوا اللَّهَ وَيُؤْتُوا حَقَّهَا مِنْهُمْ وَأُولَٰئِكَ سَدُّعُونَ إِلَىٰ قَوْمِ أُولِي الْأَرْحَامِ لِيُتَّقُوا اللَّهَ وَيُؤْتُوا حَقَّهَا مِنْهُمْ ﴾

﴿ يُسَلِّمُونَ ﴾ (1)

" "

" "

" "

﴿ وَذُوقُوا الْعَذَابَ بِمَا كُنتُمْ تَكْفُرُونَ ﴾ (2)

" "

(3)

﴿ وَذُوقُوا الْعَذَابَ بِمَا كُنتُمْ تَكْفُرُونَ ﴾ (4)

:(5) " "

:( ) ( )

(6) "

.16 : (1)

.9 : (2)

.40-39 : (3)

.9 : (4)

.304 8 : (5)

.402 10 : (6)



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(1){ }

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(2)"

...

} :

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(3)

(4)

" "

(5)

### 3.3

: ﴿أُوْكَالِدِي مَرَّ عَلٰى قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلٰى عُرُوشِهَا﴾ (6).

.419 8 (1)

.446 7 (2)

.348 5 : (3)

.419 8 (4)

.348 5 : (5)

.259 : (6)

﴿ أَلَمْ تَرَ إِلَى الَّذِي حَاجَّ إِبْرَاهِيمَ فِي

رَبِّهِ ﴾<sup>(1)</sup>.

}<sup>(2)</sup>{.. }  
 : {  
 ( )  
 (3) ( )  
 ( ) " :  
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 } :  
 } : {  
 (5) (4)" {  
 " :  
 { } .  
 : { }  
 (6)"

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	.258 :	(1)
.211 1	:	(2)
.489 1	:	(3)
.170 1		(4)
.197		(5)
.423 2		(6)

{ }" :

{ }

(1)"

( ) " :

(3)

(2)

{ }

}

{ }

: "

{

4"

"

" :

(5)"

(6) : ﴿ إِذِ الْأَغْلَالُ فِي أَعْنَاقِهِمْ وَالسَّلَاسِلُ يُسْحَبُونَ ﴾

"

"

"

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" "

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" (7)

(8)

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" :

.489 1

(1)

.301 2

: (2)

.493 5

: (3)

.301 2

: (4)

.493 5

(5)

.71 :

(6)

.454 7

: (7)

.454 7

: (8)

(1)"

:

(2)"

" :

(3)"

..

(4)

" :

(5)"

﴿ وَاللَّيْلِ إِذَا يَغْشَى ﴾ (1) ﴿ وَالتَّهَارِ إِذَا تَجَلَّى ﴾ (2) ﴿ وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ﴾ (6) :

( ) ( )

:" "

(7)

(1)

.11 3 -

.11 3 (2)

.42 4 (3)

.378 4 : (4)

.455 7 : (5)

.3-1 : (6)

.270 3 : (7)

":

:

" (1)"

(2)

" "

" (3)"

" "

(4)"

### 4.3

﴿ قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ

شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِنْ دُونِ اللَّهِ ﴾ (5)

"

" "

"

":

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(6)"

272 8

(1)

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.21

.478-477 8

(2)

.385 6

(3)

:

(4)

518

.64 :

(5)

.220 1

(6)

" :

( )

(2) " ( ) (1) { } :

(3) ﴿ كَيْفَ يَهْدِي اللَّهُ قَوْمًا كَفَرُوا بَعْدَ إِيمَانِهِمْ وَشَهِدُوا أَنَّ الرَّسُولَ حَقٌّ ﴾ :

" "

﴿ فَأَصْدَقَ وَأَكْنُ مِنْ ﴾

(4)

" "

(5) ﴿ الصَّالِحِينَ ﴾ :

(6) "

" "

" "

" "

" :

(7) "

( ) ( )

" :

(8) "

.6 : (1)

.384 1 (2)

.86 : (3)

.579-578 1 : (4)

.10 : (5)

25 : (6)

.541 2 : (7)

.301 3 : (8)



:

(1) ﴿أَيُّهَا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ﴾<sup>(1)</sup>  
" " " "

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" "

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(2)

" "

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(3)"

(4) ﴿أَيُّهَا يُوْجِهَةُ لَا يَأْتِ بِخَيْرٍ﴾<sup>(4)</sup>

" "

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" "

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(5)

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.78 : (1)

.193 1 : (2)

. 65 3 : (3)

.76 : (4)

.270 7 : (5)

" " :  
 " " " " (1)  
 (3) (2)

(4) ﴿ وَقَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ أَتَدْرُ مُوسَى وَقَوْمَهُ لِيُفْسِدُوا فِي الْأَرْضِ وَيَذَرَكَ وَآلِهَكَ ﴾ (5) { }

{ }  
 ﴿ فَيَقُولُ رَبِّ لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُنْ مِنَ الصَّالِحِينَ ﴾ (6) ، (7) { }  
 (8)  
 (9)

(10) ﴿ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا ﴾  
 (11) ﴿ فَأَصَّدَّقَ وَأَكُنْ مِنَ الصَّالِحِينَ ﴾

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	(1) : 90
504 5	(2) :
270 7	(3) :
	(4) : 127
367 4	(5) :
	(6) : 10
367 4	(7) :
423 5	(8) :
257 1	(9) :
	(10) : 58
	(11) : 10

( ) ( ) (1)

(2) ( ) ( )

" "

" "

﴿ فَاصَّدَقَ وَأَكْنُ مِنْ ﴾ :

" :

:

الصَّالِحِينَ ﴿

(3) "

" :

(4) "

(5)

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(6)

2

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.322

.344 10 : (2)

12 : (3)

.100 3 (4)

.160 3 : (5)

.160 3 : (6)

(1) { }  
 (2) { }  
 (3) { }

(4) " "

﴿ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ﴾ (5)

(6) " " " " " "

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- (1) : 6 129
  - (2) : 1405 1985/ 2
  - (3) : 6 293
  - (4) : 5 222-223
  - (5) : 7 8
  - (6) : 8 498















(1)" : "

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(2)"

" " " " " "

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.34-33 1 (1)

.603 5 (2)

:

" " " -1

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" " " " -6

" " " " -7



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( 1997/ 1418)

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( 1998/ 1419)

( 2000/ 1420)

( 2001/ 1422)

( 1995/ 1416)

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( 2006/ 1427)

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.273 3

(1998/1419)

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195 1

( 1958 / 1379)

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( 1984/ 1404)

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( 1993/ 1413)

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( 1979/ 1399)

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( 1988/ 1408)

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( 1995 / 1416)

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( 1988/ 1408)

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( 1998/ 1419)

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( 1998/ 1418)

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: ( 1988/ 1408)

( . )

( 1995 / 1415)

( 1992/ 1413)

( 1996/ 1417)

( . )

( 1988)

(1996/1406)

( 2006/ 1426)

( 1998 / 1418)

( 1983/ 1403)

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( 1983/ 1403)

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فهرس الآيات القرآنية













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