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**Abstract**  
**Deletion of Inflections**  
**Between oral and written discourse**

This paper deals with the issue of the deletion of inflections in quotations from both the Holy Quran readings and verse where some linguists believe that the inflections, in these examples, have been dropped without any justification.

The linguists' justifications for the analysis of this phenomenon were confused. They assumed that the deletion in the Quran readings was embezzlement while in verse it was tasken for necessity. They added that the deletion of the inflections is permissible in connecting as it is permissible in stop.

It is believed that the oral discourse has considerable impact on the production and shaping of this phenomenon as some of those who have heard evidence of the phenomenon of embezzlement could not

estimate the amount of the functioning sound that it was thought to be a stop.

Finally the absence of a written sign for what was known as embezzlement may have justified for the scribes and bloggers to put the *sukoon* sign on the embezzled letter. Due to this research paper recommends that some linguistic phenomena such as *Ishmam* and maintaining the vowel at the end of the verb called *majzoom* be re - illustrate.

**Key Terms:** Inflections, Rritns system, Oral Disconrse, Embezzlement, Vowel lessness.

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