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**2009**

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73		4.2.2
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96	1.1.3
103	2.1.3
116	2.3
117	1.2.3
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138	3.3
140	1.3.3
145	2.3.3
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**2009**

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**Abstract**  
**The Paradigm Rule And The Phonological Usage**

**Mohammad Ahmad Huamel Al-Khresat**

**Mu'tah, University,2009**

This study forms the verbal linguistic patterns in its ailing the paradigmatic usage as the representative of the patterns of linguistic paradigm, which insisted on the needs to take into account the request of the studies dealing with phonological usage, and neglects the normative orientation and re-described using the new updated terminology, and the adoption of contemporary linguistics approaches.

The review was in a preface& three chapters, the first chapter dealt with the gap between the paradigm rule and the phonological usage, the second chapter dealt with manifestations-use versions of the verbal linguistic patterns of the ailing the third chapter stopped on the evolutionary features versions of the ailing verbal pattern.

Study found that the use of features and evolutionary characteristics of the formulas to demonstrate the ailing verbal pattern of the two outcomes are absolute usage freedom granted parliamentary language to the children of the same linguistic environment,..... of them in the continuum only through the use of linguistic patterns, and insist on them just only to take under consideration the social standards criteria.

Therefore, manifestations of-use versions of the ailing verbal pattern is to demonstrate the multiplicity of versions (optional versions), and confusion during the transition, and the overlay uses. As the evolutionary features of the versions of the actual pattern is to review the uses of ailing verbal assets, and the arbitrary laws of linguistic evolution.





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209/18 162/18 115/18 52/18	1
78/19 30/19 29/19 318/18 317 /8 314/18 259/18 246/18 203/18	
294/19 211/19 205/19 193/19 190/19 183/19 176/19 129/19 94/19	
254/19 117/20 44/20 31/20 377/19 361/19 357/19 336/19 318/19	
.64/20 117 /31.20/20 278/19	
.29/19 :	2
.117/20 :	3

## 2.3.2

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.44 :	:	.80 :	1
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			.649-2



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		.59 :		2
			.60-59 :	3
		.44		4
.52 : 1986	1			5

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	.20	.3
	.21	.4
	.22	.5
	.23	.6
	.24	.7
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	.26	.9
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	.29	.12
	.30	.13
	.31	.14
	.32	.15
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338/4	304/35	3/3	45/3	141/3					1
202/11	342/10	178/10	7/10	359/7	316/7	257/7	214/7	156/7	
246/18	245/18	139/18	68/18	36/18	429/17	263/12	342/12	152/12	
55/20	53/20	359/19	221/19	181/19	166/19	145/19	106/19	88/19	
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tāḡa                      ṭāḡā                      ( : )  
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hāza                        ḥazā                      .( : )  
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 hawara                      wahara                      .( : )

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.223-222

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.40/3 :

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<sup>1</sup>.(ḱāma )

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. 375 – 374

. 444 – 440 :

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.193-192 :

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.320/3 : 1

.392/3 : 2

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### 1.1.3

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.189/1 : 1992

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.133-130

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.136-134 :	:	1
.277/1 :		2
.277/1 :		3
.350/4 :		4
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.200/1		6

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.128	1
.375 - 374	2
.131	3

### 2.1.3

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) <sup>2</sup>

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.276/1 :

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.311-310

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bā<a < bay<a < baya<a

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ḡāma ḡa ama ḡawama  
bā<a ba a<a baya<a

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ḡāma ḡūma ḡawma ḡawama  
bā<a bē<a bay<a baya<a

.48 : .57 : 1  
: .46 : .42 : 2  
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.1" + :

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.188 : 2

.8-4 : 3

.377 - 376 : 4

.17 :

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.113-20 :

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.389 :

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.11:	1
.431:	2
.311-310	3
.311	4

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.2

>arāha  
>akāsa

>araḥa  
>akasa  
(wa)  
(a)

>arwaḥa  
>akyasa

(ya)

( 793)

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.58 :

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.346/4 :

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.126 : 1997

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180/5 209/4 110/4 110/4 284/3

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.416/17 93/14 513/13 195/13 34/9 298/8 178/8 103/7 106/6

.34/10 219/9 326/8

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	=		.9
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<sup>2</sup> ( ) :			

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422/13	452/10	85/8	110/4	:	1
.280/17	62/17	343/15	84/15	130/14	25/14
	.31/8				2
	.276/1			:	3

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humṁādun > humṁēdun > humṁaydun

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>akyasa < >akēsa < >akāsa

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.140 : 1

.191/1 : 2



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.141:	1
.311 :	2
.315-1	3
.211	4

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.43

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### 1.2.3

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.78 : 1

.79 : 2

.167/4 : 3

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.238/4 :	1
.118/1 :	2
.186 :	3

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	1"		
		2:	
			.5
baya<a	da<awa	>ataya	)
			.(ḳawama
			.6
bay<a	da<aw	>atay	)
			.(ḳawma
			.7
:			
		.ē < ay	ō < aw
			.8
ganā	>atā	)	
			.(ḳama
			ba<a
		.118/1 :	1
.375 – 374		:	2
:	. 444 – 440 :		
	.49-46 :		

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103/15	158/14	237/13	202/13	339/12	267/11	65/11	42/11	256/10
						.107/20	139/20	441/17
					.24-22			1
					.246/1	:		2

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yatāḡu  
yakā>u

tāḡa  
kā>a

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yatwuḡu  
yakya>u

yatāḡu  
yakā>u

tāḡa  
kā>a

(wu)

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yatūğ < yat ūğ < yatwuğ

(yi)

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yakī˘ < yak ī˘ < yakya˘

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				(49)	3

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.165 :  
.173 :  
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.19 : 1911

.166 :

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273/13 27/11 165/8 235/7 39/7 :

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.31/18 232/17

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ra <sup>ʔ</sup> afa	<	raafa < rāfa
sa <sup>ʔ</sup> ala	<	saala < sāla

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sa <sup>ʔ</sup> ala	<	saala	<	sāla	<	sēla	<	sayla < sayala
ra <sup>ʔ</sup> afa	<	raafa	<	rāfa	<	rōafa	<	rawfa < rawafa

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.172 :

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.171 :

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.67 : 1

209/18 170/18 159/18 74/18 : :

80/19 68/19 47/19 40/19 35/19 34/19 24/19 201/18 201/18

.114/20 29/20 208/19 106/19



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laṭa <sup>&gt;</sup> a	<	laṭa	<	laṭā	<	laṭaō	<	laṭaw	<	laṭawa
ḡana <sup>&gt;</sup> a	<	ḡana	<	ḡanā	<	ḡanaē	<	ḡanay	<	ḡanaya
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.181/18 71/18 :

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.172 -171:

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(raditu)

<sup>1</sup> (radītu)

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haġi<sup>></sup>tu < haġitu < haġītu < haġitu < haġiytu < haġiya

badi<sup>></sup>tu < baditu < badītu < baditu < badītu < badiya

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.72 :

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(wu-wū wi-wī wa-wā yu-yū yi-yī ya-yā)

ay-āy) :

(uw-ūw iw-īw aw-āw uy-ūy iy-īy

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(ya wā wa)

(wa)

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.172 -171:

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.16-15 :

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476/4 462/4 40/3 33/4 33/4 : : 1  
 122/16 115/16 248/14 246/14 261/12 279/11 266/8 146/7 134/7  
 .32/18 32/18 23/18 127/16

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(wa)

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.223-221 :

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.73/18 :

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badu<sup>></sup>a < badu\*a < baduwa  
 (wā)  
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 ( ) : .<sup>1</sup>( )  
da<sup>></sup>ā < da\*ā < dawā  
 (ya)  
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 ṭani<sup>></sup>a < ṭani\*a < ṭaniya  
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 (aw ay)

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.318/18 : 1  
 .239/19 : 2

(ay)

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bada <sup>&gt;</sup> tu	<	bada* <sup>tu</sup>	<	badaytu	<	badya
haka <sup>&gt;</sup> tu	<	haka* <sup>tu</sup>	<	<u>h</u> akaytu	<	hakaya

(aw)

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hata <sup>&gt;</sup> tu	<	hata* <sup>tu</sup>	<	hatawtu	<	hatawa

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.208/18	71/18 :	:	1
.177/18 :			2
.141			3

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.174 :

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.158-157 :

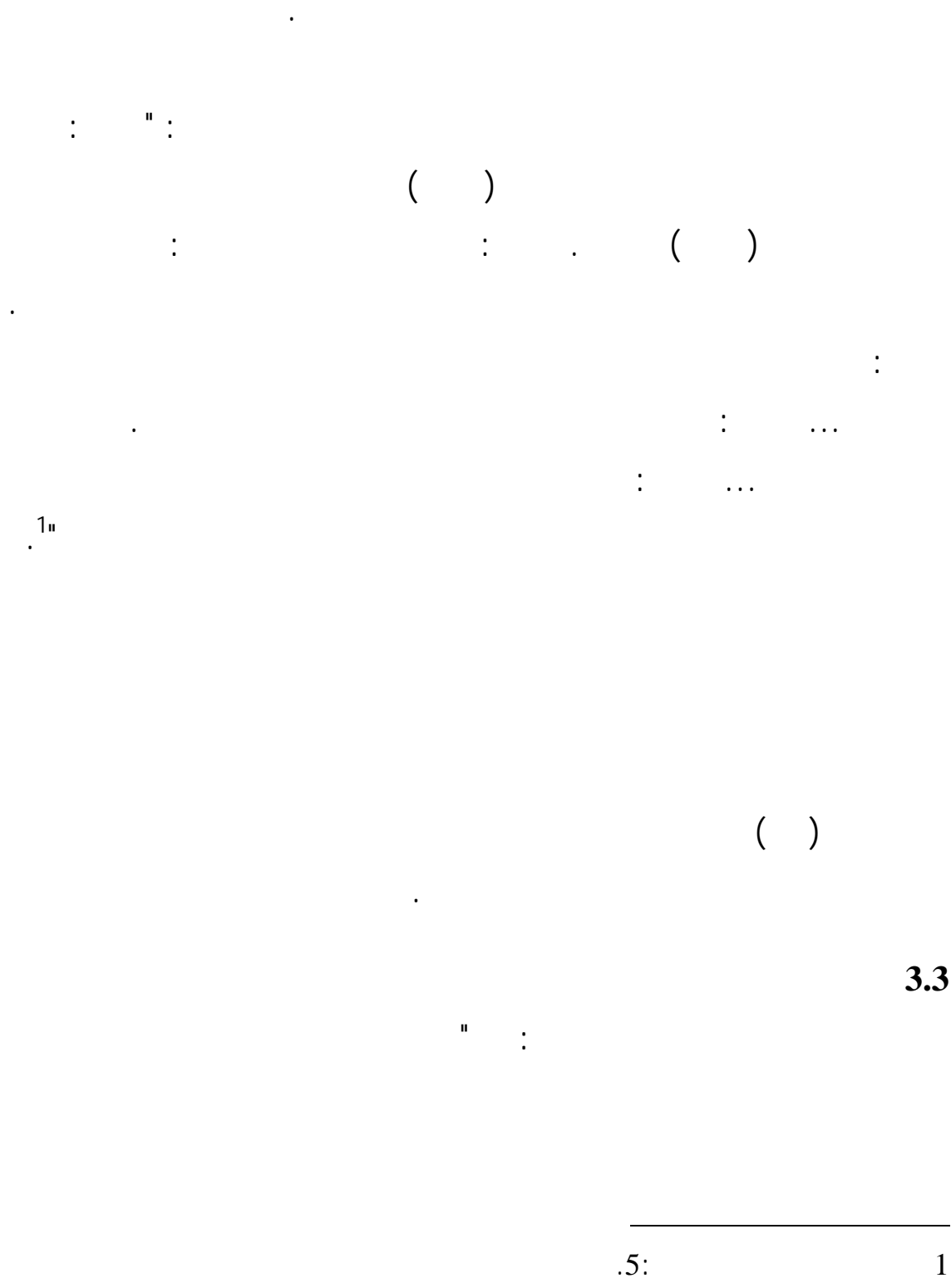
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.23/19 :

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labba<sup>></sup>tu < labba\*<sup>\*</sup>tu < labbaytu < labbaya



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(ay)

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	.148 :		1
		.150 :	2
.68 : 1965	3		3

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(wasada ) (1

(^awasada ) (2

(^a\*asada ) (3

(^a^sada ) (4

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(^awsada ) (7

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.160-159 :

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>awşada < >a>şada < >a>şada < >a\*şada < >awşada < waşada

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 .164/1 : 2



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136-127 20 2 (2002)

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