

بسم الله الرحمن الرحيم

رسالة دكتوراة

آراء المنتجب الهمذاني النحوية حول المسائل الخلافية في  
كتابه ( الفريد في إعراب القرآن المجيد )

إعداد الطالب :

إشراف الدكتور :

2008 / 1429

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

-:

[ ... وَقُلْ رَبِّ زِدْنِي عِلْمًا ]

سورة طه ، الآية

114

الإهداء

إلى كلِّ الذين حالت الظروف  
والإمكانات دون تحقيق طموحاتهم  
العلمية ... ألا تياسوا من روح الله .

## شكر وتقدير

[ رَبِّ أَوْزَعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ ]

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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[ ... وَلَا يَزَالُونَ ]

[ مُخْتَلِفِينَ ] [ 118 : ]

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منهج البحث ومصادره :

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أهداف البحث :

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الدراسات السابقة ذات الصلة بالموضوع أو المشابهة:

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.( 291 )	-1
.( 299 )	-2
	-3
	.( 338 )
.( 347 )	-4
	.( 384 )
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.( 395 )	-7
.( 577 )	-8
.( 597 )	-9
	.( 616 )
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محتويات البحث :

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كتب التفسير والإعراب والقراءات

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كتب التراجم والتاريخ

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		219/23	-
-	:	249/3 1986	-
		: 637/2 1985	
		. 1984	-
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		. 2000	
-	:	84 86/4	-
		. 1997	
		310/2	-
		. 1982	-
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		. 1998 / 1419	
		333/2	-
		. 1983	
. 1985 / 1405		47/2	-
1994		504/1	-
	:	393/7	-
		. 1991 / 1412	
1984	-	290/7	-
		910/3	-
		. 1993 / 1414	-
		. 504/1	: (2)

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333/1 : (2)  
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367/2 589/2 139/2 109/13 :  
214/2 412 5/4 :  
175/6 1998 - : 431/1  
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247/3	122/23	196/13	65/15	311/2	: ( 1)
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		43/22	86/4	633/2	

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	.534/1	7	93/16	:
263/3	355/3	689/2	:	( 3)
		.673/7	455/2	151/4

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175 : ( 1)

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366/1 61/5 252/1 :

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. 1998 / 1419 -

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247/2 216/5 183/2 :

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.210/6 247/2 210/6 :

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47/2 333/2 300/2 : ( 6)

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99/2 707 650 587 556 548 486 419 364 345 269 219 177 172 1 (1)

.585 388 185/4 370 365 358 339 310 252 105 90/3 450 340 234

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.265/3 290 .( 538 )

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566 559 433 223 70/3 651 591 445 368 281 270/2 635 503 177/1 (4)

.758 712

.238 138/2 406 194/3 644 275/2 400 265 264/1 (5)

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217 216 211 206 203/2 279 244 238 201 167 162 152 147 146/1 ( 2)

. 273 269 268 266 257 237 230

.231/3 ( 3)

.413/4 406 194/3 644 275/2 400 265 264/1 ( 4)

433 203 70/3 651 591 445 422 368 281 270 119/2 635 503 177/1 : ( 5)

.577 564 530 482 401 322 316 142/4 758 601 566 520

.640/4 534 278 270/2 236/1 ( 6)

637/2 249/3 219/23 175 : ( 7)

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910/3 290/7 393/7 504/1 47/2 333/2

.175 : ( 8)

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.539/3 (<sup>1</sup>)

(<sup>2</sup>)



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:(أَلَيْكَ عَلَى هُدًى مِنْ رَبِّهِمْ ، وَاللَّيْكَ هُمْ الْمُفْلِحُونَ) ] :

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.242/1 : (1)

.179/1 (2)

.179/1 (3)

.207/1 (4)

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(<sup>1</sup>)

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(الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ):

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(<sup>2</sup>).

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) (<sup>3</sup>)

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65 46 45 33 31 30 29 21 8 7 5 : : "57"

.142/1 : (<sup>1</sup>)

.165 - 161/1 (<sup>2</sup>)

(<sup>3</sup>)

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$.^{(10)}$ " "

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- 68 34 28 8 7 : 236 199 195 /1 :  $(^1)$
  - 70 69 51 50 45 47 37 34 32 31 25 : "40"  $(^2)$
  - .639 168/1 :  $(^3)$
  - . 14 269 263 217 174 137/1 :  $(^4)$
  - 8 237 227 207 203 178 177 /1 :  $(^5)$
  - . 49 212 193 177/1 :  $(^6)$
  - . 68 54 31 18 : : "235"  $(^7)$
  - . 30 18 14 : "36"  $(^8)$
  - . 31 "11"  $(^9)$
  - . 31 : "11"  $(^{10})$

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	31	"41"	(1)
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73 56 31 28 26 20 12 :		"40"	(3)
. 55 2		"62"	(4)
. 12 10		"305"	(5)
. 54 53 33 12 10 2 :		"645"	(6)
. 65 56 45 40 33 31 12 :		"260"	(7)
	. 11	"380 "	(8)
	. 46	"35 "	(9)
	. " "	206 -193 /1	(10)
	. "280 "		(11)
		. "30"	(12)
	. 46	"160"	(13)

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" (بلى مَنْ كَسَبَ سَيِّئَةً) [ 81 : ] "

(<sup>1</sup>). " [ 106 : ] (مَا نُنسَخُ مِنْ آيَةٍ)

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: [ ] (بِمَا أَنْزَلْنَا إِلَيْكَ) :

[ 4 ] ( لِقُوا الَّذِينَ ) :

[ 16 : ] (اسْتَرْوُوا الضَّلَالَةَ) :

(فَكَانَ عَاقِبَتُهُمَا أَنَّهُمَا فِي النَّارِ خَالِدِينَ :

(<sup>2</sup>). " [ 17 : ] (فِيهَا)

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(<sup>3</sup>) "...

.671 655 621 538 494 433/1 : 359 227 216/1 : (<sup>1</sup>)

.60/3 173.227/1 : (<sup>2</sup>)

.740/3 207 206 205/1 : (<sup>3</sup>)

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(<sup>1</sup>)"...

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(<sup>2</sup>)"...

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(<sup>3</sup>)"...

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(<sup>4</sup>)"

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(<sup>5</sup>)" ... "

(<sup>6</sup>). " " " " " " " " " " " " " " " "

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.	45 40 34 32 31 29 2 1 :	171 170 46/1	:	( <sup>1</sup> )
.	30 23 11 7 2 :	252 246 203 98/1	:	( <sup>2</sup> )
.	30 23 11 7 :	437 435 382 255/1	:	( <sup>3</sup> )
.	67 55 49 46 30 29 17 7 :	162 151/1	:	( <sup>4</sup> )
.	49 47 41 34 31 28 14 12 2 :	430 184/1	:	( <sup>5</sup> )
.	49 47 41 34 31 28 14 12 2 :	430 184/1	:	( <sup>6</sup> )

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(<sup>1</sup>)"...

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" (<sup>2</sup>)

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"3" "2"

(<sup>3</sup>)"

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(<sup>4</sup>)

(<sup>5</sup>)

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(<sup>6</sup>).

70 49 47 34 31 28 12 : 283 223/1 : (<sup>1</sup>)

(4) 152/1 : (<sup>2</sup>)

.218 208 204 167 162 160 151/1 : (<sup>3</sup>)

.216 204 170 165/1 : (<sup>4</sup>)

.500 95 30/4 678 605 201/3 226 212/1 : (<sup>5</sup>)

.155/1 : (<sup>6</sup>)

	( <sup>1</sup> ).	-2
	( <sup>2</sup> ).	-3
( <sup>3</sup> ).	.	-4
	( <sup>4</sup> ).	-5
	( <sup>5</sup> ).	-6
		-7
	( <sup>6</sup> ).	" " -8
( <sup>7</sup> ).		-9
	( <sup>8</sup> ).	" " -10
	( <sup>9</sup> ).	-11
	( <sup>10</sup> ).	-12
( <sup>11</sup> ).		-13
	( <sup>12</sup> ).	
	مصادر الكتاب	
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	.155 /1	( <sup>1</sup> )			
	.166/1	( <sup>2</sup> )			
	.168/1	( <sup>3</sup> )			
	.187/1	( <sup>4</sup> )			
.644/4	534/3	94/2	270	187/1	( <sup>5</sup> )
	.191/1	( <sup>6</sup> )			
	.194/1	( <sup>7</sup> )			
	.197/1	( <sup>8</sup> )			
	.202/1	( <sup>9</sup> )			
	.203/1	( <sup>10</sup> )			
	.200/3	206/1	( <sup>11</sup> )		
	.146/2	214/1	( <sup>12</sup> )		



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(7)(A149 ) :

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.142/1 (1)

.685 586 583 544 542 382 379 375 363/1 (2)

.647 476 369 308 297 290 256 221 159/1 (3)

.73 68/3 619 266 120 106/2 663 163/1 (4)

.228/3 156/1 (5)

.156 101/4 (6)

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.47

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44-43

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(<sup>1</sup>)"

(<sup>2</sup>)(♣154 ) : -2

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(<sup>3</sup>)"

(<sup>4</sup>)(♣170 ) -3

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" : (<sup>5</sup>) (

" (<sup>6</sup>)" ..

(<sup>1</sup>). (<sup>7</sup>)" ..

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					.153	151	15/4	691/3	599/2	:	( <sup>1</sup> )						
:	.										( <sup>2</sup> )						
	42 -33	:	.														
					.31	-30			48 -46								
					.675	654	437	36/2	640	599	591	515	303	275	237/1	:	( <sup>3</sup> )
:																	( <sup>4</sup> )
.48	56 -54			72 -54													
									.421/1	:	( <sup>5</sup> )						
					.366	25/3	569	297	211 /2	217	197	167/1					( <sup>6</sup> )
					.444	429	54/3	347	247/2	255	250	149/1					( <sup>7</sup> )

(A180) : -4

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(<sup>2</sup>)"

" (<sup>3</sup>)"

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(<sup>4</sup>)"

(<sup>5</sup>)(A182) : -5

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: : (<sup>6</sup>)"

" ): [44 : ] ( )

[89 : ] ( ) : (<sup>7</sup>)(

. 2 366/2 : (<sup>1</sup>)

.264 94/4 427 366 185/3 279/2 491 304 244 238/1 : (<sup>2</sup>)

.336 291/3 273 253 199/2 396 169 146/1 (<sup>3</sup>)

.554 481 422 389 52 /2 449 359 268 255 250/1 : (<sup>4</sup>)

: (<sup>5</sup>)

.54 -27 54 -51 47 -44 : .

.474 207/4 411/3 651 590 427/2 318/1 : (<sup>6</sup>)

.474 207/4 411/3 651 590 427/2 (<sup>7</sup>)

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(<sup>1</sup>)

(<sup>2</sup>). :

(<sup>3</sup>)(A202 ) : -6

(<sup>4</sup>)" "

(<sup>5</sup>)(A206 ) : -7

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(<sup>6</sup>)" ..

(<sup>7</sup>)(A210 ) : -8

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.348/2 : (<sup>1</sup>)

.591/2 : (<sup>2</sup>)

(<sup>3</sup>)

113 109 108 : .

.69

.472/4 352/2 663/1 : (<sup>4</sup>)

: ( ) (<sup>5</sup>)

.84 -82 58 110 -109 : .

.728 552 343 65/4 493 335 159/3 542 347/2 242 158/1 : (<sup>6</sup>)

(<sup>7</sup>)

79 -77 : .

.60 -58 83 -82

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(<sup>1</sup>)."

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(<sup>2</sup>)

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[113 : ] (.

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(<sup>3</sup>).

(<sup>4</sup>)(215 ):

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" (<sup>5</sup>)"

(<sup>6</sup>)."

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.603 145/4 252 206 174/3 348 244 135 107/2 376 263 160/1 : (<sup>1</sup>)

.413 405/3 617/1 : (<sup>2</sup>)

.617/1 : (<sup>3</sup>)

(<sup>4</sup>)

113 -111

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.58

67 -66

.302 227 195/2 537 506 435 318 294 281 223/1 : (<sup>5</sup>)

.208 147 87 35 24/2 449 377 244 197 186/1 : (<sup>6</sup>)

(<sup>1</sup>)(A215 ) : -10

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(<sup>2</sup>)."

(<sup>3</sup>)(A216 ) : -11

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(<sup>4</sup>)."

(<sup>5</sup>)(A249 ) : -12

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" (<sup>6</sup>)."

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. (<sup>7</sup>)"

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.60 72 -68 77 -73 : .

.196 69/4 370 350 288 265/3 427 399 349 214/2 294 37/1 : ( <sup>2</sup> )

( <sup>3</sup> )

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.60 80 -72 105 -80

.138/4 636 435 429 362 318 271 68/3 600 268 163/2 787 515/1 : ( <sup>4</sup> )

( <sup>5</sup> )

129 -126 : . :

.71 -65 90 -85

.745/3 287/2 255 241 156/1 : ( <sup>6</sup> )

.364/4 721 678 579/3 830/1 : ( <sup>7</sup> )

[21: ] (.. ):

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(<sup>1</sup>).

(<sup>2</sup>)(~~250~~ ) : -13

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(<sup>3</sup>)."

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(<sup>4</sup>)."

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.241/1 : (<sup>1</sup>)

(<sup>2</sup>)

132 -130

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103 -102

.431 272 132 77/3 493 202 163 88/2 532 381 324/1 (<sup>3</sup>)

.566/3 : (<sup>4</sup>)

(<sup>1</sup>).

(<sup>2</sup>)(A285 ) : -14

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" (<sup>3</sup>)."

(<sup>4</sup>)."

[10 : ] (

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(<sup>5</sup>).

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(<sup>6</sup>). (

.324/2 : (<sup>1</sup>)

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113 -104

.135 64/4 393 387 31/3 537 470 396/2 369 367 336 268 203/1

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.195 135/4 627 606 581 /3 412 212/2 312 179/1

: (<sup>4</sup>)

.537/2

: (<sup>5</sup>)

.627/3

(<sup>6</sup>)



(<sup>1</sup>)(A299 ) : -15

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(<sup>2</sup>). " " :

[1: ] ( ) :

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(7) (<sup>3</sup>).

(<sup>4</sup>)(A311 ) : -16

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(<sup>5</sup>). " " .(

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.733 712/3 652 55/2 542 300 274 230 163/1 : ( <sup>2</sup> )

.163/1 : ( <sup>3</sup> )

( <sup>4</sup> )

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.40 -38

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.1606/ : ( <sup>5</sup> )

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(3)(A316 ) : -17

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(5)(A338 ) : -1

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.234 191/3 258 248 216 185/2 393 356 319 230 160 157/1 : (1)

.452 244 204/3 449 448 258/2 558 339 244 230 215/1 : (2)

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67 114 : . : .

.44 -40

.281 92/4 558 323/1 : (4)

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136/1 35 -33 : .

.224/4

.746 74 9/4 626 474 134 73/3 617 494 132/2 614 491 456/1 (6)

.74 9/4 134/3 494 61/2 614/1 : (7)

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.614/1 (1)

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.200/4 : (3)

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.606/3 : (5)

.173/4 159 90/3 180 117 31/2 537 437 242 225 223 182/1 المصدر : (6)

.507 249 46/4 446 443 275 131/3 339 224 86/2 : (7)

(<sup>1</sup>)(▲384 ) : -20

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(<sup>2</sup>)."

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(50) . (<sup>3</sup>)."

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.(<sup>5</sup>) (

.(<sup>6</sup>)(▲392 ) : -21

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.606/3 : (2)

.737 369/4 606 151 142/3 198 179 9/2 551 477 421/1 : (3)

.562/1 : (4)

.286/2 (5)

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.201 98 6/2 778 553 444 437 386 372 347 304 234/1 : (1)

.239 62/4 728 697 520 374 273 198/3 511 313/2 : (2)

.647/2 (3)

(4)

.151/6 149/1 . : .

.121 102 44/3 279 235 194 9/2 622 496 480 325 294/1 : (5)

: ...  
(<sup>1</sup>). " " " "

(<sup>2</sup>)( 437 ) : -23

( ) " "  
:

(<sup>3</sup>). "

" " (50)

( ) : ( )  
(<sup>4</sup>) [34: ]

" "

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( )

" "

(<sup>5</sup>). (

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.499 -498/1 : (<sup>1</sup>)  
(<sup>2</sup>)

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.274/5 313/3 167/19  
.711 709 497 477/4 202/2 728 562/1 : (<sup>3</sup>)  
.189/1 : (<sup>4</sup>)  
.728/1 (<sup>5</sup>)

" "

: -24

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( )

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" (1)." (3)

(2)." (3)

" "

(4).

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(5)( 189 ): -1

( )

":

.486 483 431 420 416 381 313 300 296/1 (1)

.587 561 504 472 276/3 760 562/1 (2)

.462 111/2 760 562 421 414 313/1 (3)

.217 209 190 /184 183 182 175 160 157 156/1 (4)

: . (5)

72 32

121 -120

: .

.193 -19

" (1) "

(2) "...

(3) ( 207 ) : -2

( )

(4) " "

" (5) " :

(6) "

(7) "

(8) ( 231 ) : -3

( )

(9) " :

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.309 275 58/4 411 211 49/3 186 24 8/2 818 390 343 287/1 : (1)

.727 503 475 226/3 89 87 63 54/2 679 622 /1 : (2)

: " : (3)

73 141 -139 : .

.189 -187

.380/3 : (4)

.87 74 4 85 55/3 399 346 254/2 787 679 378/1 : (5)

.275 151 106/4 721 474/3 416 175/2 329 254 230/1 : (6)

.851 566 487 449 430 380/3 389 358 283/1 : (7)

(8)

75 : .

.119 206 -205

.591/4 636/3 647 126/2 153/1 : (9)



(<sup>1</sup>)( 244 ) : -4

( )

(<sup>2</sup>). " " " " :

(<sup>3</sup>)( 291 ) : -5

( ) (<sup>4</sup>)

.( ) ( )

": .

(<sup>5</sup>). "

(<sup>6</sup>)( 310 ) : -6

( ) ( )

"

(<sup>7</sup>). "

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79 151

(<sup>1</sup>)

.203 -201

.335/4 224/3 651 522 380 244/2 609 148/1 : (<sup>2</sup>)

( ) (<sup>3</sup>)

-80 152 -151

: . : .

.182 -181 81

.383/4 715 635/3 362/2 153/1 : (<sup>4</sup>)

.451•606/3 716/1 : (<sup>5</sup>)

: (<sup>6</sup>)

.191/4 180

162/2 : .

.396/4 727 724 717 575/3 383/1 : (<sup>7</sup>)

"... :  
 (1)." ( )  
 (..) ): :  
 : ( ) [25: ]  
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 ( ) ( )  
 ( ) ):  
 " " (2)." ( )  
 [68: ] (.. :  
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 " " " " :  
 (3).

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.770 669 746 732 731 725 715 712 701 683 678 654 646 622/1 : (1)

.717/3 : (2)

.824/3 : (3)

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-: :

(1)

[2 : ] (... ) :

( ) ( )

:( )

) : ( )

( )

[ الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ... ] [ 121: ] .

) :

[ الَّذِينَ ] : (...

[ الَّذِينَ آمَنُوا وَهَاجَرُوا ] : [ 275 : ] .

[ 20 : ] [ ... وَجَاهِدُوا ] .

[ الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ ... ] [ 34 : ] [ 7 : ] (2)

---

14 : (1)

.188/3 : (2)

[ وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ ... ] :

" " " " [4 : ]

[... مِمَّا أُنْيَمُوهُنَّ شَيْئًا إِلَّا أَنْ يَخَافَا ... ] [229 :

...] [فَنَصِفُ مَا فَرَضْتُمْ إِلَّا أَنْ يَعْفُونَ ... ] [237 :

...] [وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِّنَ النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ ... ] [22 :

...] [7 :

...] [119 80 :

...] [108- 107 :

...] [48 47 :

...] [16 :

...] [5 :

...] [6 :

...] [61 :

...] [43 :

...] [7 :

(<sup>1</sup>) : 200/1

(<sup>2</sup>) : 171/1 5 : 17 21 28 34

[... الَّذِينَ

اسْتَضَعِفُوا لِمَنْ آمَنَ مِنْهُمْ ...] [75:]<sup>(1)</sup>.

: [وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ ...] [40 :

( ) " " " " " " " " : [ ... ]

مَا لَيْسَ لِي بِحَقٍّ ...] [110 : [ ... مَا لَمْ تَكُنْ تَعْلَمُ ...] [113 : ( ... مَا

لَا تَعْلَمُونَ] [30 : ( مَا عَلَّمْنَا] [32:]<sup>(2)</sup>.

: [إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ أُنذَرْتَهُمْ ...]

: [6: ] :

[64: ] : [ ... تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ ...] [

: [ ... فِي أَرْبَعَةِ أَيَّامٍ سَوَاءٍ لِّلسَّائِلِينَ] [10:

(<sup>(3)</sup>

" : [ ... وَبِالْآخِرَةِ هُمْ يُوقِنُونَ] [2 :

: [ تِلْكَ

الدَّارُ الْآخِرَةُ ...] [83: .]

(4) " : [281 ] : [وَأَنْتُمْ يَوْمًا تُرْجَعُونَ فِيهِ إِلَى اللَّهِ ...] [

( )

) [ ... إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ] [156: .]

(<sup>(5)</sup>

[ ... أَيُّكُمْ

" " ) : [124 : ] : زَادَتْهُ هَذِهِ إِيمَانًا ...]

(<sup>1</sup>) 173/1 : 76/1 : 225 242 332 333 .

(<sup>2</sup>) 195/1 : 200/1 202 202 204 218 243 : 17 21 28 .

(<sup>3</sup>) 160/1 : 211/1 : 224 235 .

(<sup>4</sup>) 193/1 : 206/1 212 246 247 248 314 : 31 .

(<sup>5</sup>) : 279/2 .

" (1) " " : ( ) : ( ) : .

( )

[...لِنَعْلَمَ أَيُّ

الْحَزْبَيْنِ... ] [ 12: ] [...] وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ ] [ 227: ] (2)

[ وَإِنْ مِّنْ ] : " " " ) [ 159: ] [ أَهْلَ الْكِتَابِ إِلَّا لِيُؤْمِنُوا بِهِ... ] " "

[ 71: ] [ وَإِنْ مِّنْكُمْ إِلَّا وَارِدُهَا... ] (3) [ وَمَا مِنَّا إِلَّا لَهُ مَقَامٌ مَّعْلُومٌ ] [ 164: ] ( )

[ وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يُحْشَرُوا إِلَى رَبِّهِمْ لَيْسَ لَهُمْ مِنْ دُونِهِ وَلِيٌّ وَلَا شَفِيعٌ... ] [ 51: ] : " " [ 50: ] [ ...مَا يُوحَىٰ إِلَيَّ... ] (4) ( )

(5) [ ...لَقَدْ تَقَطَّعَ بَيْنَكُمْ... ] [ 94: ] :

[ ...وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ... ] [ 1: ] (6) :

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(1) 523/1 : 214 193 67/1

(2) 520/2

(3) 817/1 : 616 339•605 233 206 119/2 817/1

(4) 152/2 : 326 253/3 338 261 244 / 195/2

(5) 524 : 329/2

(6) 195/2

[ ... ] : (1) " " ) :

) .. ( (2) (

: " " ) : [ وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهٌ وَفِي الْأَرْضِ إِلَهٌ وَهُوَ الْحَكِيمُ الْعَلِيمُ ] [84 :

: (3) (

: " " " ) : [ وَجَعَلْنَاهَا رُجُومًا

لِلشَّيَاطِينِ ... ] [5: (4) .

" "

(5) " "

[ وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ

" " " ) [42 : ] [ وَتَكْتُمُوا الْحَقَّ ... ]

(6) (

[ وَدُّوا لَوْ تَكْفُرُونَ كَمَا كَفَرُوا فَتَكُونُونَ سَوَاءً ... ] :

" " " " " ) : [89: ]

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.315/2 : - (1)

.18/2 (2)

.154/1 (3)

.48/1 (4)

16 : (5)

.586/1 (6)

(1) ( [22 : ] [ ... وَمَا أَنْتُمْ بِمُصْرَخِيَّ ... ] : ) : " " (2)

(3) ( ) [43: ] [ ... وَمَكَرَ السَّيِّئُ ... ] : " " (4)

(5) (...)

(6)

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( 80) .274/1 2010/1 : ( 156) .773/1 (1)  
 .393/2 : (2)  
 .160/3 (3)  
 95/4 (5)  
 .21/4 166/1 : (6)



(1) " "

" " " " (2) [ فَتَلْقَىٰ آدَمَ مِن رَّبِّهِ ... ] [ 37 : ] )

(3) (

(4) " "

" " ) [ 5 : ] [ ... وَإِيَّاكَ نَسْتَعِينُ ] :

(5) ( [ ... إِنَّ الْبَقَرَ تَشَابَهَ عَلَيْنَا ... ] :

" " ) [ 70

" " (6) ..

(8) ( " " \_ \_ (7)

(9) " "

[ وَإِذْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَائِيلَ لَا

" " تَعْبُدُونَ إِلَّا اللَّهَ ... ] [ 83 : ]

" " :

(10) )

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(1) 43 30 29 24/ 19 15 5 :

(2) .251/2 :

(3) .277/1

(4) .313 311 301•307 281 2178 272 192 179 170/1

(5) .57/2 : . 170/1

(6) .179/1 :

(7) :

(8) .311/1

(9) .382 373 368 358 324 315 308 300 284 240 232/1 :

(10) .186/1 :

" (1) (2) "

(3) " "

: [ وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ ] :  
 " " " " [132 : ] [ وَيَعْفُوبُ... ]

- -

" [133 ] [ ... إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِن بَعْدِي ... ] :  
 (4) " : - "

(5) " "

[69 ] : [ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْثَهَا ق... ] :  
 " " " " " " " " ) :  
 " " " " " " " "

[28: ] [ ... أَيَّمَا الْأَجَلِينَ فَضِيَّتْ ... ] :  
 (6) (

) : " " (7)

(

(1) " " (8)

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(1) :  
 31/1 21/1 :  
 418 413 411 / 409 404 396 386 379 376 356/1 : 324/1 (2)  
 377/1 : (3)  
 612 566 543 534 515 488 416 316 310 255 229/1 : (4)  
 310/1 (5)  
 (7)  
 53/1 : (8)

"

(2) " : [ ... وَلَا يُضَارَّ كَاتِبٌ ] :

وَلَا شَهِيدٌ... ] [282 : ) :

" " :

(3) (

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(4) " " -1

(5) -2

(6) -3

(9) (8) (7) -4

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.160/3 : (1)

.628/3 164 157/2 540 527/1 : (2)

.529-528/1 (3)

651 631 447 301 294 64 50/2 : (4)

.731/4 424/2 : (5)

.819 308/1 : (6)

.243/4 629/1 : (7)

.451 209/4 302/2 : (8)

.426/4 461/3 : (9)

-: :

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" "

:

[من أوسط ما تطعمون أهليكم] [89 : .

... " ) :  
(1) " (2)

[... مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ ...] [80 :

- : ) :  
(3) " (4)

[... بَعْدَابٍ بَنِيَسٍ ...] [165:

( )

: ...  
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( ) : (1)  
. 1997- 1418  
: 255 1851/3 .75/2 (2)  
. 2000- 1421 (3)  
.329/2 (4)

(2) ( : (1) " )

: [235 : ] [ ... وَلَا تَعْزُمُوا عُقْدَةَ النِّكَاحِ ... ] :

- : :

(4) (3) ) :

: [16 : ] [ ...أَمْرًا مُتْرَفِيهَا ... ] :

" " " " " )

: ... :

" : ..

" " " " " "

(6) (5)

[92: ] [ ...إِلَّا خَطْنَا ... ] :

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" - .

(8) (7) "

: [34 : ] [ ...حَافِظَاتٌ لِّلْعَيْبِ ... ]

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239/4 (1)

. 2003- 1423 .377/2 (2)

) 149 ( (3)

(. ) 255/2 (.478/1 (4)

( ) 659/1 (.264/3 (5)

( ) 776/1 (.776/1 (6)

(7)

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(2)(1) "

[1 : ] [يس] :

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" " " "

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: (3) " " -

(4)

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( ) 596/1 (1)  
( ) 251/3 (2)  
( ) .727/1 (3)  
( ) .98/4 (4)

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(3)

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(6)

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.534 127/2 822 815 697 355 256 244/1 :

\* : (2)

.44/2 662 515 473 309 271 171/1 :

\* : (3)

.525/4 736 389/3 301 231/1 :

\* :

.601 463 198 26 17/4 754/3 324/1 :

.611 18·318/2 774 764 562 486 413 217 166/1 : (4)

.601 473 193/3 38/2 553 216/1 : (5)

.317/4 32/3 425 283/1 : (6)

(3)

(2)

(1)

(4)

(5)

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(8)

(7)

(6)

(12)

(11)

(10)

(9)

(13)

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	.159/3	:	(1)
58 31 27 17:	149/3	:	(2)
65 31 24 5 :	214 171/1	:	(3)
.513 219/3 360 258/2 435 182/1		:	(4)
.680 308 236•251•290 211 154 147/1		:	(5)
.237 216 214 182 171 166/1		:	(6)
.399/3 36 33/2 238 166•181/1		:	(7)
.731 716 504 381 301 254/1		:	(8)
		:	(9)
561 521 269 220 206 168 147/1 :			
	.99/3 748	:	(10)
.244 39/4 538/3 612 593 508 419/2 728/1 :		:	(11)
.735 538/3 600 211 32/2 717 148/1 :			
50/3 224 97/2 826 717/1 :		:	(12)
	.319 124 80		
.187 120 286/2 731 667 165/1 :		:	(13)



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" (4) "

" (3) "

" (2) "

(7) "

" (6) "

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(10) "

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118/2

(<sup>1</sup>)

.677 603 474 441 315 309 307 295 264 192/1

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48 46/2

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( )

(<sup>2</sup>)

.408 366 289 253 210/1 :

401/1

(<sup>3</sup>)

.73 52/4 156 73/3\ 190/2 718/1

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469

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(<sup>4</sup>)

.140/3 650 291 289 146/2 186/1

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79/2

.345/2 458/1

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" "

(<sup>5</sup>)

.302/2 475/1 :

(<sup>6</sup>)

.340/3 441/1

:

(<sup>7</sup>)

.283/1

:

44/3

(<sup>8</sup>)

.73/4

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(<sup>9</sup>)

469/1 .

" "

(<sup>10</sup>)

.200/4

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" (1) " ;  
 " (4) " (3) " (2)  
 " (7) " (6) " (5)  
 (9) " (8) "

(10) "

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(12)

(16)

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.411 339 337/3 252/2 : (1)  
 .750/3 : : (2)  
 .735/1 : (3)  
 .530 167/1 : (4)  
 : 394/1 (5)  
 .673/2  
 .537/3 : (6)  
 .537/3 : (7)  
 .131/4 : (8)  
 .300/2 : (9)  
 .211/1 : (10)  
 .130 80/3 443 346 201/2 589 489/1 : (11)  
 344 331 317 299 218 199 185/1 : (12)  
 .590 589 425 405 351  
 663 567 331 317 299 237 218 199/1 : (13)  
 .373 334 316/2 691  
 .568/3 445 272/3 158/2 590 425/1 : (14)  
 .525/4 368 303 291/3 : (15)  
 .431 190/3 667/2 : (16)

المبحث الأول  
المرفوعات  
وفيه المسائل الآتية:

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- . -2
- . " " -3

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(3) (

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(4)(

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177/1					641 - 641/2		(1)
	.625/1		1998/ 1419				:
		.153/1	115 -113	258 - 252	96 -83/1		(2)
					.123/1		(3)
					.126/1		(4)
1984	1404			111	72/4	112/1	(5)
	1999/1410	-			112/1		:
308/1	:	1982				339/1	:
	-	20		1999/1420	-		:
164	:	1982/1402	-			148/1	:
911/3			77/1				:
	:	625/1		1994/1414	-		:
	-			86		1999/1419	:
	:	1990/1410	-			167/2	1967/1387
:	184- 180/1		200/1420				184
				2001/1422	-		621/2

(1)

[أثوني أفرغ عليه قِطْرًا] [96 :

: [19: [ هَاؤُمُ افِرُّوْا كِتَابِيَهٗ ]]

:(2) :

(3) \* " " " "

(4) :

(5) \* : (6)

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	:	685	:	( 1 )
	: 385/6	:	2000 / 1421	-
	500/7	:	1995/ 1415	
-	:	546/2	:	1999/ 1420
	:	269/8 155/6	:	2001/1422
		. 1993/1413	-	
				(2)
	300	:		
	: 1987/ 1407	-		
	.183/1	88/1	. 1968	-
		75/4	127/1	23 ( 3 )
				( 4 )
	:			
	: 180/21	315	:	( 110 )
		.86/6	1994/ 1414	
126/1	1995		523/2	563 ( 5 )
	:	191/1	127	74/4
	:		. 1979	
	:	239 - 238/1	254	878 : ( 6 )
625/1		2000/ 1421	-	
				.167/2

(1) "

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(4)

(3)

(2)

(5)

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" " " "

155/1      254                      87/1                      278/2                      73/4                      123/1                      :      ( 1)

. 113                      77/1                      238/1                      153/1                      255                      83/1                      :      ( 2)

: 27/3                      252                      149/1                      113                      :      ( 3)

266/1                      323                      186                      1985/ 1405                      -                      :

:                      483/1                      1983/ 1403                      :

99 485 483/1                      23                      2000/1421

:                      1992/1413                      -                      :                      372 268/1                      :      ( 4)

:                      464                      186/1                      249/4

-                      :                      95                      :                      120/3                      1998/ 1419

399                      65                      ( 5)

.129/1

(1)

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\*

(2) :

-1

-2

-3

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130/1	1985	-	1	:	476/2	(1)
					.128	77 76/4
348	169/2		625/1		256	86/1
						(2)
						.113

(1) " "

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(5)" " " "

أثوني أفرغ عَلَيْهِ قَطْرًا][96:

(7)

(6)

(8)

186		644/2	617/1	:	( 1 )
	464	343	27/3	181/1	
		.		348/1	
	.	452/1	120/3	2002/	1422
	.	99	24	1985/1405	
	27/3	149/1	113	:	( 2 )
	.	.		37	
	.	186	121/3	1981/1400	
.486/1	186	646/2	174/2	:	( 3 )
			.121/3	:	( 4 )
1983	-		:	160/2	( 5 )
. 1985/	1405	-	.	274/2	
		:	166/2	:	( 6 )
	( 672 )				
	. 285/3	222/13	326/3	:	
		:	348/1	:	( 7 )
249/14	:	:	( 767 )		
			.208/6	60/1	
	.	-	202/2	:	( 8 )



(1) :

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"

":

[وَالذَّاكِرِينَ اللَّهَ كَثِيرًا

: [35: ]<sup>(2)</sup> وَالذَّاكِرَاتِ ]<sup>(2)</sup>  
(3)

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96- 92/1 111 79-77/1 154- 149/1 344/1 : (1)

180/1 645/2 169/2 64-63/1 258- 255

- : 302/1 359 356 350 - 343

. 2003/ 1424 -

. 35: (2)

1998 . : 92 41/1 : (3)

224 316/1 94/1 369/1 311/1

. 1993/ 1413 - . : 372/1

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” ” ” ” ” ” ) : (5) [96: أنوني أفرع عليه فطراً]]

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181/1	630/1	77/1	337/1	:	(1)
. 2001 / 1422	-		611/2		
.281/3	458/1	464	359	:	(2)
12	630/1		77/1	:	(3)
343	181/1	1985/ 1405		.	.
		.485/1	452/2	464	
			. 613/2	:	(4)
			. 372/3		(5)



[ وَتَبَيَّنَ لَكُمْ كَيْفَ فَعَلْنَا ] :

[ 45: ] [ ثُمَّ بَعَثْنَاهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ أَحْصَى لِمَا لَبِثُوا أَمَدًا ] [ 12: ]

“ ”

(3) (2) (1)

(5) (4)

[ ثُمَّ بَدَأَ لَهُمْ ] :

“ ” “ ” “ ”

[ 35: ] [ مَنْ بَعْدَ مَا رَأُوا الْآيَاتِ لَيْسَجُنَّهٗ حَتَّىٰ حِينٍ ] [ 7: ]

(8) (7) (6)

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179 / 2	174 / 1	435 / 1	( 1 )
.99	410 395 386	1987 / 1408	
2001 / 1421		87 / 1	( 2 )
		.21 / 1	( 3 )
1986 / 1406	-	141 / 1	( 4 )
	( 756 )		
	. 100 / 1	402 / 1	360 / 1
		639	( 5 )
	45	328 / 2	( 6 )
. 410 395 386	179 / 2	174 / 1	1983 / 1403
		.186	( 7 )
1993 / 1414	163 / 9	367	( 8 )



(1)

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			. 26 /4	329	:	(1)
44 /2	37 /2	329	329 /2	104 /2	:	(2)
				. 446	:	(3)
		. 99	157 /1		:	(4)
		. 472 /1	41/1	367	:	(5)
		. 577/1	410	307/5	:	(6)
				.410	:	(7)

(1)

(2) " " -4

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(3)

[35: ] [ثُمَّ بَدَأَ لَهُمْ ... ] :

" " : " " ) :

(4) (

" : [5 : ] [وَتَبَيَّنَ لَكُمْ ..... ] : " " " "

(5) (

[وَإِذَا قِيلَ لَهُمْ " " " " ] :

[11 : ] [لَا تُفْسِدُوا فِي الْأَرْضِ ... ]

(7) [وَإِذَا قِيلَ لَهُمْ مَاذَا أَنْزَلَ رَبُّكُمْ] (6)

:

. 187 : (1)

. : (2)

. 1989 / 1409 . 161 : (3)

62/3 : (4)

.174/3 : (5)

.223/1 : (6)

.24 (7)

(1)

: [ونودي يا موسى إني أنا ربك] (2)

" " " "

(3)

: [ ثم يقال هذا الذي كنتم به تكذبون ] (4)

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.(5)

(6)

" "

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.222/3 : (1)

.12 11 : (2)

.427/3 : (3)

.17 : (4)

.642/4 : (5)

38 : (6)



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(1)

وَلَوْ لَأَدْفَعُ اللَّهُ النَّاسَ [ (الحج : 40 )

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601	591/1	131/1	239	70/1	110/2	:	(1)
	.408/1	601		300/2	243/1	:	(2)
		.394 /1	271		601	:	(3)
		.601	511 /2		404 /1	:	(4)
					.510/2	:	(5)
					.75 /1	:	(6)
					. : 349	:	(7)
:	:	( 581 )	:				
	.320/3	82 - 81/2	144- 143/3		164 - 162/2		
( 684 )					108	:	(8)
.180/11	187/1	219 /1	:				
					362	:	(9)
202 - 196 /1	:				:	( 702 )	
					.77/1	207/1	

(1)

" " (2)

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(3) (... " " " " " "

(6) : (5) (4)

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(7) :

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" " " " -2

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: ( 476 ) 110/2 : (1)

.122 - 121/3 81/7 60/2 :

. 271 239 90/1 71/1 : (2)

.128/2 (3)

: : 98 : 68/1 : 76/3 : : (4)

: 253/1 : 299/1 : 122 :

1418 : 147 : 1976

: 131/1 : 749 /2 : 511/2 1997/

: 1988 / 1408 : : 66 : 270/1

: 93/3 : 200

: 358 /1 : 205

299/2 591/1 : 276 /1

67/1 : 59/1 : 159/1 : 269 : : (5)

. 284 323/4 : 49/1 408/1 :

. 592-591/1 300/2 131/1 239 73/1 : (6)

: 871/2 : (7)

" : " " -3  
" " " "  
: [ وَمَا يَسْتَوِي الْأَعْمَى وَالْبَصِيرُ وَلَا الظُّلُمَاتُ وَلَا النُّورُ ] " "

" : [20 19:  
": " " -4  
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: " " " -5

(1) :

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": " " " " " " -2  
" " " " " "

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(3) (2) (1) (5) (4)

(9) (8) (7) - (6)

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" " (11)"

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. 110/1 : (1)

. 76/3 : (2)

. 68/1 : (3)

) 311 : (4)

126 37 -36 : ( 337

.160/2

299/1 : 269 : 233/1 : (5)

: 159/1 : 26 : 256/1 : 110/2 :

: : 194/1 : 270/1 : 59/1

.243/1 1997 /1418

393/3 271 601 31/2 279/1 : (6)

267/1 511/2 : (7)

393/3 271 601 31/2 279/1 : (8)

225 - 224/2 452 - 51/3 332/2 : : ( 645 )

. 88/4

: 15 356-354/1 276/1 : (9)

. 395 : 87 : (10)

: 1989/1409 . 180/1 : 1992 /1412

.295/1 : 183/1

1333 968/2 1585 188/2 : (11)

.193

(2)

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: [فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ]

:

" (البقرة : 64) . :

: [وَلَوْلَا دَفَعُ اللَّهُ النَّاسَ بَعْضَهُمْ

(4) (

" (البقرة : 251)"]

(5) ( :

: [ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَاتَّبَعْتُمُ الشَّيْطَانَ إِلَّا

" "

" (النساء:83) "

393/3 272 601 31/2 442/2 : (1)

. 1983 /1403 293

: (2)

.462/1 257/15 : (3)

.272 591/1 442/2 (4)

. 305/1

. 491/1 (5)

: [لَوْلَا أَنْ هَدَانَا اللَّهُ (1) :  
[الأعراف : 43] : " "

(2) :  
[لَوْلَا كِتَابٌ مِّنَ اللَّهِ] [الأنفال:68]: " "  
(3) :  
: [لَوْلَا أَنْ رَأَى بُرْهَانَ رَبِّهِ] [يوسف : 24]: " "

" " " " " " :  
:

(4) :  
[ ] [ ] :  
" "

(5) :  
[لَوْلَا دُعَاؤُكُمْ فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا] (الفرقان : 77

: " " " " ) ( :  
(6) : [فَلَوْلَا أَنَّهُ كَانَ مِنَ

الْمُسَبِّحِينَ] [الصفافات : 143] ( " " ) (7) :  
" "

(8) " "

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(1) . 769/1  
(2) .302/2  
(3) . 438/2  
(4) . 48/3  
(5) .470/3  
(6) .645/3  
(7) 142 -141/4  
(8) . 728 719 707 632/3 :

المبحث الثاني  
المنصوبات  
وفيه المسائل الآتية:

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	41	172/1	461	:	(1)
	( ) 262/10	134/1	2002/	1423	
			. 87	:	(2)
			. 171/1	:	(3)
		. 171/3	128/3	57/3	:
		. 171/3	128/3	43	:
		.44/2	171/3	615	:
1987/ 1408			32		:
					:
	. 48	91	:		:
	1999 / 1420			308	:
	:	( 325 )			:
	.164	165/3	247	95	:
			. 1067/3	553/1	155
		166	:	59/6	:
		244/2	:	359/2	:
401/2	:	110/5	:	1068/3	:
			:	125/3	43
			:	319/4	:
			:	160/9	:
			.684/9	:	74/8
			:	149/4	:
.315	374/2	:	622	:	179/4
			:	:	:



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" "  
(1)  
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" " :  
[فَضْرِبَ الرَّقَابِ] (محمد : 4 )  
" "  
(2)  
(3)  
(8) (7) (6) (5) (4)  
:  
(9)  
(10)  
" : " " " "

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				.74/8	319/4	:	( 1 )
. 64/3	1067/1	176/3	660/2	59/6		:	( 2 )
			. 172/3	137/1		:	( 3 )
	.244	172/3	173/3	128/3		:	( 4 )
			850/2	829/3		:	( 5 )
	:	( 646 )					
.116	334/5	134/2	248/3		:		
)			176/3	272/1	:		( 6 )
.595/5	147/1	567/1	:	:	:	( 686 ) (	
				. 152/3	:		( 7 )
				. 59/6	:		( 8 )
				. 660/2	:		( 9 )
			. 851/2	197/2	:		( 10 )

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.626/2 1066/3 1102/2 : (2)

306/4 (3)

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:

[أَلَا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ الْخَبَاءَ فِي السَّمَاوَاتِ وَالْأَرْضِ] (النمل : 25)

" "

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"(12)

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" " "

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.44 - 43/2 362 -361 : (1)

.196/2 : (2)

.290/2 : (3)

. 527 : (4)

. 306 223 : (5)

.510/9 : (6)

371/1 410 69/1 : 386 : 187 : : (7)

: 388/3 179 : 1166/2 458/2 :

.289 : 289 : 389/1 :

: 336/3 : 373/7 : 204/4 203/7 : : (8)

.208/3 : 191/2 : 173/7 : 256/4

: 154/1 204 : 206/3 : 605/2 115/4 : : (9)

2001/ 1421 - : 474/2

.236/2 : 221/2 : 499 : 526 :

. 510/9 : (10)

. 474/2 204 : (11)

.204 154/1 290/2 : (12)

" " " " " (1)  
 (2)  
 (3) :  
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 (4) " "  
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 (5) : :  
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 (6) : " "  
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 (7)  
 :

: [يا أيها الناس اعبدوا ربكم ] :

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				.203/7	:	(1)
			.510/9	290/2	:	(2)
.118/1	93	31/2	224/2	:		(3)
	.		:	456	:	(4)
123		:	:	( 22 )		
			.209 -184/9			
192	402/2	1969	-	41	:	(5)
		.1981 / 1401			:	
1993/	1414			.559/1	:	(6)
		.386	278/2	648/2		94/2
	.290 -289	388/3	412-410/2		:	(7)

[26] [ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقَدَّمُوا بَيْنَ يَدَيِ اللَّهِ وَرَسُولِهِ ] (الحجرات : 1 )

			(1)	
" "				:
	(2)	" "		
			(3)	
		" "	(4)	:
	[25: ] [ ]			
(6)	(5)	:		
(10)	(9)	(8)	(7)	
		(12)	(11)	
		" " "	(13)	:
		:		
<hr/>				
	.290 -289	388/3	410/2	: (1)
1996 / 1417	-		9/4	: (2)
				: (3)
	.44 - 43/2	362 -361		: (4)
		94 -93/2		: (5)
:		: ( 210 )		
	.60-58	83 -82	79 - 77	
			.648 /2	: (6)
. 1987 / 1407		. : 79		: (7)
			.93	: (8)
		.279 -278	196 /2	: (9)
52/1	: 514	: 281 /1	:	(10)
81/1	. 356	: 1997 /1418	:	:
			.31/1	
	.559 /8	: 66/7	: 373/7	: : (11)
			.510/9	: (12)
			.224 /2	346/4 (13)

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" " " "

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.44/2

362

356

514

120

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: (2)

.44/2

6/7

: (3)

.24 /2

157 /2

279 /2

: (4)

.373/7

260/2

: (5)

.6/4

: (6)

.681 /3

: (7)

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" "

[يَا لَيْتَنِي كُنْتُ مَعَهُمْ فَأَفُوزَ فَوْزاً عَظِيماً] (النساء:73)<sup>(2)</sup> :

[أَلَا : (3) " :

... : " (4) ) : ( الشعراء : 11 )

" :

" (5) :

(6) ( ...

[يَا لَيْتَنِي مِتُّ قَبْلَ هَذَا] (مريم : 23 " "

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(9) :

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(1) : 164 /1 48 586 744 772 26 /2 234 628 22 /3

(2) 73

(3) : 760 /1 650/3 725 103 /4

(4) 336/3

(5)

(6) 650 /3

(7) 390 /3

(8) 260/2

(9) :

“ ” : “ ”

(1)

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.373/7 : (1)



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“ ” “ ” “ ” (1)

:

[ يَا لَيْتَنِي كُنْتُ مَعَهُمْ فَأَفُوزَ فَوْزًا

عَظِيمًا ] (النساء: 73) :

[ يَا لَيْتَنَّا نُرَدُّ وَلَا نُكَدِّبَ بِآيَاتِ رَبِّنَا ] (الأنعام: 27) :  
[ وَيَقُولُ يَا لَيْتَنِي لَمْ أُشْرِكْ بِرَبِّي أَحَدًا ] (الكهف: 42) :

- (4) (3) (2) :
- (8) (7) (6) (5)

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“ ” “ ” “ ”

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				44 -43/2	362 -361	:	(1)
( 685 )					224/1	:	(2)
309/13	157/8	:					
					50/25		
			8 5-4		390/3	179	:
					514		:
					107/4	305/3	:
					( 745)		:
				76 -70/5	70 -67/3	468 -462/2	:
					356		:
227/1	117 -116/2	:				( 755 )	
	83/2	:	487 -486/2		82/1	:	(7)
					611/3		:
					390/3		:
				350	513	:	(10)
			361	355	107/4	:	(11)

(1). " " "

" " " " " " "

(2) (3) :

" " :

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]: [يَا لَيْتَنِي كُنْتُ مَعَهُمْ فَأَفُوزَ فَوْزاً عَظِيماً] (النساء: 73):

[يَا (4)

لَيْتَنِي مِثُّ قَبْلِ هَذَا] (مريم: 23):

" " (5) (

(6)

: [يَا لَيْتَ لَنَا مِثْلَ مَا أُوتِيَ قَارُونُ] (القصص: 79):

]: [يَا لَيْتَ قَوْمِي يَعْلَمُونَ] (يس: 26): (7) (

]: [يَا لَيْتَنِي لَمْ أَشْرِكْ بِرَبِّي أَحَداً] (الكهف (8) :

(9) ( : " " ): (42 :)

]: [يَا لَيْتَنِي كُنْتُ نُرَابًا] (النبأ: 40): (10) ( :

]: [يَا لَيْتَنِي قَدَّمْتُ لِحَيَاتِي] (الفجر: 24): (11) (

43/2	361	:	(1)
	. 259/1	:	(2)
	. 182/1	:	(3)
	. 760/1	:	(4)
	. 390/3	:	(5)
		:	(6)
	. 725/3	:	(7)
	. 103/4	:	(8)
	. 341/3	:	(9)
	. 615/4	:	(10)
	. 67/4	:	(11)

(1)

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"	"	"	"	"	"	"	"
	:	:	:	:	:	:	:
(4)	(3)	(2)	(7)	(6)	(5)	(11)	(10)
(9)	(8)	(12)	(13)				
<hr/>							
268/7	235	744/2	73	197/2	21/2	121/2	171/4
						254/4	218/2
						347/3	140
							118
							546
		76					
				1996/	1416		
				297/2			
					1982/	1402	
24	15/3	16/3					
90	1988/	1409					
:	145	115/2	733/2				
	14/2	202/2	239				
	280/2	425/2	216/8				
			261/2				197/2

	(1)		
(4)		(3)	(2)
			(5)
			:
			-1
			(6)
			-2
			(7)"
			-3
		(8)	-4
		"	"
		(9)	-5
	(10)		

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	. 307/2	18/2	508/2	:	( 1)
	. 589/2		145	72/4	( 2)
				. 410/1	( 3)
	.21/2	149/2		348/2	( 4)
			. 508/2	115/2	( 5)
. 72	15/3	297/1	218/1	121/2	( 6)
	. 307/2	591/1	14/2	235	( 7)
	.427/1	239	145	508/2	( 8)
		. 307/2	235	744/2	( 9)
				:	( 10)

: :

(2) (1)

:

(5) (4) (3)

(8) (7) (6)

[وَمَا أَرْسَلْنَاكَ إِلَّا

كَافَّةً لِلنَّاسِ بَشِيرًا وَنَذِيرًا] (سبأ : 28) ( )

[وَجَاؤُوا عَلَىٰ قَمِيصِهِ بِدَمٍ كَذِبٍ] (يوسف : 8) " "

" " ( )

(9):

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(10): " "

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" "

		421/1	16/3	:	(1)
.158	202/2	348/2	236	1977 /	1397
1987 /	1407		179	:	(2)
		219/3	202/2	:	(3)
			.136/1	:	(4)
			420/4	:	(5)
587/19	:	( 541 )			
	.104	260/1	539/3	73/2	
481	:	50/2	590/1	:	(6)
:	218/2	:	336/2	:	1984/ 1404
		.528/2	:	150/2	
			.307/2	239	:
		.427/1	592/1	:	(8)
15/2	269/7	236	338/2	:	(9)
					.590/1
	.338/2	148/2	19	:	(10)

(1) :

" "

(2)

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" " "

" " " : "

" "

(3)

(5) (4) :

" "

(6) " "

:

[وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ] (سبأ : 28) :

" " ) (7)

1148/3 221 -219/3 (1)  
1967 /1387

.428/1 269/7 18/2 746/2  
789/2 418 : :

. 1971 /1391 522

. 235 426/1 744/2 : (3)

. : 106/2 21/2 348/2 : (4)

. 307/2 16/2 591/1 1999 /1420

308/2 : (5)

. 307/2 591/1 16/23 21/2 348/2 : (6)

. 308/2 (7)

(5) (4) (3) (2) (1)

" " " " (6)

(7) " "

(8) " " " "

" " " "

(9) ( " ) :

) [وَجَاؤُوا عَلَى قَمِيصِهِ بِدَمٍ كَذِبٍ] (يوسف : 8 ) :

(10) " :

:" :

:" (12) (11)

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" " " "

:" " (13)

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:" " " :

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	. 347/3	: (1)
	. 546	: (2)
	. 216/8	: (3)
	. 280/2	: (4)
	. 197/2	: (5)
	. 261/2	: (6)
	. 202/2	: (7)
		: (8)
	. 592/3	: (9)
	. 425/2	(10)
. 16/2	202/2	: (11)
	592/2	: (12)
.163	:	219/3 : (13)

:  
:  
[وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ] (سبأ : 28 ) :

: (1) " " :  
" "

(2) ( " " :  
" "

(3) [وَأَرْسَلْنَاكَ لِلنَّاسِ رَسُولًا] (النساء : 79 )

" " (4)  
" "

(5)

(6)

: [ وَجَاءُوا عَلَىٰ قَمِيصِهِ بِدَمٍ كَذِبٍ ] (يوسف : 18 )

" " " " )  
(7) ( " "

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(1) . 269/7  
(2) :  
(3) . 592/2  
(4) . 202/2  
(5) (327 ) :  
(6) . 592/2  
(7) . 289/5

.180-/78                      81                      154                      :                      :



(1) : " " :  
 (3) " " (2)

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:  
 )..

(4) (:  
 " :

(5)"  
 " " " " :  
 " " :  
 ... " "

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- . 219/3 : (1)
- : (2)
- : (3)
- . 339/2 (4)
- : (5)

" "

" " ...

" "

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" " " "

(1) (

- -

: [وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِلنَّاسِ] (سبأ :

" " : : " " ) : ( 28

:

" " : ..

(2) (" "

(3) [وَجَاؤُوا عَلَى فَمِيصِهِ بِدَمٍ كَذِبٍ] (يوسف : 18 ) :

(4) " "

(5) ( ) :

(6) : "

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( 1) . 340 -339/2

( 2) .72/4

( 3) : .39/3

( 4)

( 5)

( 6)



" "): [116: ] [ " " " " " " ] :  
 (1) " " :

(3) .

(2) .

**-8**

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			. 109/2	( 1)
			102	: ( 2)
.427/1	22/2	150/2		: ( 3)

:

(3) (2) (1) :

(6) (5) (4)

" " :

(7) ( )

(9) (8) :

(10)

[ إن دابر :

" " " " [66 : ] [ هؤلاء مقطوع مصبحين ]

(11)

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(12) : " " " "

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		136/2	111/2	266/1	: (1)
45	:			(315 )	
			.276/2	246 /13	
		. 431/3	402	264 86	: (2)
			. 190	96/3 256 233 24/1	: (3)
			.205	85 75/2 125/1	: (4)
				. 65/1	: (5)
				. 445/5	: (6)
			. 26/1	: 65/1	(7)
		. 19/2	25/2	96/3	: (8)
		305/2	25/2	151/2	: (9)
157/3	:			: ( 688 )	
			. 619	210/2	125/1
		. 305/2	25/2	151/2	348/2
					: (10)
		305/2	256/1	359	: : (11)
1984/1404	-			: 303	: : (12)
					. 191 66/3 347 25/1

" " " " : :  
 : (1)

: [إلى الله مَرْجِعُكُمْ جَمِيعاً] (المائدة : 48 )

" " " " : (2)

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" " " "

: [وَنَزَعْنَا مَا فِي

" " صُدُورِهِمْ مِّنْ غَلٍّ إِخْوَانًا ] (الحجر: 47 )

(3)

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" " " "

: [بَلْ مَلَأَ إِبْرَاهِيمَ حَنِيْفًا] (البقرة :

" " " " " " ( 135

.(4)

.411/1	152/2	86/2	237	342/2	: (1)
: 198	:		43	:	(2)
61 31		170	. 1987		
	1958		. 1994/1414	-	(3)
			: 21	:	
			. 60		15
. 191/3		68/2	238	342/2	: (4)

" " "

(3) (2) (1) "

(7) (6) (5) (4)

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" " " " (

(10) (9) (8)

(13) (12) (11)

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. 305/2 424/4 340/1 : (1)

. 616/1 : (2)

. 180 7/3 311/2 213/1 : (3)

343/5 212/4 : (4)

36/5 154/1 :

( 427 )

. 80 -79/1

: ( 548 ) 207/4 402/1 : (5)

. 577/1 :

342/2 110 : 191 -190/3 : 315 : : (6)

151/2 68/2 : 238 : 430/1

. 282/2 411/1 : 203/2 :

: 104/3 369/2 214/1 377/4 543 80/2 220/1 : : (7)

. 299/4 152/3 30/1 : 42/2 277/1 : 329 89/1 267 65/1

. 25•256/1 : (8)

. 44/1 : (9)

. 577/1 348/2 : (10)

424 223 : (11)

90/6 :

( 74 )

. 156/1 157/1

.162/7 293 73/4 137/1 : (12)

. 577/1 44/1 25•256/1 : (13)

) :

(1)

(2) :

[ بَلْ مَلَأْنَا إِبْرَاهِيمَ حَنِيْفًا ] (البقرة : 135 )

" "

" "

[ وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍّ إِخْوَانًا ] (الحجر : 47 )

" " " " " "

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(4) :

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(5) :

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[ دَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ] (المدثر : 11 )

.44/1

577/1

(1)

. 194

445/5

44/1

191 - 190/3 256 26-25/1

:

(2)

. 1985/1405

-

86

/:

(3)

(4)

(5)



[أَهَذَا الَّذِي بَعَثَ اللَّهُ رَسُولًا] " " " : (الفرقان : 41)

: [بَلْ مِثْلَ إِبرَاهِيمَ حَنِيفًا] (البقرة : 135) :  
" (1) " " " "  
" (2) "  
" (3) :  
" " :  
(4) " "

: [إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا] (المائدة : 48) :  
" " " " " "  
" (5) " " "  
" (6) [وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غَلٍّ إِخْوَانًا] (الحجر):  
" : (47)  
" "

: [أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْنَاهُ] (الحجرات : 12) :  
" " " " " " (8)

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(1)  
(2) . 381/1  
(3) :  
(4) . 51/3 259/2  
(5) . 46/2  
(6) . 532/2  
(7) . 201/3  
(8) . 632/3

(1)

**-9**

(2)

):

):<sup>(3)</sup>

(

(...

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. 37

349/2

. 563/2 779 279/1

: (1)

385 - 383

252 -250/1

: (2)

. 300 169 -168/4

(3)

):(1)

.

[خُشَعًا أَبْصَارُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ] (القمر: 7)

" (2) " " " " " " " "

" " " " " " " " "

(3) :

\*

" " " " " " " " "

:" " "

:(4)

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" " " " " " " " "

(5)

(7) (6)

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					261 - 260/1	(1)
				541/1	:	(2)
		1995/1415			501/2	
	331/1	718/2	270/18	:	:	(3)
	531/2	24/2	173/8	:	:	(4)
	37	383	251/1	372	168/4	(5)
161	:	71	:	117	:	372
:	428/1	:	90	:	478	:
				330/2	:	91
120/9	:	212/2	:	309/9	:	163/9
	238/6	:	127/10	:	173/8	:
						203/4

(1)

(2)

(3) (4)

(5)

" :

(6)

(7) ( "خَشَعًا أَبْصَارَهُمْ : :

" " " "

" :

(8)"

[خَشَعًا أَبْصَارُهُمْ] (القمر: 7)

" :

(9)"

(10)

..... :

..... :

..... :

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.649	:	287/4	:	86/5	:	699/2	:	:	(1)
		. 309/2	37		383	250/1	:	:	(2)
308/2	590/1		173/8	152/2		349/2	:	:	(3)
( 225 )									
85 -84		122	:				:		
				. 73 -72		62			
						. 309/2	:	:	(4)
						.308/2			(5)
						. 309/2	:	:	(6)
						. 699/2			(7)
				. 112		372	:	:	(8)
						. 594/1	:	:	(9)
. 309 -308/2	442 -440	385	252/1	112		372	:	:	(10)

[فَأَوْجَسَ فِي نَفْسِهِ خِيفَةً مُوسَى] (طه : 67 )

" "

(1) :

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" " " "

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(2) " " : ) :

(3) ( : " "

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. 1969

61 : : (1)

. 7 : " (2)

.393/4 (3)

(1) (2) (3)  
" : " " " " "

(4) : [خَافِضَةٌ رَّافِعَةٌ] (الواقعة : 3) :

ليس لوقعتها كاذبة"

":

" "

(5) (

[وَلَمَّا رَجَعَ مُوسَى إِلَى قَوْمِهِ غَضْبَانَ أَسِيفًا] (الأعراف : 150) . "

: [أَنَّ اللَّهَ يَبْشُرُكَ بِنَحْوِ مِصْدَقٍ بِكَلِمَةٍ مِّنَ اللَّهِ وَسَيِّدًا

وَحَصُورًا وَنَبِيًّا مِّنَ الصَّالِحِينَ] (آل عمران : 39) "

: [إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْأَبْصَارُ

مُهْطِعِينَ مُقْنِعِي رُءُوسِهِمْ] (إبراهيم 42: 43) "

" "

(1) : 61 : 292/1 : 56/2 : 111

: 348/2 : 754/2 : 52/1 : 24

: 417/1 : 440 : 160/2

: 34/2 : 26/2 : 315/2

(2) : 108/1 : 37/3 : 363/4 : 686/1 : 455/4 : 689

: 120/2 : 274/1 : 78/2 : 163/4 : 24/1

: 148/1 : 270/8 : 245/3 : 263/4 : 23/5

(3) : 212 : 385 : 628 : 299/1 : 61/2 : 75

: 249/2

(4) : 307/2 : 150

(5)

(1) :

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(2) : " " " " " "

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" " " " " "

(3)

" :

(4)

(5)

) :

(6) (8)

(7)

" " ) :

" :

(9) ("

(10)

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	. 417	345/1	642/2	:	:	(1)
. 601/1	26/2	440	38	:	:	(2)
148/1	:	204/1	:	56/2	:	(3)
		. 601/1		210/2	:	(4)
	. 34/2	417/1		348/2	:	(5)
				.179		(6)
				. 20/1	:	(7)
				. 639/2	:	(8)
. 1972 /1392	-		:		155/1	(9)
		. 639/2		20/1	:	(10)

(1)

: [أَنَّ اللَّهَ يُبَشِّرُكَ

بِحَيِّى مُصَدِّقًا بِكَلِمَةٍ مِّنَ اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِّنَ الصَّالِحِينَ] (آل عمران : 39 )

" " " " " ) :

:

(2)

: [حُنَفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ] (الحج : 31 ) :

: [وَقَدْ دَخَلُوا

" " " " " (3)

بِالْكَفْرِ وَهُمْ قَدْ خَرَجُوا بِهِ] (المائدة : 61 ) :

" " " " " (4)

: [لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ رُؤُوسَكُمْ

وَمُقَصِّرِينَ (الفتح : 27 ) :

" " " " " "

(5) ( " " " " " )

: [فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ] (آل عمران : 97 ) :

" " " " " "

" " " " " "

(1) : 349/2 .

(2) 568/1 .

(3) 533/3 .

(4) 59/2 .

(5) 331/4 .



(1)

[قَالَ ادْخُلُوا فِي أُمَّةٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنَ الْجِنَّ وَالْإِنْسِ فِي النَّارِ

] (الأعراف : 38 ) :

" " " "

(2)

[عَضْبَانَ أَسِفًا] (الأعراف : 150 ) :

" " " "

(3)

" "

[وَمَا عَلَّمْتُمْ مِنَ الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ مِمَّا عَلَّمَكُمُ اللَّهُ ] :

(المائدة : 4 ) :

(4)

" "

[مُحْصِنِينَ غَيْرَ مُسَافِحِينَ وَلَا مُتَّخِذِي أَخْدَانٍ] (المائدة : 5 ) :

" : " "

"

(5) " "

[مَذْذُومًا مَذْحُورًا] (الأعراف : 18 ) :

" " " "

(6)

[ وَهُمْ دَاخِرُونَ ] (النحل : 48 ) :

" "

"

(1) . 606/1

(2) . 296/2

(3) . 363/2

(4) . 15 296/2

(5) . 16/2

(6) . 278/2

(1) (

(2)

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. 230/3 (1)

.611 568 417 282/4 450 433 173 111/3 296/2 (2)

(1)

": [لَيْنَ أَكَلَهُ الدَّيْبُ وَنَحْنُ عُصْبَةٌ] (يوسف : 14 ) :

" " "

: [ وَقَلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ] (البقرة : 36 )

( )

" : لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَارَى ] (النساء : 43 )

" " " " "

(2)

)

: " :

:

(<sup>3</sup>)

" " : ):

(<sup>4</sup>)

---

166/2	363/2	435/2	366/2	758/2	: (2)
1990/1410		.		155	
				.21/7	213
				.460/1	(3)
				.125/4 236/3	(4)

(3) (2) (1)

[ نَبَذَ فَرِيقٌ مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ كِتَابَ اللَّهِ وَرَاءَ

ظُهُورِهِمْ كَأَنَّهُمْ لَا يَعْلَمُونَ ] (البقرة : 101 ) :

( ) : [ وَاللَّهُ يَحْكُمُ لَا مُعَقَّبَ

لِحُكْمِهِ ] (الرعد : 41 ) :

(4) :

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" "

(5) :

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" "

(6)

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301/1	:	5/2	:	642/2	:	:	(1)
112	:	201	736	:	66/1	:	90
758/2	:	78	:	246	:	363/2	:
656	471	213	216/2	:	166/2	:	366/2
:	543/1	:	655/1	46/2	:	1 423/1	:
							.130
503	93/2		539/4	374/2	:	410/8	52/6
:	290/1	:	316/1	302/1	:	54*510/1	:
							.221/1
54/1	:	354/2	372/1	270	266	58	:
							317/2
							: (3)
						.213	:
						215/2	268
	. 44/2	64	102/3	475/1	311		(4)
-					66	:	(5)
	. 402/2	542/2	48	364/2	740		1991
					.349/2		(6)

: [فَجَاءَهَا بِأَسْنًا بَيَاتًا أَوْ هُمْ قَائِلُونَ] (الأعراف : 4

: " ) : (

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(1) (

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(2)

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(8)

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: [ وَقَلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ]

" "

(البقرة 36) :

. 366/2 423/2 : 372/1 (1)

. 429/5 : (2)

. 316/1 366/2 83/2 64 : (3)

. 434/1 516/2 117/2 : (4)

. 403/2 : 393/1 : 44/2 : 332/1 : : (5)

. 44/2 332/1 429/5 372/1 : (6)

. 435/1 393/1 516/2 : (7)

. 316/1 : (8)

(1)

]: [ أَوْ هُمْ قَائِلُونَ ] (الأعراف : 4 ) :

:(2) " "

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:(3) "

(4)

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:(5) "

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[ بِسْمِ اللَّهِ مَجْرَاهَا وَمُرْسَاهَا ] (هود : 41 )

:

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:(6)

(1) 276/1 : 284/2 .

(2) 269/2 .

(3) : 371/1 .

(4) : 349/2 .

(5) 270/2 .

(6) : 626/2 .

(1) " "

(2) " "

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"... :

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(3) " "

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(4) : [وَاللَّهُ يَحْكُمُ لَا مُعَقَّبَ لِحُكْمِهِ] (الرعد : 41 ) :

: " "

وَيَوْمَ : ( : " ) :

" ) : (5) (الزمر : 60) : " " :

" "

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(6)

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(1)

(2)

(3) .627 -626/1

(4) . 142/3

(5) . 197/4

(6) . 142/4 :

" "

(3) (2) (1) " "

[كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ] (البقرة :

أَوْ] : ( 28 " "

جَأُؤُوكُمْ حَصِرَتْ صُدُورُهُمْ] (النساء : 90) ، " "

:" (4) " "

(5)

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" "

(6) :

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[وَإِذْ قَالَ اللَّهُ يَا عِيسَى] (المائدة :

125 -124 600 179 390 -386 258 -252/1 : (1)

.293/1 437/1

282 24/1 : (2)

: (3)

28 : (4)

.20/5 28

.67/2 253/1 957/2 149 : (5)

.125 293/1 388 253/1 : (6)



(116) : [فَوَجَدَ فِيهَا رَجُلَيْنِ]

يَقْتَتِلَانِ [ (القصص: 15) ]

(1) (2)

(3)

(4)

[وَمَا

" "

) لَكُمْ أَلَّا تَأْكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ] (الأنعام : 119)

[قَالُوا أَنْوْمِنُ لَكَ وَاتَّبَعَكَ

" "

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:(5)

" "

(النارذنون] (الشعراء : 111)

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(7)

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(9)

(8)

(3)

(2)

(1)

(11)

451/1	272/2	112	:	349	:	:	(1)
47/2	:	171/2	:	423/8	493/7	364/2	:
:	41/2	:	435/1	:	549/2	:	157
							322/2
				253/1	:	:	(2)
					326/2	47/2	:
.124	600	775/1	293/1	386	263/1	252/1	:
161/1	39		24		14	:	:
				366/1		171/2	
					282	24/1	:
						216/1	:
			.68		287		:
					.98		:
					640/2		:
	:	102	:	914/2	:	:	(11)
:	94		64	:	1985/1406		

(4)

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":  
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":  
":  
":

]: [ أَوْ جَاؤُوكُمْ حَصِرَتْ صُدُورُهُمْ ] (النساء :

(5) :

،( 90

: (إلا الذين :

" "

يصلون إلى قوم) [ 89:

":

" " " " "

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(6)

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229/1	:	66/2	:	292	:	252/1	:	25
						739/2		519/2
229/1	:	92/1	:	90/2	:	152/3 141/1	:	( 1)
		.342/2	:		:	357/3	:	242 38/1
	:	185	:	89/2 107/1	:	206/2	:	( 2)
						.50/2 190 27/1	:	263/1
						.3/1	:	90/2 ( 3)
		.125	:	775/1	:	293/1 389	:	153/1 152/3 ( 4)
		.125	:	293/1	:	389	:	153/1 152/3 ( 5)
							:	( 6)

(1)

(2) :

" :  
 " :  
 " "

[ وَإِذْ قَالَ اللَّهُ يَا عِيسَى (المائدة : 116 )

" "

(3)

( " "

: [كَيْفَ تَكْفُرُونَ بِاللَّهِ

" " " " " : (4) (البقرة : 28 )

" "

" " " "

"

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775/1      293/1      390 -389      66/2      257/1      85      : (1)  
 : (2)  
 .125-122  
 . 784/1      : (3)  
 . 261/1      (4)

" "

(1) [118: ] [ ]:

] : " " " ( ) "

" " " (2) ( آل عمران : 118 )

" " " " "

(3)

[وَاتَّبَعُوا رِضْوَانَ اللَّهِ] (آل عمران : 174 )

" " " " " (4)

[يَوْمَئِذٍ يَوْمٌ لِّلَّذِينَ كَفَرُوا وَعَصَوْا الرَّسُولَ لَوْ نُسَوِّى بِهِمْ .

" " (5) ( النساء : 42 )

" " " " " "

[لَعَنَهُ اللَّهُ وَقَالَ لَأَتَّخِذَنَّ مِنْ عِبَادِكَ نَصِيبًا مَّفْرُوضًا] (النساء : 118 )

... " " ) : (6) :

. ( : " " )

(7)

(وجئنا بك على هؤلاء

:

. (8) (النساء:42) )

(1) . 545/1

(2) . 620/1

(3) : 658/1 711 189/2 194 288 430 506 84/3 345 381 660 676 228/4 274

(4) . 662/1

(5) . 637/1

(6) .793/1

(7) : 793/1 29/2 159 204 343 383 384 433 37/3 53 179 251 687 688 .

(8) . 793/1

" " (1) : [ورَفَعْنَا فَوْقَكُمْ الطُّورَ] (البقرة : 63) :

[ أَوْ جَاءُوكُمْ حَصِرَتْ ] ( " " ) :

: : " " (2) : ، [النساء : 90] ،

" " " " " "

" " " : " "

" " : ... " "

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(3)

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(4) (

" "

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(5) (

(6) (

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.305/1 (1)

.775 -774/1 (2)

.622 590 543 371 291.370 279/4 680 550 457.419 347/554.652.3 499 438/2 783/1 (3)

. 364/2 : 293/7 (4)

. 179 (5)

.171/2 (6)

(1) " " ):  
 (2) ( ):  
 (3) ):  
 .(

" "

-13

" "

[وَمِنْهُمْ مَّنْ يَسْتَمِعُ إِلَيْكَ حَتَّىٰ إِذَا خَرَجُوا مِنْ عِنْدِكَ قَالُوا لِلَّذِينَ أُوتُوا الْعِلْمَ مَاذَا قَالَ:]

---

47/2 (1)  
 : ( 769 )  
 .214/6 48 -47/2 : :  
 ( 849 ) 437/1 (2)  
 .25 -22/1 :  
 14/2 (3)  
 : ( 900 )  
 . 10/5 153/1 6/5

أنفياً (محمد : 16).

(3)	(2)	(1)	:	(4)
	(7)	(6)	(5)	
(8)	:			
(10)	:	(9)		
	:	(13)	(12)	(11)
<hr/>				
			.15/9	: (1)
			.10/5	: (2)
1993			115	: (3)
	: ( 330 )			
		.216/15	231	37
		:	114/1	: (4)
	: ( 401 )			1999/1419
	.96/1	260/4	:	
			.33/9	: (5)
			.124/4	: (6)
			.169/9	: (7)
			.10/5	: (8)
	: 50/10	: 115/5	: 325/4	: 283/7 : (9)
		.1025	14/9	: 152/4
			.615	: (10)
			298/5	: (11)
			: (450)	
	.102/12	52/15	410/1	: 715/2 : (12)
			.149/6	: (13)

: (1) " : " )  
 : " " )  
 (2) .  
 : " " - -  
 : " " )  
 (3) . (

---

.615 ( 1  
 .79/8 : ( 2  
 .311/4 ( 3



(1)

(4) (2) ( ) : (3)  
 (9) (8) (7) (6) (5)  
 (11) (10)

---

.184/1 384/2 108/2 312/1 240/3 263/1 : (1)  
 . 1083/2 115 109/1 210/1 32/3 179/2 : (2)  
 . 267/1 : 256/1 (3)  
 . 56 32/3 179 175/2 (4)  
 240/3 : (5)

126 : : : ( 249 )  
 . 65 85  
 . 109/1 150/4 210/1 : (6)  
 . 223/1 : (7)

: 161 : 319 312/1 : 212 : (8)  
 124 : 105/3 : 316/1 : 177

414 : 115 : . 1985/1406 . :  
 : 288/2 : 157/2 : 94  
 : 149 : 250 : 379/2 114

147/1 : 240 108/2 : 245 : 1083/2  
 .429/1 : 223/2

235/25 123/1 511 : 240/3 263/1 : (9)  
 .414 : :  
 : 75/11 142/1 : 215/1 : : (10)  
 .121/2 : 565/1  
 224 141 : (11)  
 . 1982/1402

" " ) : (1)

[ بَطِرَتْ مَعِيشَتَهَا ] (القصص : 58 ) " "

(4) (3) (2) (...)

(8) (7) (6) (5)

[وَمَنْ يَرْغَبُ عَنْ مِثَّةٍ

" " ] (البقرة : 130 )

[وَكَمْ أَهْلَكْنَا مِنْ قَرْيَةٍ بَطِرَتْ مَعِيشَتَهَا ] (القصص : 58 )

(9) " "

" " ] (البقرة : 283 ) [يَكْتُمُهَا فَإِنَّهُ آتِمٌ قَلْبُهُ]

" " " " " (10)

(11) :

\*

(1) " "

175/2	384/2	478/1	123/1	312/1	: (1)
		.344/2	42	616/1	1083/2
		.308	33/2	: 303/1	(2)
		532/1	18	303/1	: (3)
: ( 250 )					
.74 -73	103 -102		132 -130	: .	
			.90/10	109/1	: (4)
139	616/1	175/2	384/2	288/2	: (5)
			.93		
			.215/1		: (6)
			.292/4		: (7)
			.42	: :	(8)
	.532/1	171/1	98	: :	(9)
.108/2	478/1	288/2	215/1	32/2	: (10)
.153/1	325/3	310	:		(11)

\*

[ وَمَنْ يَرْعَبْ عَن مِّثَّةِ إِبرَاهِيمَ إِلاَّ مَن سَفِهَ

نَفْسَهُ ] (البقرة : 130 )

" " :  
" " :  
(2) :  
(3) :

\*

[ وَإِن أَرَدْتُمْ أَن تَسْتَرْضِعُوا أَوْلَادَكُمْ ] (البقرة : 233 )

[ وَلَا تَعْزَمُوا عُقْدَةَ النِّكَاحِ ] (البقرة : 235 )

(4) (5) " " :  
(6) " " (7) :  
" " :  
" " :

[ وَكَمْ أَهْلَكْنَا مِن قَرْيَةٍ بَطَرَتْ ] (9) (8)

---

103/13	24/3	179/2	258/1	226	:	(1)	
						28/1	
					.338 - 337/1	(2)	
		.210/1		383/2	:	(3)	
					. 263/1	(4)	
448/7	:	511	:	263/1	:	210/1	(5)
					. 123/1	:	
					. 56/1	:	(6)
		. 64/1	123/1	142/1	210/1	:	(7)
193/1	209/1	337/1	:		" "	:	(8)
		. 414	448/7	212/2	64/1	:	(9)
					.337/1	:	

مَعِيشَتَهَا [القصص : 58]

(1) " : (2)

" " " : " " : (3)"

" : (4)"

(5)" " "

(6)

" " " : (7)" -1

" : (8)" -2

(9) " " " : (8)"

\*

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				. 721/3	240/3	:	(1)
:	188/1	:	511	:	240/3	:	150/4
		:	241/3	:	179/2	:	230/2
			.721/3	179/2	142/1	:	292/4
			.121/7	388/2	721/3	:	179/2
						:	428/3
						:	428/3
						:	-
					. 345/2	:	388/2
	.511		240/3		150/4	:	337/1
	.386/2		163/1		288/2	:	177 175/2
				. 317/1	49/4	:	
						:	(9)

" " " "

:

(1) " " " " " "

(2) " " " "

- -

[ وَمَنْ ]:

(3)

يَرْغَبُ عَنْ مِلَّةِ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ [ البقرة : 130 ]

" " " "

: " " " " :

" " :

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" " " " :

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" :

(4)

[ وَكَمْ أَهْلَكْنَا مِنْ قَرْيَةٍ بَطَرَتْ مَعِيشَتَهَا ] ( القصص : 58 )

:

. 345/2 386/2 : (1)

. 157/2 : (2)

. 376 - 375/1 /: (3)

. 4089 418/4 " " (4)

) " " :  
" " " " : (1)"  
" " :

" " :  
(2) ( " :

]: وَلَا تَكْفُرُوا الشَّهَادَةَ وَمَنْ يَكْفُرْ فَإِنَّهُ أَنِمْ قَلْبُهُ [البقرة : 283 ) :  
(3) " " (4) (5)

]: وَلَوْ أَوَّعْتُهُمْ نَفِيسٌ مِنَ الدَّمْعِ حَزَنًا [التوبة : 92 ) :

" " :  
(6) ( " :  
(7)

(8)

-15

(9)

(1)

.72/1 :

. 721/3 (2)

(3)

(4)

. 532/1 (5)

. 419/2 (6)

. 286/2 : (7)

: (8)

.263/2 606/2 398/6 31/2 : (9)

:

: [وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْتَبُواهُمْ  
ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا وَأُولَئِكَ هُمُ الْفَاسِقُونَ إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ  
وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ] (النور 4: 5) (1):

:

: [إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ

وَرَسُولَهُ] (المائدة : 33 ) :

(2)

(6)

(5)

(4)

(3)

:

(10)

(9)

(8)

(7)

(1)

(2) 263/2

(3) 65/9

(4) 188

(5) 305/3

( 468 )

223/2 124/19 311/2

(6) 318/3

(7) 116/2

(8) 328/8

606

248/4

55/13

81/8

(9) 295 - 294/2

(10) 263/2

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""

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(1)"

" "

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" "

(2)

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(3)"

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(4)"

: [فَمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي وَمَنْ لَمْ يَطْعَمْهُ فَإِنَّهُ مِنِّي إِلَّا مَنْ اغْتَرَفَ

غُرْفَةً بِيَدِهِ] (البقرة : 249 )

: (5)

]: (2) (1) (7) (6)

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					. 295 - 294/2	(1)
		.263/2	574/1	398/6	301/2	: (2)
						: (3)
					. 263/2	(4)
				. 274/2	322/1	: (5)
			263/2	301/2	398/6	: (6)
.75/7	320/1	219/3	:	:	( 471)	
					991/2	: (7)
138/2	:	:			:	( 535)
					.311/2	124/19



فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً... [ (النور 4 : 5 ) ] :

(... )<sup>(3)</sup> .

:

(4)

:

1- [ فَمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي وَمَنْ لَمْ يَطْعَمْهُ فَإِنَّهُ مِنِّي إِلَّا مَنْ اغْتَرَفَ

(7)

(6)

(5)

غُرْفَةً بِيَدِهِ ] (البقرة : 249)

(8)

"

"

(9)

"

"

(1) : 93/5

:

( 701 ) :

. 378/4

352/2

. 398 /6 : (2)

: (3)

. 263/2 : (4)

. 274/2 322/1 : (5)

.263/2 301/2 274/2 : (6)

. 426/1 : (7)

.111 : (8)

. 149/1 : (9)

-2 ( ) :  
 [ وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ

وَرَحْمَتُهُ لَاتَّبَعْتُمُ الشَّيْطَانَ إِلَّا قَلِيلًا ) (النساء: 83)

(1) (2) (3) (4) (5)  
 " " (6) (7)  
 " (8) (9)  
 (10) (11) (12) (13)  
 " (14) (15)  
 (16) "  
 (17)

-3 : [وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقْتُلَ مُؤْمِنًا إِلَّا خَطَأً وَمَنْ قَتَلَ مُؤْمِنًا خَطَأً

---

. 252/2	143/3	87/1	143/2	:	(7- (1)
	. 143/3	87/1	219/1	:	(2)
	. 252/2	143/3	451/1	:	(3)
	. 143/3	87/1	186/2	:	(4)
			. 149/2	:	(5)
			. 184	:	(6)
			. 87/1	:	(7)
			. 143/2	:	(8)
			. 334/2	:	(9)
			. 351/3	:	(10)
			. 573/1	:	(11)
	. 262/1	:	143/3	:	(12)
			. 262/1	:	(13)
			. 227/1	:	(14)
			. 240/1	:	(15)
			. 143/1	:	(16)
			. 156/4	:	(17)

فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَدِيَةٌ مُسَلَّمَةٌ إِلَى أَهْلِهَا إِلَّا أَنْ يَصَّدَّقُوا [النساء: 92] :

(1)

(5)

(4)

(3)

(2)

(6)

(7)

(9)

(8)

(10)

4- : [إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ إِلَّا الَّذِينَ تَابُوا مِنْ قَبْلِ أَنْ تَقْدَرُوا عَلَيْهِمْ فَاغْلُظُوا

أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ] (المائدة 33: 34) .

(11)

(12)

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581/1	:	(1)
208/5	:	(2)
480/1	:	(3)
359/3	:	(4)
186	:	(5)
581/1	:	(6)
155/3	:	
94/2	:	
284/1	:	
263/1	:	
230/1	:	
243/1	:	
320/3	:	
94/2	:	(7)
155/3	:	(8)
776/1	:	(9)
263/1	:	(10)
155/3	:	
566/4	:	(11)
326/3	:	
186/2	:	
265/1	:	
286/1	:	
343/2	:	
18/2	:	(12)
290/1	:	
295/1	:	
475	:	

(1)

5- [قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ أَلَّا تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِمَّنْ إِمْلَاقٍ تَحْنُ نَرزُقُكُمْ وَإِيَّاهُمْ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ] (الأنعام:151)

"

(2)

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"

.(3)

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"

6- [ فَأَسْرُ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا أَمْرًا نَّكَ ] (هود

(8)

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(6)

(5)

"(4)

"

( : 81 )

(10)

(9)

"

"

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				.182/2	57/4	:	(1)	
179/5	75/2	186/2	366/2	156/2	293/6	:	(2)	
				.1400/3	240/2	327/1		
					.252/4		(3)	
347	374/2	292/1	:				(4)	
					.541			
					.396 - 395/4	:	(5)	
					.24/2	:	(6)	
					.581/2	:	(7)	
					.295/1	:	(8)	
					.561/4	:	(9)	
:	183/5	:	296/2	354	:	69/3	:	(10)
381/6	:	26/2		196/3	:	392/2	:	584/2
			.199/2	:	42	:	72/9	:

(1)

.(

(3)

(2)

" "

(4)

-7 [ فَأَجِدُوهُمْ تَمَانِينَ جَدَّةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا وَأُولَئِكَ هُمُ الْفَاسِقُونَ  
إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ ] (النور 4 : 5) .

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(6)

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(10)

(9)

(8)

-8 [وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ  
إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا يُضَاعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدْ فِيهِ

(1) : 347

( 32 ) . : 32/1 358/1 64/3 .

(2) : 458/2 .

(3) : 465/1 .

(4) : 70/4 .

(5) : 87/4 116/2 116/2 .

(6) : 65/9 305/3 318/3 328/8 .

(7) : 171/4 .

(8) : 165/4 .

(9) : 165/12 .

(10) : 991/2 132/3 398/6 116/2 .

مُهَانًا إِلَّا مَنْ تَابَ وَآمَنَ] (الفرقان: 69-70) .

:

- (2) (1) [وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ] (النساء : 116)
- (6) (5) (4) (3)
- (7)

[قُلْ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن

رَحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ] (الزمر : 53).

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:

(إِلَّا مَنْ اغْتَرَفَ غُرْفَةً) (149):

(8)

( )

: [ وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَاتَّبَعْتُمُ الشَّيْطَانَ إِلَّا قَلِيلًا ] (النساء:

83)

: [ وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقْتُلَ مُؤْمِنًا إِلَّا خَطَأً وَمَنْ قَتَلَ مُؤْمِنًا خَطَأً ...

(9)

](النساء : 92)

"

(ρ)

(10)

.420/9 : (1)

. 312/7 : (2)

. 622/2 : (3)

. 176/3 : (4)

. 220/4 : (5)

. 221/2 : (6)

. 74/13 : (7)

.490/1 : (8)

. 777 - 776/1 : (9)

.2044 659/1 (10)

: [إِلَّا الَّذِينَ تَابُوا مِنْ قَبْلِ أَنْ تَقْدِرُوا عَلَيْهِمْ فَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ] (المائدة: 33) . (1)

(2)

: [فَأَسْرُ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا أَمْرَاتُكَ] (هود: 81) (3)  
" " ( )

(4)

: [إِنَّا الَّذِينَ تَابُوا] (النور: 5) " " (5)

: [إِنَّا مَنْ تَابَ] (الفرقان: 69-70) " " (6)

" " -16

(1) : 36 -35/2 .

(2)

: ( 204) : .56/2 230

(3)

(4) : 656/2 .

(5) : 588/3 .

(6) : 643/3 .

(1)

"

"

(4) (3) : (2) (5) (6) (7) (8) (9)

[وَإِنْ كَانَ كَبِيرًا

" " (الأنعام : 35)

وَدَمَّرْنَا مَا كَانَ يَصْنَعُ فِرْعَوْنُ وَقَوْمُهُ

" " (الأعراف : 137)

[وَأَنْ عَسَى أَنْ يَكُونَ قَدِ اقْتَرَبَ أَجْلُهُمْ] (الأعراف : 185)

فَلَمْ يَكُ يَنْفَعُهُمْ إِيْمَانُهُمْ لَمَّا رَأَوْا

" " : (غافر: 85)

[وَأَنَّهُ كَانَ يَفُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا] (الجن : 4)

" " :

(10) :

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" "

. 431/1 88/2 458/7 399 -398/1 : (1)

. 372/1 : (2)

.88/1 : (3)

. 64/2 : (4)

. 398/1 : (5)

. 400/1 355/1 : (6)

. 262/1 : (7)

.286 : (8)

.241 234/3 : (9)

. 33 45 13 : (10)



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) : " "

(1) (

(3)

(2)

" " (4)

" " " " :

(5)

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" " [ وَإِنْ كَانَ كَبْرًا عَلَيْكَ إِعْرَاضُهُمْ ] (الأنعام: 35) :

(6) " "

[ وَدَمَّرْنَا مَا كَانَ يَصْنَعُ فِرْعَوْنُ وَقَوْمُهُ ] (الأعراف: 137) :

" " " " " " "

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(7)

: " " :

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	. 277	41	234/3	:	- 399	-398/1	:	(1)	
	. 431/1	88/2	398/1	:	88/1	:	(2)		
:	228/2	:	172/2	:	714	286	:	(3)	
	608/4	:	430	118/4	:	290	283/1	:	272/1
						. 41/3	:		
					. 286	:	(4)		
				. 398/1	:	(5)			
	. 41/3	608/4	288/2	:	(6)				
118/4	439/5	283/1	372/1	286	:	(7)			
				. 234/3	:				

: [ وَأَنْ عَسَى أَنْ يَكُونَ قَدِ اقْتَرَبَ أَجْلُهُمْ ] (الأعراف : 185 )

" " " "

(1) " " " "

: [ فَلَمْ يَكُ يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا ] (غافر: 85)

" " " "

: [ وَأَنَّهُ كَانَ يَفُولُ سَفِيهًا عَلَى اللَّهِ شَطَطًا ] (الجن : 4 )

: " " " " (2) " "

(3) " "

" "

(4)

(5) " "

" "

: [ وَإِنْ كَانَ كَبُرَ عَلَيْكَ

" " " (إِعْرَاضُهُمْ) (الأنعام : 35) :

(6) " " " "

: [ وَدَمَّرْنَا مَا كَانَ يَصْنَعُ فِرْعَوْنُ وَقَوْمُهُ ] (الأعراف :

: " " " " ( 137

" " " "

. 277/3 527/5 290/1 172/2 : (1)

. 458/7 : (2)

. 27/4 : (3)

. 7608/4 : (4)

. 609/4 : (5)

. 143/2 : (6)

" "

(1)

[ وَأَنْ عَسَى أَنْ يَكُونَ قَدِ اقْتَرَبَ أَجَلُهُمْ ] (الأعراف : 185 ) :

" " ) :

(2)

[ وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ] [4:

" " " " " " " " " " " "

" " " " " " " "

: " " (3)

(4)

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" "

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- . 352-351/2 : (1)
  - . 389/2 : (2)
  - . 542/4 : (3)
  - . : (4)
  - . 221/4 : (5)

" "

**-17**

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(1)

(2)

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(3)

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(4) "

(5)

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(6) (

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(11)

(10)

(9)

(8)

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. 431/1	355/1	54	88/2	211/5	88/1	:	(1)
			. 244/1	355/1	54	:	(2)
				. 88/2	431/1	:	(3)
						:	(4)
				. 244/1		:	(5)
					.102 -101/4		(6)
					.88/1		(7)
				. 275/2		:	(8)
				. 611/2	312/1	:	(9)
				. 321/1	394/2	:	(10)
					.406/1	:	(11)

(1) (2)

(3) (4)

:

(5)

:

[ وأنفسهم كانوا يظلمون ] [ 177: ] " "

[أهؤلاء إياكم كانوا يعبدون] (سبأ): " " " "

" " " " " " ( 40

[فلأبالله وآياته ورَسُولِهِ كُنْتُمْ تَسْتَهْزِئُونَ] (التوبة : 65 ) :

(6) " " " " "

[وَحَبِطَ مَا صَنَعُوا فِيهَا وَبَاطِلٌ مَّا كَانُوا يَعْمَلُونَ] (هود : 16 ) :

" " " " "

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" "

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(7) :

(8) :

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					40	:	(1)	
.599/3	262/2	5/17	:		469	:		
:	916/2	:	97/7	:	212	:	(2)	
172	:	203/4	:	355/1	54	:	773/2	
					.196/1	:		
68/5		16/9	:	157/3	:	251/5	:	(3)
					.298	80/6	519/5	:
	:	448/2	658/1	:	9/2	:		(4)
							.339	
	.273/7	479/2	355/1	97/7	321/1	:	(5)	
.658/1		320/1	59	:	-	:	(6)	
						:	(7)	
.126		112	355/1	394/2	:	:	(8)	

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" " " " :  
" " " :  
(2) : (1) " ) :

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" " " " " " " " :  
" " " " :  
(3) . ( " " )  
- -

[ قُلْ أَيْتَهُ ]:

" " ) (4) : ( التوبة : 65 )  
" " ( " " )

[ وَحَبِطَ مَا صَنَعُوا فِيهَا وَبَاطِلٌ مَّا كَانُوا يَعْمَلُونَ ] ( هود : 16 )

" " " " " " ) (5) :  
: : " " :  
" " [ 4: ] [ ]  
" " " " "

...

...

(6) :

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79	321/1	52	319	355/1	(1)
:					(2)
	1985-1405				
	612/2	478/2	67/1		(3)
			488/2		(4)
		612 - 611/2			(5)
					(6)

\*

" " : " "

: " " "

. (

: [ أَهْوَاءُ إِيَّاكُمْ كَانُوا يَعْبُدُونَ ] (سبأ : 40 ) :

(1) ( " " : " " " " " " " " )

(2)

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. 76/4 (1)

. 244/1 : (2)

- 18

" "

" " (1)

(6) (5) (4) (3) (2)

" : " " : " "

(7) " " :

(9) (8)

[(10) وَإِنْ كَانَ دُوْ عُسْرَةٌ فَنظِرَةٌ إِلَىٰ مَيْسَرَةٍ]:

" " : " " (البقرة : 280) [

- " " ) :

(11)

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" "

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	. 362/1	425/1	643/2	95/2	:	(1)
				. 389/1	:	(2)
				. 359/1	:	(3)
				. 110/3	:	(4)
				. 342/1	:	(5)
				. 644/2	:	(6)
				. 63/2	:	(7)
	165/1	63/2	:	85/3	:	286/2
				. 339/3	:	284/1
		. 643/2	354/1	376/1	:	(9)
.284/1	110/3	17	:	( )	:	(10)
				. 645 - 644/2	:	(11)



	" "	(1)				
(2)	.	" "				
		*				
	:			:		
			(3)			
		*				
(7)	(6)	(5)	(4)	.	:	
" "			(9)	(8)		
	" (11)			(10)		
(13)	.	"(12)	.	" :		
	:			(14)		
	:	.		:		
			.			
			:			
<hr/>						
			426/1	:	(1)	
	.135/2		354/ 3	:	(2)	
. 426/1	594	455/2	426/1	:	(3)	
			.119 -118/4	:	(4)	
			.362 /1	:	(5)	
		182	420 - 419/1	:	(6)	
: ( 669 )						
	. 210/2	184/2	165/22	:		
			. 426/1	:	(7)	
			. 157/2	:	(8)	
			. 425/1	643/1	:	
			. 644/1	354/1	95/2	:
				. 118/4		(11)
				.362/1		(12)
			.182	:	(13)	
			.644/2	:	(14)	

[ وَإِنْ كَانَ دُوْ عُسْرَةٌ فَنظِرَةٌ إِلَى مَيْسَرَةٍ ] (البقرة : 280 )

(1)

" " (2) (3) (4)

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" " " " )

(5) " "

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" "

(6)

" " " "

(7)

" "

[ وَإِنْ كَانَ دُوْ عُسْرَةٌ فَنظِرَةٌ إِلَى مَيْسَرَةٍ ] (البقرة : 280 ):

: " " )

:

]: (8) "

) : ( فاطر : 18 ) [ وَلَوْ كَانَ ذَا قُرْبَى ]

.318/1 : (1)

.98 : (2)

.143/1 354/1 163/1 376/1 : (3)

.143/1 343/1 212/2 : (4)

.121 : (5)

.426/1 : (6)

.644/2 : (7)

.522/1 : (8)

(1) " " " (2)

[كَيْ لَا يَكُونَ دُولَةً] (الحشر : 7 ) : (3)

" " " " " "

(4)

:" [وَمَا كَانَ اللَّهُ لِيُضِيعَ إِيمَانَكُمْ] (البقرة :

" " " " ) : ( 143

(5)

:" [مَا كَانَ اللَّهُ لِيُذِرَ الْمُؤْمِنِينَ عَلَى مَا أَنْتُمْ عَلَيْهِ حَتَّى يَمِيزَ الْخَبِيثَ

" "

:" ( آل عمران : 179 )

:" "

" "

:" [وَمَا كَانَ لِيُطَّلِعَ عَلَى الْغَيْبِ] (6)

:" [لَمْ يَكُنِ اللَّهُ لِيُغْفِرَ لَهُمْ] (النساء : 137 ) (7)

" "

" " " "

" " ) :

(8)

:" "

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(1) : ( ) 350/1 .

(2) : 87/4 .

(3) 316/2 154 395/4 38/12 (4)

(4) : 449/4 .

(5) : 387/1 .

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(8) : 805/1 .

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[لَيْسَ الْبِرَّ:

" " " " (البقرة : 177 ) أن تولوا وجوهكم قبل المشرق والمغرب ] " "

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- (1) " " 158/3 :
  - (2) .33/1
  - (3) . 406 194/4 :
  - (4) . 103/1 :
  - (5) . 246/1 :
  - (6) . 253 :
  - (7) . 42 :
  - (8) . 279/1 :
  - (9) : 87 382/2 88/1 : 280 66/1 :
  - 212 : 58/1 : 267/1 : 409/1
  - 16 : 187/1 : 269 : 161
  - : 774/2 : 28/2 : 328 : 88 :
  - 117/7 : 181 : 69 : 298/3
  - : 349/1 : 774/2 : 915/3 :
  - 153 : 761/3 : 96 : 199/4 : 115
  - 86/2 :
  - : 212/2 : 482/1 : 261/1 : 49/2 : (10)
  - .339/1 : 245/2 : 4/2 : 223/1
  - 313/1 92 : 103 : 92 : (11)
  - . 77/1 : 138/1 :
  - 265/2 269/2 : (12)

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( ) : [لَيْسَ الْبِرُّ أَنْ تُولُوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ] (البقرة : 177 )

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1964 92 : (1)

265/1 123/1 31/1 1992/1413

674/2 1169/3 30/2 62 : (2)

.4/2

. 100 280 : (3)

. 76 : (4)

. 267/1 : (5)

. 168/1 : (6)

. 349/1 : (7)

349/3 245/2 196/1 4/2 86/2 : (8)

. 142/1 199/1

. 409/1 (9)

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(9) (8) (7) (6)

" " ) : (11) (10)

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"(13) ( " "

: [ أَلَا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ ] (هود :

: " " " ) : ( 8

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87/1	351/1	168/1	315	89	160/1	: (1)
					.123	
		.262/1	200/4	315	160/1	: (2)
				.406	195 194/4	: (3)
				.188/1	280	: (4)
					.329/3	: (5)
					.253	: (6)
					.42	: (7)
		.206/1		351/1	114/7	: (8)
		.245/1		87/2	114/7	: (9)
:	87	382/2	188/1	:	280	110 :
	:	161	:	212	:	329 267/1 :
	:	328	:	16	:	265 :
	97/7	:	181	:	69	:
	:	395/1	:	773/2	:	917/3 :
	.254	:	173	:	678/2	762/3 :
:	450/2	:	153/3	:	362/2	:
					144/5	: (11)
					241/9	: 181/2
					.35/2	: 1995 /1415
					.406 195 194/4	(13) (12)
					.406 195 194/4	(13)

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ألا ]:

" " ) : ( هود : 8 ) يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ ]

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				.40/3	:	(1)
.277/1	173	97	351/1	188/1	:	(2)
	.292/6	316	162/1	280	:	(3)
				.157/1	:	(4)
				.329/1	:	(5)
		.317	289	280	:	(6)
	.169/1	318	162/1	253	:	(7)

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			.169/1	318	162/1	253	:	(1)
						.	:	(2)
						.	:	(3)
				.173		280	:	(4)
	87/2	351/1	168/1	315	89	160/1	:	(5)
						.428/1	123	
201/4	7		351/1	773/1		188/1	:	(6)
				.429/1	173	87/2		
	.429/1	234/1	"	278/1	302/1	87/2	:	(7)
						.211/6	:	(8)
		.173		87/2	351/1	228/2	:	(9)
	.429/1	234/1	297/2	302/1		87/2	:	(10)
	.429/1	234/1	297/2	302/1		87/2	:	(11)



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[ أَلَا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ ] (هود : 8) : :  
(5)« " "

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[ هَذَا يَوْمٌ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ ] (المائدة : 119) (6).

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" " " " " " :  
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: [فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ وَأَمَّا السَّائِلَ فَلَا

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:	87/2	:	408/1	:	355/2	:	(1)		
206/5	:	351/1	54	:	87/2	:	89	163/1	
.123	:	197/1	:	92/6	:	302/1	:		
						351/1	:	161/1	(2)
						.319	:		(3)
							:		(4)
		.123		292/6	:		:		(5)
.242			282/3		151/1	:			(6)

تَنْهَرُ [الضحى 9 : 10 ((

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164/1

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				.318	:	(1)
				.319	:	(2)
				.322	:	(3)
					:	(4)
				.253	:	(5)
				.188/1	:	(6)
				.330 - 329/1	:	(7)
206/5	97	351/1	114/7	140	:	(8)
				.297/2		
				.160/1	:	(9)

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.409/1 : (2)

.160/1 : (3)

.123 : (4)

.607/2 : (5)

المبحث الثالث  
المجبرورات  
وفيه المسائل التالية:

- 1 " "
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- 3 " "
- 4 .
- 5 " " " "

" " (1)  
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 (6) (5) (4) (3)  
 (11) (10) (9) (8) (7)  
 (16) (15) (14) (13) (12)  
 (17) . " "

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676/1	123/2	242/2	502/2	:	(1)
	.4/2	123/2	273	:	(2)
	.502/2	242/2	502/2	:	(3)
		.304/2	218/8 95/2 121/1	:	(4)
			.594/3 444 150/2 278/1	:	(5)
			.421/4	:	(6)
			.104/1	:	(7)
		.529/1	590/2	:	(8)
	.482/1	906/2	221/3	:	(9)
			325	:	(10)
100/2	:	605			
			.74/3		
			252	:	(11)
	( 749 )				
	.157/3	243/6	272/3	:	
			.63/3	:	(12)
			.475/1	:	(13)
			.43/2	:	(14)
	44			:	(15)
		( 807 )			
	.4/8	83/2	97/4	:	
			.502/2	:	(16)
		435/2		:	(17)

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 (1) [ ] [ ] : [204 : ]  
 [لَّذِينَ يُؤْلُونَ مِنْ نِسَائِهِمْ تَرَبُّصُ أَرْبَعَةِ أَشْهُرٍ] (البقرة: 226)  
 [يَا صَاحِبِي السِّجْنِ] (يوسف : 39) : [بَلْ مَكْرُ اللَّيْلِ وَالنَّهَارِ] (سبأ  
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				.221/3	(1)
.51/6	1993 /1413	-	-	441/5	(1)
.590/2	483/1		221/3	278/1	: (2)
.484/1		221/3	:		(3)
.907/2	484/1		221/3	:	(4)
-	.	219	:		(5)
.273	908/2		483/1	222/3	
				.223 -222/3	(6)

: :  
[لَّذِينَ يُؤْلُونَ مِن نَّسَائِهِمْ تَرَبُّصُ أَرْبَعَةِ أَشْهُرٍ] :  
(البقرة : 226 )

(1)

:

[وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ حَبِطَتْ أَعْمَالُهُمْ] (الأعراف : 147) (2)

[يَا صَاحِبِي السِّجْنِ] (يوسف : 39 ) "

«(3) [أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ] (الحشر : 20

.)

: [بَلْ مَكْرُ اللَّيْلِ وَالنَّهَارِ] (سبأ : 33 )

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.193/2

429/1

: (7)

.389/4

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.66/3 273

309/5

: (2)

.270/7

273

73/4

: (3)

.238/1

274 - 273

: (4)

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: [لَّذِينَ يُؤْلُونَ مِنْ نَسَائِهِمْ تَرَبُّصُ أَرْبَعَةِ أَشْهُرٍ] (البقرة : 226 )

: ):

(<sup>(1)</sup> .

: [وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ] (الأعراف : 147 )

( )

: [لَا يَسْأَلُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ] (فصلت : 49 ) :

: [مَالِكِ يَوْمِ الدِّينِ] (الفتاحه : 4

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(3)

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: [يَا صَاحِبِي السِّجْنِ] (يوسف : 39 )

(4)

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: [أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ] (الحشر : 20

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(1) .464/1

(2) : 233/1 655/2 295/2 502/2

(3) 108/3 . 80/2

(3) : . 360/2

(4) : .66 - 65/3

: [بَلْ مَكْرُ اللَّيْلِ وَالنَّهَارِ] (سبأ : 33 )

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.73/4 : (5)

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[وَلِدَارُ الْآخِرَةِ خَيْرٌ لِلَّذِينَ اتَّقَوْا أَفْلا تَعْمَلُونَ] (يوسف : 109 ):

[حَقُّ

" : (الواقعة:95)

(...)<sup>(2)</sup>.

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" " " " [وَلِلدَّارِ الْآخِرَةِ] (الأنعام : 32 )

[بشِهَابٍ قَبَسٍ] (النمل : 7 ):

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54	506/2	1085	1081	897/2	391/1	436/2	:	(1)
								508/2
					286/2	333/1		(2)
						410/11	:	(3)
					634/2		:	(4)
					1989/	1409		"
						( 310 )	:	"
						12/13		240/2
					143/2	269	:	(5)
						( 370 )	:	
					359 /2	230		227
						144/4	:	(6)
						28	:	(7)
					1315/3	435/1	:	369/3
						264/2	:	(8)
					156		:	506/2
.246	323/2	301/3	154/1				:	(9)

[ وَمَا كُنْتَ بِجَانِبِ الْعَرَبِيِّ ]:

(1)

(القصص : 44 )

[ جَنَاتٍ وَحَبِّ الْحَصِيدِ ] (ق : 9 )

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.198/3	522	143/2	:				(1)
	.437/2	893/2	335/1	8/2	:		(2)
	.506/2	119/1	152	:			(3)
	241	:	894/2	:	:		(4)
	:	336/1		1985			
			. 1987 /1408				
				. 636 -634/2	:		(5)
				. 70	:		(6)
. 277	70	267/2	9/3	:			(7)

		(1)u		(2)u		(3)			
		(8)	(7)	(6)	(5)	(4)			
(12)	.		(11)	(10)	(9)				
		. 335	277		603/2	:			(1)
					. 509/2	:			(2)
. 54		506/2	1081	897/2	391/1	437/2	:		(3)
				.506/2		703/2	:		(4)
			. 589		506/2	8/2	:		(5)
				. 118/5	146/4	331/3	:		(6)
						. 10 – 8/2	:		(7)
				.894/2		301/3	:		(8)
96	:	602/2			198/1	:			(9)
		426/2	:	91	:	895/2	:		
	:	12	:	33/2	:	391/1	:	588	
	:	426/2	:	602/2	:		:	109/3	
277	:			923/2	:	69/1			
	:	897/2	:	267/2	:	70	:		
	:	333/2	:	485/1	:	589	:	334	
				.508/2	:	364/2	:	54	
285/2	:	480/2	:	37/4	382/1	:			(10)
				.240/2	602/8	521/6	516/4	:	254/5
	:	276/2	:	429/1	374	:			(11)
198/3	:	721	639	630/2	330/1	:	375/2	:	465/1
							. 625	:	
							. 508/2	:	(12)

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: [وَلَدَارُ الْآخِرَةِ خَيْرٌ] (يوسف : 109 )

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(2)

: [بِشِهَابٍ قَبَسٍ] (النمل : 7 )

(6). : [وَمَا كُنْتَ بِجَانِبِ الْغُرُبِيِّ] (القصص : 44

(3)

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: [وَحَبَّ الْحَصِيدِ] (ق : 9 )

(8). : [حَقُّ الْيَقِينِ] (الواقعة : 95)

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333/1 429/1 276/2 438/2 301/2 : (1)

630/2 181/2 354/3 452/2 269 : (2)

639/2 438/2 421/3 : (3)

739 721/2 438/2 369 385/3 : (4)

198/1 893/2 301/3 8/2 : (5)

392/1 437/2 96 335/1

437/2 336 : 894/2 : (6)

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" " " " " " " " " "

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(2)

" ) : ( الأنعام : 32 ) : [وَلَدَارُ الْآخِرَةِ]

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(3) (

(4) ( [وَلَدَارُ الْآخِرَةِ خَيْرٌ] (يوسف : 109) ) :

[بِشَهَابٍ قَبَسٍ] (النمل : 7) :

[بِجَانِبِ الْعَرَبِيِّ] : (5) "

: : (القصص:44) :

(6) (

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.608/2	277	7	603/1	:	(1)
.608/2	277	71	603/1	:	(2)
			.141/2	:	(3)
			. 105/3		(4)
			. 673 - 672/3	:	(5)
			. 718/3		(1)

[وَحَبَّ الْحَصِيدِ] (ق : 9 ) :

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(1) (

: [حَقُّ الْيَقِينِ] (الواقعة :95): ) :

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. 424/4

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995/2

536/3

156

:

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		(1)			"	:
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	(6)		(5)	(4)	(3)	
			" "			
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(10)	(9)	(8)	:	(7)	(	:
	(15)	(14)	(13)	(12)	(11)	
	(19)	(18)	(17)		(16)	
<hr/>						
		. 72	509/2	227/2		: (2)
					. 509/2	: (3)
						: (4)
			. 365/8			: (5)
					. 337/2	: (6)
						: (7)
	. 54/1	59/1	241/2	996- 995/2		: (8)
					. 54/1	: (9)
					. 123/1	: (10)
					. 70/1	: (11)
					. 95/1	: (12)
					. 273 227/2	(13)
		. 996 -995/2		236/3	56	: (14)
					. 370/2 11/1	: (15)
					. 241/2	: (16)
					39/2	: (17)
	( 751 )					
63/1	195/10	21/4	:			:
					.168/6	
					. 72/1	: (18)
					. 639	: (1)
					. 82 /6 49/1	: (2)

[ وَهُوَ فِي الْخِصَامِ ]:

" " " " (الزخرف : 18) [ غَيْرُ مُبِينٍ ]

[ 10: ] [ ] :

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[ وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ ] (الزخرف :

" : " " ( 18

(5) "

" " [ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ ] (المدثر : 10 )

:" " (6) " "

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				995/2	:	(3)	
511/2	706/2	639	236/3	:		(4)	
133/2			622	:		(5)	
65/8	236/3	404/1	375/1		432/1		
		509/1	995/2		236/3	:	(6)
					11/8	:	(1)
					562/4	:	(2)

:" " (1) "

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" " " " " " " " (الفتحة : 7) :

"(5)

: [ وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ ] (الزخرف : 18) :

: " " "

" " " " :

"(6) "

" " : [ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ ] (المدثر : 10) :

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. 11/8 : (3)

. 337/2 : (4)

: (5)

. 150/1 (6)

. 178/1 (5)

. 254/4 (6)

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(1) (

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						562/4	(1)
	523/3	51	329	427/2	273	:	(1)
:	1085/3		272/3	:	462	:	(2)
510/1	:	135/3	:	161+178/5	:	231/4	
:		179/2	:	263/2	:	372/2	:
			430/1	:	523/3	:	732/1
			224/2		510/1	:	(3)

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[ وَكَذَلِكَ زَيْنَ لِكَثِيرٍ مِّنَ الْمُشْرِكِينَ قَتَلَ أَوْلَادِهِمْ شُرَكَاءَهُمْ ] (الأنعام : 137

." " " " " " " "

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(5) [فَلَا تَحْسَبَنَّ اللَّهَ مُخْلِفاً وَعَدِيهِ رُسُلُهُ] (إبراهيم : 47 )

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(1) :

.732/1 179/2 82/2 273/3 : (4)

. 18/7 197/5 : (5)

. 135/3 511/1 : (6)

453/1 273 335/2 409/3 : (7)

.423/1 82/1 : ( 118 )

386 168/3 599/2 810/2 . : (1)

.739/1 .62/2 530/2

288/2 535/2 291 435/2 : : (2)

526/3 180/2

342/1 435/2 : (3)

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138/3	510/1	273/3	253/1	:	(4)
					.368/2
290	278/3	491/1		:	(5)
				.179/2	136/3
291	988/2	493/1		:	(6)
		.733/2	181/2		137/3
.515 -512/1	305 - 303	434 - 427/2	181 -179	:	(1)
		.465	277/3	:	(2)
			.232/4	:	(3)

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			. 526/3	51		427/2	:	(4)	
						. 376/4		(5)	
						. 239 - 236/1	:	(6)	
						. 599/2	:	(7)	
						. 81/2 357/1	:	(8)	
412/3	:	181	:	226/2		51	:	(9)	
:		219/1	:	312/1	:	406/2	:		
	435/2	:		287/1	:	128	:	228/1	
:		73	:	224/2	:	20/3	:		
						.339	:	228/2	
66/2	:	418/1	170/4	:	327/2	:	479/7 353/5	:	(10)
		.323/1	:	111/7 159/5:	:	346/3 350/2	:	530/2	
	151	:	98/2	:	468/2	168/3	:	(11)	
:		292/2	:	255		453/1	:	454/1	
				. 262/1	:	342/1	:	505/1	
					. 732/1	128	:	(1)	
				. 227/2	53	435/2	:	(2)	
							:	(3)	

!!<sup>(5)</sup>

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[مُخْلِفَ وَعَدِهِ رُسُلُهُ] (إبراهيم : 47 )

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	412/3	151	353/5	:	(4)	
		170/4	327/2	406/2		
.323/1	111/7	350/2	342/1	453/1	:	(5)
	.262/1	255	453/1	292/2	:	(6)
			.227/2		:	(7)
	.159/5	305/2		66/1	:	(8)
227/2	436/2	357/1			:	(9)
						.54
		.93/6	168/3	:	(10)	



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		. 11/7	346/3	530/2	:	(1)
				.479/7	:	(2)
				. 71/2	:	(3)
			. 53	435/2	:	(4)
. 427/2	406/2	412/3	358/1	:		(5)
				. 234 -233/2		(6)
				. 177/3	:	(7)
				. 292/2	:	(8)
				.		(9)

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238/1	:	.	:	:	(1)
		.180	1083/2	218/1	(2)
				... :	(3)
				.463	(4)
:	( 449 )				(5)
	. 81/1	23/18	463/4	:	(6)
				. 465	(7)
:					(8)
	198/1	:	( 242 )	:	
				. 145/1	404/1
"	"	424/4	27/1	258/2	57/1 :
					(7)
				" "	
				. 465	(8)

" : (1)

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. 79/2

335/3

75/15

. 485

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213/1

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: ( 683 )

. 381/5

149/1

(1)

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. 65/2 2001/1421 : (1)  
.231/4 : (2)  
. 9/1 (3)

" " " " **-25**

" " " " (1)

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[كَلِمَاتُ الْجَنَّةِ أَنْتَ أَكْلَهَا] (الكهف : 33 )

:(12)

: " " :

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450 -339/2	190		411/1	391 -389	:	(1)
-279/1		412/1		404 -398/1	154 -153	
	. 100/1	55		260 -255/1	142-140/1	283
						:
					.524/4	(3)
					.241/4	(4)
				.430/2	175/1	(5)
					.389	(6)
				.140/2	104/1	12
				.152/1		- 143
	190	:	411/1	:	228/1	:
	166/1	:	344/2	:	250	:
	171	:	153	:	69 -67	:
			142/1	:	398/1	:
				:	412/1	:
342/6	456/2		284/3		122/8	619/2
						:
. 291/	359/5		11/2		858/2	516/3
						538/2
					.98/3	:
	. " "		442/2		858/2	149
						:

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: [وَكُلُّهُمْ آتِيهِ يَوْمَ الْقِيَامَةِ فَرْدًا] (مريم : 95)، [وَكُلُّ أُنثَىٰ

دَاخِرِينَ] (النمل : 87) .

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(1) : 85/3 241/3 443/2 .

(2) : 311 475/1 341/4 .170

(3) : 445 -440/1 282 -281/1 . 256 -255/1

(4) : 445 -440/1 154 -153 282 -281/1

80 -19/4 . 256 -255/1

(2)

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	282 -281/1		154 -153		445 -440/1	:	(1)
				. 256 -255/1	80 -19/4		
					.142/2	:	(2)
1986			. :		92/2	:	(3)
						.	1406/
	. 97/1		257/1		280/1	:	(4)
439/1	92/2	389		280/1	142/2		(5)
					. 153		
	. 256/1		282/1		:		(6)
					.	:	(7)
183/1	181/2	:	" " " " " "	( )	364		(8)
				.281/1			

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:(1) :

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:(2) :

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:(3) -1

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:(4)

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:(5) : " " -2

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:(6) " " :

( " " ) : -3

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	183/1	547	:	(1)
.257 -255/1	283 -280/2	183 450 -441/2	:	(2)
				(3)
		.449/2	:	(4)
				(5)
.208	256/1	967/2	:	(6)



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: [كَلِمَاتُ الْجَنَّةِ آتَتْ

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") :

(الكهف : 33) : [أُكْلَهَا]

(2)

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(1)

.336/3 (2)

المبحث الرابع  
التوابع  
وفيه ما يأتي:

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- . -2
- . -3
- . -4
- . -5
- . -6

**-26**

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(1)

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(3)(

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(6)

(7)

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171/1	139	16	38	283	281/4	:	(1)
633/2		97/2	56/3	917/2	132		
.595/2	321/1	333/2	208/1		657/2		
165/4	248/1	332	260/2	47/1			(2)
					.489/4		
					.9/2		(3)
		.321/1	657/2		97/2	:	(4)
				.214 - 213		:	(5)
139	16	280	284	281/4	4/2	:	(6)
	.657/2	320/1	191	171/1			621
420/2	165 54/4	595/2	333/2	321/3		:	17
			271/1	466 434			759/2

[ أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ

عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ] (يونس 62 : 63 )

(<sup>(1)</sup>) :

(<sup>(2)</sup>) :

(<sup>(3)</sup>) " (

(<sup>(4)</sup>) :

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" " " "

(8) (7) (6) (5)

:

[ أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ الَّذِينَ آمَنُوا وَكَانُوا

يَتَّقُونَ ] (يونس 62 : 63 ) ،

(<sup>(9)</sup>) " " " "

[ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ ] (المائدة : 109 )

(<sup>(10)</sup>) " "

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						. 471/1	(1)
. 271/1	466 434	420/2	595/2	321/3	:		(2)
					:		(3)
. 434	689	420/2	72/2	:			(4)
				.103	:		(5)
				. 722/1	:		(6)
				. 309/2	:		(7)
				. 32/3	:		(8)
	. 575/2	30/2	332	260/2	:		(9)
			.722/1	:			(10)

[ وَلَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ عَالَمُ الْغَيْبِ وَالشَّهَادَةِ ]:

" " " " " " (الأنعام: 73)  
(1)

" " " " " " :  
" " " " " " :  
(2) " " " " " " :  
" " " " " " :  
(3)

[ أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا ] (4) :

خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ [ (يونس: 62 : 63 )  
(5) " " " " " "

[ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ ] (المائدة : 109 )  
(6) " " " " " "

[ عَالَمُ الْغَيْبِ وَالشَّهَادَةِ ] (الأنعام : 73 )  
(7) " " " " " "

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	.165/4	174/2	248/1	:	(1)
.466 434	420/2	595/2	333/2	:	(2)
				:	(3)
			. 612/3	:	(4)
		. 575/2		:	(5)
		. 103/2		:	(6)
		.174/2		:	(7)

(1)

" ) : " "

: ... "

[لِنَسْفَعًا بِالنَّاصِيَةِ نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ] (العلق 15 : 16) (2).

(8) (7) (6) (5) (4) (3)

(12) (11) (10) (9)

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491/8 242 112 307/1 : (1)  
. 429/2  
. 6/2 : (2)  
. 296/4 : (3)  
. 351/4 351 147/3 289/1 : (4)  
. 47/2 : (5)  
. 279 143/5 8/4 356/3 307/1 : (6)  
. 23 : (7)  
. 14/2 : (8)  
: 112 : 233/1 : 144 : (9)  
: 242 : 37/2 : 157/1 : 425/2  
: 157 : 237 : 251  
: 68/3 : 238 : 76  
331/3 : 292/2 : 202 687/2  
: 405/2 : 141 : 396 :  
: 287 : 620/2 : 255/3  
. 66/2 : 320 : 429/2 : 121  
: 387/2 : 446 212/1 : 393/8 72/2 : (10)  
369 55/4 108/1 : 612 60 323/2 117/1 : 222/15 42/3  
. 495 491/8 154/2  
32/1 316 139/2 151/1 : 7890 : : (11)  
. 785 686 681/2  
. 179/3 : (12)

" " (117: ) [ ] :  
 [ اللّهُ نَزَلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُّتَشَابِهًا ] :  
 " " (الزمر: 23)

" " (12: ) [ ] :  
 " "

[ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمْ الْمُؤْمِنَاتُ ] : (1)

" " " " (الممتحنة: 10) [مُهَاجِرَاتٍ]

" " [رَسُولٌ مِّنَ اللَّهِ] (البينة: 2) :

(2) :

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(3) : " " " "

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(4) : " " " "

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" " " "

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				155	:	(1)
1392 - 1972	:	155	:			(2)
		496/2	14/2	82/2		6/2
292/2		382	:	:		(3)
				179/5	429/2	331/3
1371/1951			8	:		(4)
	288	491/8	331/3	1032/2	284/1	

(1)

(2)

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(4)

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(3)

: [ لَنْسَفَعًا بِالنَّاصِيَةِ نَاصِيَةٍ

" "

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"

كَاذِبَةٍ خَاطِبَةٍ [ (العلق 15: 16 )

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(12)

(11)

(10)

. 394/1 : (1)

. 429/2 255/3 61/11 : (2)

. 287 331/3 580/2 : (3)

. 291/2 : (4)

382/1 290/4 77/1 497/1 99 : (5)

.542/1

. 359/2 : (6)

. 163 : (7)

. 260 246/10 140/2 : (8)

. 784/4 : (9)

. 429/2 298 : (10)

.663 -662/2 : (11)

. 565/65 : 385 : 25 : (12)

. 407/3 (1)



( ) :

[ لَنْسَفَعَا بِالنَّاصِيَةِ نَاصِيَةً كَاذِبَةً خَاطِئَةً ] : (1)

" " " " ( العلق 15 : 16 )

(2) ( : " "

[ فَنَّهُ نُقَاتِلُ فِي سَبِيلِ اللَّهِ وَأُخْرَى كَافِرَةٌ ] : (3)

(4) " " ( آل عمران : 13 )

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[ يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ فِيهِ ] (البقرة :

(5) " " " " ( 217 )

" (6)

( يَالْوَادِ الْمُقَدَّسِ طُوًى ) ( طه : 12 ) :

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		. 700/4	(2)
. 18	:		(3)
		. 547/1	(4)
. 359/2	:		(5)
		. 452/1	(6)

(1) ( " " ) :

[ جَنَاتٍ عَدْنٍ مَّفْتَحَةً لَهُمُ الْأَبْوَابُ ] ( صد : 50 ) :

(2) " " " " " "

:" [اللَّهُ نَزَلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا] ( الزمر : 23 )

[ رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً ] (3) " "

(4) " " " " " " (البينة : 2)

(1) . 428/3

(2) . 172/4

(3) . 190/4 :

(4) 708/4 :

(1)

": " " " " :  
(3) (2) :

[ كَتَبَ عَلَى :

نَفْسِهِ الرَّحْمَةَ لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ]  
(الأنعام : 12) " " " " (4)

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(6) : " " " "

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" " " "

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:(8)

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	1281/4	334/3	294/1	:	(1)	
8/3	56	260/3	1284/4	:	(2)	
			181/3	197/2		
315/1	229	232/2	58/2	482/2	:	(3)
					:	(4)
	93/3	108/2	133	:	(5)	
				432/2	296/1	
198/2	769/2	622/2	335/3	:	(6)	
396		1285 - 1281/4		335 - 334/3	:	(7)
340		163	306 304/1	297/2	:	(8)

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(5) : (4) " "

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(6)" "

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			. 181/3	295/1		:	(1)			
						:	(2)			
					.73/2		(3)			
					. 211/1		(4)			
				35	:		(5)			
	.123/1		73/2		0208/1					
					. 208/1	:	(6)			
:	930/2	/:	38/2	:	272/3	:	(7)			
:	930/2	:	120/2	:	93/2	:	122			
:	396/1	:	49/2	:	94/1	:	664/2			
							.396			
:	590	229	:	36/4	258/2	:	232/2	:	(8)	
332/2	315/1	:		272/2	:	453/3	:	248		
			. 299/3	5/2	:	307/6	:	292	236/2	
			. 56	6/4		143/14		37/4	:	(9)

(1) :  
(2) :  
(3) :

: [ تَكُونُ لَنَا عِيداً لَأَوْلَانَا وَآخِرِنَا ] (المائدة : 114 ) :

" : " " " "

" " " " " "

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" " " "

(5) :

]: لِنَلَأ " " :  
" يَكُونُ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ ] (البقرة : 150 )  
" " " " " " " "

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				260/3	:	(1)
	403/5	243/2	192/2	272/3	:	(2)
260/3		397	207	334/3	:	(3)
211		6/4	650/2	229/2		292/3
				180/3		197/2
397		334/3	393/2	:	( )	8/3
	181/3	8/3	259/3			622/2
					:	(5)

(1)

:

(2)

:

[ كَتَبَ عَلَى نَفْسِهِ الرَّحْمَةَ لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ الَّذِينَ

خَسِرُوا أَنْفُسَهُمْ ] (الأنعام : 12) " " "

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(3)

"لِيَجْمَعَنَّكُمْ"

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(5)

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(6)

(4)

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(7)

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664/2

70/3

930/2

311/2

: (1)

. 409/2

295/1

: (2)

15/4

229

137/4

58/2

232/2

: (3)

. 296/1

236/1

315/1

377/1

. 650/2

: (4)

. 296/1

: (5)

. 398 - 396

1285 - 1281/3

: (6)

. 386

651/2

295/1

: (7)

[تَكُونُ لَنَا عِيداً لِأَوْلَادِنَا وَآخِرِنَا]

:" " " " (المائدة : 114 )

(1)

: [الَّذِينَ خَسِرُوا أَنْفُسَهُمْ] (الأنعام : 12 )

:" " " " :

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: ) :

" " : :

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" "

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(2)

: [قَالُوا أَتَعْجَبِينَ مِنْ أَمْرِ اللَّهِ رَحِمَتُ اللَّهِ وَبَرَكَاتُهُ عَلَيْكُمْ أَهْلَ

" " : (هود : 73 ) [الْبَيْتِ]

" " " "

"

" " "

(3)

(4)

: [لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِمَن كَانَ يَرْجُو اللَّهَ

:" " " وَالْيَوْمَ الْآخِرَ] (الأحزاب : 21 )

. 108/1 : (1)

.126/2 : (2)

. 651/2 : (3)

. 257/3 : (4)

[لِّلَّذِينَ اسْتُزْعِفُوا لِمَنْ آمَنَ مِنْهُمْ] (الأعراف : 75 )

" "

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"(2)

" : (1) .

(3)

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. 37/4 (1)

. 147/2 : (2)

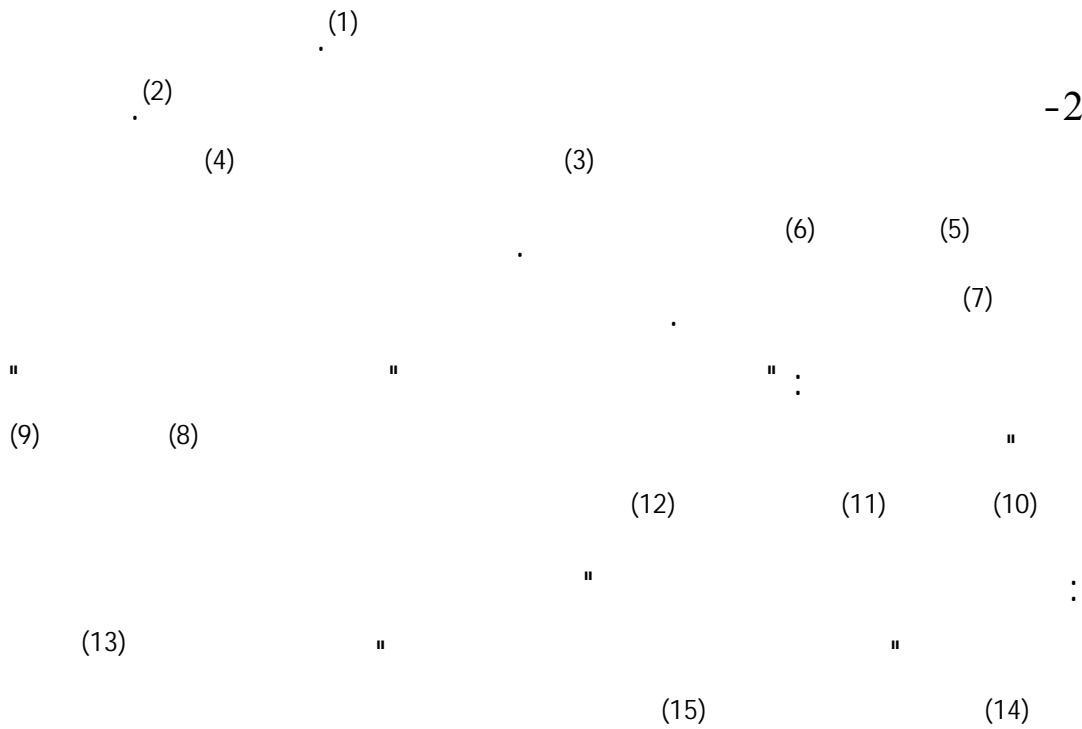
. : (3)



" " :  
 " " :  
 (1) " " :  
 " " " " " " (2)  
 " " " " " " " " " " " "  
 " " " " " " " " " " " "  
 (6) (5) (4) (3)  
 (9) (8) (7)  
 (10)  
 " " " " " " " " " " " "

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434/1	293 -292/1	147 -144/1	102 -101/1	75 -69/2	:	(1)
				.462		
				.	:	(2)
			. 28/2	110 108/1	:	(3)
	. 73/1	141/1	1002/3 375/1	200 195/4	:	(4)
			. 729/1	471/1	:	(5)
			146/1	69/2	:	(6)
434/1	: 59/2	:	: 238/1	:	:	(7)
:	378/3	:	259/1	:	27/3	:
			. 817/3	:	74	
612	:	288/4 327/2	:	502/2	:	(8)
				.709/2	:	
			. 642/2	612	:	(9)
			. 378/3	47/2	:	(10)



[ إِنَّ فِي ]:

السَّمَاوَاتِ وَالْأَرْضِ لآيَاتٍ لِلْمُؤْمِنِينَ وَفِي خَلْقِكُمْ وَمَا يَبْتُئُ مِنْ دَابَّةٍ آيَاتٍ لِقَوْمٍ يُوقِنُونَ

.434/1	259/1	292/1	144/1	69/2	:	(1)
		. 472/2	434/1	75 69/1	:	(2)
		. 472/1	368/2	642/2	:	(3)
			. 101/1		:	(4)
				. 27/3	:	(5)
		. 642/2	612		:	(6)
142/2	378/3	260 - 259/1			:	(7)
			.223/3	47/2	368/2	
					:	(8)
	. 223/3	729/1	47/2	140/4	:	(9)
				45/3	:	(10)
	. 223/3	729/1	471/2	432/4	:	(11)
				. 223/3	:	(12)
		. 223/3	369/2	292/1	:	(13)
		. 642/2	45 43/2		:	(14)
		. 463	369/2		:	(15)

وَاحْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ رِزْقٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا  
(1) وَتَصْرِيفِ الرِّيَّاحِ آيَاتٌ لِقَوْمٍ يَعْلَمُونَ] (الجمالية 3- 5)

" " " " " "

" (2) )

" " " " " "

(3) " " "

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(4)

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" " " " " "

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(5)

(6)

658	551/2	311/2	:				(1)
					.403		
		.110/1	28/2	287/2	:	:	(2)
				353	:		(3)
	70/2	1002/3	375/1	110/1	1951	–	
						140/4	52/1
101/1	238/1	69/2	196/4	108/1	:		(4)
					.463		292/2
				.260/1	:		(5)
				.260/1			(1)

اختلاف الليل والنهار وما أنزل الله من السماء من رزق فأحيا به الأرض بعد موتها وتصريف الرياح آيات لقوم يعقلون

(1) :

(2)

:"

(3) " " "

[والذين كسبوا السيئات جزاء سيئة بمثلها وترهقهم ذلة] (يونس : 27

... :

(4)"

" " "

(5)" " " " " "

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" " " " " "

(6)

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				138	:	(2)
378/3	44/2	642/2	658	612	:	(3)
		.260/1		462	821/3	
					:	(4)
		.552/2	45/2	437/2	327/2	:
	.293/2	820/3	44/2	73/2	110/1	:
	142	71/3	473/2	70/2	110/1	:
		.287		821/3	43/2	261/2

(1)

: [وَالَّذِينَ

" "

كَسَبُوا السَّيِّئَاتِ جَزَاءَ سَيِّئَةٍ بِمِثْلِهَا] (يونس:27)

: [لِلَّذِينَ أَحْسَنُوا الْحُسْنَى]

(2) (

): (يونس:26)

(3)

: [اِخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ رِزْقٍ فَأَحْيَا

بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَتَصْرِيفِ الرِّيَّاحِ آيَاتٍ لِقَوْمٍ يَعْمَلُونَ]

: " " ) (4) " "

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" " " " " "

): (5)

. 463

101/1

238/1

108/1

: (2)

. 552/2

: (3)

(4)

. 280/4

(5)

. 281/4

(1)

(1)

" " " " "

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(2)"

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" " " "

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281/4 : (2)

(3)

(1)

" :

]: عَمَّهُ شَدِيدُ الْفُؤَى دُو

" :

مِرَّةٍ فَاسْتَوَى] (النجم 5: 6)

" "

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" :

" ):

(2)

(7) (6) (5) (4) (3)

(9) (8)

(12) (11) (10)

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63	231/3	658/2	431/1	474/2	: (1)
			. 159/4	220/3	
			.95/3		(2)
			. 506/1		: (3)
			. 137/9		: (4)
			. 1392/3		: (5)
			400/7		: (6)
			( 516 )		
		. 75/7	402/1	439/19	
			. 80- 79/9		: (7)
		.231/3	658/2		: (8)
					: (9)
. 1244/3	657/2	14	373/3		: (10)
			.177		: (11)
			. 385		: (12)

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(7)"

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( 1206 )

114/3 : (1)

516/3 109/2 :

" "( ) 22/7 : (2)

114/5 : (3)

373/3 28/2 (4)

101/2 386/2 402/2 136/2 : (5)

374/3 246/1 75/1 : (6)

" " " " " " " " " "

1246 -1245/3 373/3 (7)



(1) (2) (3) :

وَزَوْجِكَ الْجَنَّةَ (البقرة : 35) .

" " :

[ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا ] (الأنعام : 148) :

[ هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ ] (الأحزاب :

" " (43: " "

" " (4) :

" " :

" " (8) (7) (6) (5) " " :

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		114/3	160/4	477/2	:	(1)			
220/3	63	231/3	658/2	474/2	:	(2)			
397/2	76/3	280/2	266/4	210/3	78/2	:	(3)		
				246 - 245/1					
				401	28/2	(4)			
				115	112/4	279	210/3	:	(5)
					70/5			:	(6)
					79 - 78/2			:	(7)
					266 /4			:	(8)

(2)

(1)

[ فَأَذْهَبُ أَنْتَ ]:

[ وَرَبُّكَ فَفَاتِلًا ] (المائدة : 24 ) [ إِنَّهُ يَرَاكُمْ هُوَ وَقَبِيلُهُ ] (الأعراف:27)

[ لَأَنْخِيفَهُ نَحْنُ وَلَا أَنْتَ مَكَانًا سُوًى ] (طه : 58) [ سَيَصْلَى ]:

نَاراً ذَاتَ لَهَبٍ وَامْرَأَتُهُ حَمَّالَةَ الْحَطَبِ ] (المسد:3: 4 )

(4)

(3)

(5)

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" "

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-2

128	263/1	:	139/1	:	156	:	(1)
124	:	446/1	:	957/2	:	408/1	:
:	477/2	:	39 38	:	283	:	:
126	:	128/2	:	72	:	431/1	:
:	637/2	:	76/3	:	237	:	:
60	:	356/2	:	245/1	:	:	:
:	:	658/2	:	400	:	344/1	:
:	728/2	:	397/2	:	644	:	(2)
:	:	206	:	84/10	:	/1	:
:	:	137/9	:	506/11	:	95/3	:
128/2	124	281/2	115	112/4	210/3	400/2	:
:	:	180	:	246/1	:	76/3	:
281 -280/2	128	140 -139/1	:	410 -400/2	:	:	(5)
:	77/3	431/1	128/2	477/2	958/2	:	:
357 -356/2	:	638-637/2	:	181-180	:	246/1	:
:	:	.385	:	182 -181/2	:	47/2	:

" "

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(1)

(2)

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(3)"

" :

(4)

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(5)

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477/2	397/2	644	70/5	266/4	:	(1)	
				64 -63		728/2	
				.182/2	:	(2)	
		. 283/3	210/3	401-400/2	:	(3)	
477/2	280/2	386/2	101 35/2	402-401/2	:	(4)	
263	181 -180		246/1	76/3		124	
				. 182 -181/2			
	. 357/3	129	77/3	478-477/2	:	(5)	

(1)

[اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ] (البقرة : 35

: ( " " " " " " " " ) :

(2)

[ وَيَسْتَفْتُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ يُفْتِيكُمْ فِيهِنَّ وَمَا يُثَلَى عَلَيْكُمْ فِي

الْكِتَابِ ] (النساء : 127 ) ( " " ) :

" " " "

(3)

[ إِنَّهُ يَرَاكُمْ هُوَ وَقَبِيلُهُ ] (الأعراف:27) :

(4) ( " " " " " " " " ) :

(5) [ فَأَجْمِعُوا أَمْرَكُمْ وَشُرَكَاءَكُمْ ] (يونس:71) :

" " " "

" " " "

"

(6)

(1) : 160/4

(2) : 273/1

(3) : 797/1

(4) : 287/2

(5) : 261/2 57 314/1

(6) : 580/2

[ فَاسْتَقِمَّ كَمَا أَمَرْتَهُ وَمَنْ تَابَ مَعَكَ ] (هود : 112 ):

" " : " " )

(<sup>1</sup>)

[ جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ ]:

" " " " ) (الرعد:23):

(<sup>2</sup>)

[ أُنزِلْنَا نُرَابًا وَآبَاؤُنَا ] (النمل : 67 ) :

(<sup>3</sup>)

[ وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَالسَّاعَةُ لَا رَيْبَ فِيهَا ] (الجاثية : 32 ):

" " " " (4) ):

: ...:

(<sup>5</sup>) " :

[ وَهُوَ بِالْأَفْقِ الْأَعْلَى ] (النجم : 7 ) :

" "

- : - :

... -

(<sup>6</sup>) (

" "

.674/2 (1)

.134/3 (2)

.695/3 (3)

.1171/2 402 326 : (4)

.287/4 (5)

.378/4 (6)

[ وَأَمْرَأْتُهُ حَمَّالَةَ الْحَطَبِ ] (المسد : 4 ) :

" "

(1)

" "

[ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا ] (الأنعام : 148 ) :

" "

:"

"

"

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(2)

[ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا ] (النحل : 35 ) :

" " " "

" "

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(3)

" " " "

(4)

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. 746/4 (1)

.246/2 (2)

.226 - 225/3 (3)

. 225 : (4)

(1) (... ) :

(2)

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) :

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" "

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(3) (

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**-31**

(4)

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"

" :

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						.114/3	(1)
	.145/1		311/1		:		(2)
					"	" 476/2	: (3)
658/2	401		358/2	432/1	463/2	:	(4)
.156/4	.421/3	63		284/3	470/2	233/3	

" :  
"  
"

(1)«

(4) (3) (2)  
(9) (8) (7) (6) (5)  
(10)

: [ نَعْبُدُ إِلَهَكَ وَإِلَهَ آبَائِكَ ] (البقرة : 133 )  
:  
[ قُلِ اللَّهُ يُجِيبُكُمْ مِنْهَا وَمِنْ كُلِّ كَرْبٍ ثُمَّ أَنْتُمْ مُشْرِكُونَ ] (الأنعام : 64 )  
[ وَعَلَيْهَا وَعَلَى الْفُلكِ تُحْمَلُونَ ] (المؤمنون : 22 )  
[ يَا لَيْتَ بَيْنِي وَبَيْنَكَ ] (الزخرف : 38 )

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.403/2 (1)  
: .252/1 (2)  
: .430/1 (3)  
: .431/1 (4)  
: .152/4 (5)  
: .6/2 (6)  
: .78/2 (7)  
(8) : 157 : 121/3 : 17 245 : 140/1  
: 430/1 : 266/1 : 959/2 : 129  
: 124 : 282/2 : 283 : 103/2  
: 13 : 432/1 : 467/2  
: 130/2 : 72 : 237 : 126  
: 77/3 : 246/2 : 639/2  
: 386 : 358/2 : 401 : 344/1  
: .183/2 : 48/2 : 503/7 568/3 : (9)  
72/2 : 6/2 : 242/2 : 290/1 : 127/1  
656 492/1 : 344/1 : 355/3 : 43/3 : 538/2  
: 205 108/1 199 117/1 : 167 : (10)  
402/1 : 242/2 : 275/1 : 66/2 153/1 :  
.363/1 230/1 :



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" " : " "

(1) .

) : -2

" : " " : "

" : " " : "

(2) (

(3) .

(4)

(5)

(6)

: [قُلِ اللَّهُ يُفْتِيكُمْ فِيهِنَّ وَمَا يُثَلَّى عَلَيْكُمْ فِي الْكِتَابِ] (النساء : 127) :

6/2	167	175/1	140/1		122/1	403/2	:	(1)
	. 432/1	467/2	402/1	7/3	959/2	129		
	168	282/2	141/1		431/1	:	6/2	(2)
		. 432/	467/2	7/3	129		265/1	
	130/2	402/1	492/1	959/1	140/1	:		(3)
	.639/2		685/1	432/1	466/2		246/2	
	.157/4		1247/3		375/3		77/3	(4)
	.358/2	639/2		344/1	282/2	959/2	:	(5)
	432/1	463/2		17	245		:	(6)
	. 233/3		658/2	401	358/2	797/1		375/3

(1) ( " " :  
 : [وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ] (الحجر : 20 ) :  
 " " :  
 (2) (...  
 (6) (5) (4) (3)  
 (9) (8) (7)

[ وَكَفَرُوا بِهِ وَالْمَسْجِدَ الْحَرَامَ ] :

" " " " ( البقرة : 217 )

[ وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ ] (النساء : 1 )

( ) " " (10) : [لَكِنِ

الرَّاسِخُونَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أَنْزَلَ إِلَيْكَ وَمَا أَنْزَلَ مِنْ قَبْلِكَ  
 وَالْمُقِيمِينَ الصَّلَاةَ] (النساء : 162 )

" " :

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					253 -252/1	(1)
					.86/2	(2)
	.470/2	231/3		658/2	375/3	: (3)
	.123/5	84/3	387		53	: (4)
	.231/3		658/2	665/2	375/3	: (5)
					.127/1	: (6)
					.189	: (7)
658/2		376/3	177	: 1249/3		: (8)
: 63		: 340/2	470/2	: 284/3		:
: 115/3		: 1149/2		: 416	221/3	:
					.123/5	:
: 13/10	6/5	: 412		: 480/3		: (9)
		.381/1	: 554/3	394/2		: 438/5
.472	189		303/2	127/1		: (10)

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" " (1)(..

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" (2)

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					446/4	(1)
284/3	156/2	386		1250/3	:	(2)
				.183/2	396/2	
464/2:	207/2	99/2	404/2	:		(3)
	. 662/2	78/3	130	157	431/1	
1970/1389			53	:		(4)
.246/3	79/3	433/1	465/2	431/1	252/1	
.167 -165/3	376 -375/3		149 -147	464/2	:	(5)
				. 165/3	:	(6)
				.130/2	:	(7)

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(1)

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[: وَصَدُّ عَنِ سَبِيلِ اللَّهِ وَكُفْرٌ بِهِ وَالْمَسْجِدِ الْحَرَامِ] (البقرة: 217) :

" " " " " " (2) " "

["تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ] (النساء: 1) :

(3)

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(6) (5) (4) (3) (2) (1)

(10) (9) (8) (7)

(11) :

(1) (12)

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	.470/2	233/3	658/2	361/2	:	(1)	
		.290/1	72/2	477/2	286/1	:	(2)
		.247/2	684/2	433/1	467/2	:	(3)
402/1:	130	124	7/3	6/2	121/3	:	(4)
	.359/2	199/1	25/1	130/2	433/1	:	(5)
				.568/3		:	(6)
				.244/2		:	(7)
			.6/2	167	275/1	:	(8)
	.492/1	960/2	141/1	6/2		:	(9)
	.123/5	77/3	412/2	189		:	(10)
		.82	431/1	28/1		:	(11)
				82		:	(12)
				.3600/3		:	(12)

[ لَكِن الرَّاسِخُونَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أَنْزَلَ

: (2)

إِلَيْكَ وَمَا أَنْزَلَ مِنْ قَبْلِكَ وَالْمُقِيمِينَ الصَّلَاةَ ] (النساء:162)

":  
":  
":

: [ قُلِ اللَّهُ يُفْتِيكُمْ فِيهِنَّ وَمَا يُتْلَى عَلَيْكُمْ ] (النساء : 127 )

" " : (3)

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: [ وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ ] (الحجر : 20 )

: " " (4)

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(156 " : (1)

216/2 261/1 111/1 : (2)

.818/1 468/2 623/1 : (3)

.797/1 467/1 203/1 115/2 : (4)

192/3 498/2 472/2 537/2 177/3 : (5)

.472/2 130 : (5)

(3)

(2)

: :

(4)

:

: : وَصَدُّ عَنْ سَبِيلِ اللَّهِ وَكُفْرٌ بِهِ وَالْمَسْجِدِ الْحَرَامِ [البقرة: 217]

" "

" " " " " "

(5)

: [وَأَتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ] (النساء: 1)

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" "

(7)" :

(8)

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					.472/2	:	(1)
				.387	433/1	:	(2)
.156/2	402/1	282/2	79/2	246	568/3	:	(3)
					.130/2	:	(4)
		.284/3		156/2	454/1	133/1	:
				.165/3	359/2	:	(6)
			.359/2		130	:	(7)
					.165/3	:	(8)

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.128/1 (1)

188 (2)

325/3 : :

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. 35-25

.480/3 : (3)

. 412 : (4)

78/3 : (5)

( 643 )(

.46/7 : :

(1)

: [قُلِ اللَّهُ يُفْتِيكُمْ فِيهِنَّ وَمَا يُنلَى عَلَيْكُمْ] (النساء : 127 )

(2)

: [وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ] (الحجر : 20 )

" " (

(3)

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" " " "

(4)

" "

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.165/3 (1)

. 377/3 (2)

. : (3)

.165/3 : (4)



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(1)

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(2)

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(3) " " :

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(4) " " " "

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(5) " "

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(6) (

]: وَصَدُّ عَنْ سَبِيلِ اللَّهِ وَكُفْرٌ بِهِ وَالْمَسْجِدِ

" "

الْحَرَامِ] (البقرة: 217)

(1) : .377/3

(2) : 375/3 . 54

(3) : .1248/3

(4) : .165/3

(5) : 376/3 . 1248/3

(6) : 379/1 560/3 30/2 .541/4

" " " " " " " "

: " "

[ ] :

" " [216: ]

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" " " " " "

" "

(1) " "

: [تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ] (النساء : 1)

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(2)

(3)

" " "

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.454 - 453/1 : (1)

. 685 - 684/1 (2)

492/1 (3)

" " " :  
(<sup>(1)</sup> " " :  
) :

(<sup>(2)</sup> .  
: [ قُلِ اللَّهُ يُفْتِيكُمْ فِيهِنَّ وَمَا يُتْلَى عَلَيْكُمْ ] (النساء : 127 ) :  
" " " " )  
:

" " " " .(<sup>(3)</sup>  
: [ لَكِن الرَّاٰسِخُوْنَ فِي الْعِلْمِ مِنْهُمُ وَالْمُؤْمِنُوْنَ يُؤْمِنُوْنَ بِمَا أُنزِلَ  
إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ وَالْمُقِيمِينَ الصَّلَاةَ ] (النساء : 162 )  
" " " " ) :

(<sup>(4)</sup> .  
" " : [ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ ] (الحجر : 20 )  
: " "  
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(1) . 685 - 684/1

(2)

(3) .797/1

(4) . 818/1

" :

(1)

: [قَالَ رَبِّ إِنِّي لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي] (المائدة : 25 )

) : " " : " "

(2)

: [يَا أَيُّهَا النَّبِيُّ حَسْبُكَ اللَّهُ وَمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ] (الأنفال :

: " " : " " ( 64

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(3)

: [وَالْمُسْتَضَعِّينَ مِنَ الْوُلْدَانِ وَأَنْ تَقُومُوا لِلنِّبَامَى بِالْقِسْطِ]

) : " " (النساء:127)

" " " " " "

- - "

(4) " "

: [وَذَكَرَى لِلْمُؤْمِنِينَ] (الأعراف : 2 )

" " : " "

(5) "

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.192/3 : (1)

.29/2 (2)

. 436/2 (3)

.797/1 (4)

.267/2 (5)

المبحث الأول  
المبني على السكون من الأسماء  
وفيه المسائل التالية:

- . -1
- . " " -2
- . " " -3

(1) " " .  
 " : " " : " "  
 (2) "  
 " " " " :  
 (3) " " :  
 (8) (7) (6) (5) (4)  
 (9)  
 : [تَمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ] [85:  
 " " " " " "  
 [109: ] [ ]  
 : " " : " " : " " :  
 : [وَمَا تِلْكَ بِيَمِينِكَ يَا مُوسَى] [17:  
 " " : " " : " " " "  
 (1) :

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68 -67 61 443/2 717/2 : (1)  
 .327/1  
 .443/2 (2)  
 .177/2 138/1 (3)  
 .243/1 167/1 : (4)  
 .405/8 272/4 : (5)  
 : (6)  
 61 : (7)  
 ( 686 )  
 .233/ 225/1 313/13 :  
 .499/2 : (8)  
 .717/2 : (9)

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" " " " : : (2)

" " " " : :

" "

" " " " " " " " ) :

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(3) ( " "

(5) (4)

" " " (6)

" "

(7)

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[ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ] [85:] :

(8)

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243/1	405/8	138/1	:		(1 )
		.61		717/2	443/2
148/1	146/1	499/2	196/1	61	:
				.437/2	302/1
				.437/2	(3)
239	:	61	:	196/1	:
					(4)
		.148/1	:	48/1	:
	.71/1	101/1	:	243/1	:
				.718/1	:
				.720-719/2	:
		.71/1	720 -719/2	101/1	(8)

" " :  
 " " " " " :  
 " " " " " " " :  
 " " : " " :  
 " " :

[هَأَنْتُمْ هَؤُلَاءِ جَادَلْتُمْ عَنْهُمْ فِي الْحَيَاةِ الدُّنْيَا ] (1)

[109: ] : [وَمَا تِلْكَ بِيَمِينِكَ يَا مُوسَى] [ 17:

(2) :

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[ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ ] [ 85 :

" " " " " " " " ) : (3)  
 " "

.719/2 : (1)

: (2)

.328/1 : (3)



...

(1)

[هَأَنْتُمْ هَؤُلَاءِ جَادَلْتُمْ ] [109:] :

" " " "

" " " "

(2)

[وَيَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلِ الْعَفْوَ] :

" " " " " " [219:]

:" "

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(4)

(5)

(6) " :

[وَإِذَا قِيلَ لَهُمْ مَآذَا أَنْزَلَ رَبُّكُمْ ] [24:] :

:" " " " " " " "

:" "

(7)

[وَمَا تِلْكَ بِيَمِينِكَ يَا مُوسَى] [17:] :

" "

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(1)

(2) .790/1

(3) .269/2

(4) .456/1

(5) .243/1

(6) .456/1

(7) .222/3

:" "

(<sup>1</sup>) .

[وَهَذَا بَعْلِي شَيْخًا] [72:] :

" " ) :

(1) ( " " " "

[نَسِي مَا كَانَ يَدْعُو :

:

(الزمر : 8) )

: [لَا أَعْبُدُ مَا تَعْبُدُونَ\*وَلَا أَنْتُمْ

" "

:

(2) ( : (الكافرون2 : 3)

(4)

(3)

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(5)

" "

[وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِّنَ النِّسَاءِ إِلَّا مَا

قَدْ سَلَفَ] (النساء : 22) : [فَأَنْكِحُوا مَا طَابَ لَكُمْ مِّنَ النِّسَاءِ] (النساء : 3)

: [مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتَ بِيَدَيَّ] (صد : 75)

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								349/4	(1)
								415/2	(2)
								253/1	(3)
								213/3	(4)
								300/2	(5)
								547/1	(6)
								61	(7)
								547/1	(8)
								317/1	(9)
								36	(10)
								219/1	(11)
								351/1	(12)
								139/3	(13)
								8/2	(14)
								246*281/3	(15)
								921/3	(16)
								332/5	(17)
								601/2	(18)
								495	(19)
								465/4	(20)
								376/2	(21)
								273/3	(22)
								495	(23)
								516/2	(24)
								161/2	(25)
								522/4	(26)
								286/1	(27)
								42/3/1	(28)

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(8)

(11)

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		.174/1		246/3		196 135/2	:	(1)
51/2	63	362 211/1		358/1	:			(2)
						.150/4		
	.308/3	239		115 203	:			(3)
				.63/3 52/2 48 42 -41/1		296/2		(4)
						.196/2	:	(5)
				.54		321	:	(6)
		.245/1			:	86	:	(7)
:	185 - 181	:	548/2	:	149	:	:	(8)
	:	217/2	36	:	6 -5/4	:	206/2	
:	547/1	:	174/1	:	286/1	:	58	
		.146/1	:	120/1	:	119/1		
:	273/3	:	345/1	:	169	:		(9)
	.255 225/2 273/1	:		360 358/4 205/1	:	207 200/1		
						.434/1	:	(10)
						.286/1	:	(11)

: " " : :  
 : [فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ] (النساء : 3 ) :  
 " " : " "  
 (1)

(2)

: [وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِنَ النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ] : (النساء: 22)  
 : . ) :  
 (3) ( " "  
 [مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتَ بِيَدَيَّ] (ص: 75 )  
 ) :

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 " "  
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(4) (

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. 174/1 286/1 7/2 169 : (1)  
 : (2)  
 .286/1 31/2 281 246/3 : 216/3 (3)  
 .182 (4)

: [وَالسَّمَاءَ وَمَا بَنَاهَا] (الشمس : 5) " "

" (1) :

: [وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ] (2) (3)

" " (الكافرون: 3)

..

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" "

: ...

: [نَسُوا اللَّهَ فَنَسِيَهُمْ] [67 :

[فَمَنْ اعْتَدَى عَلَيْكُمْ فَاعْتَدُوا عَلَيْهِ] (البقرة : 194)

[2: ] [ ]

[وَلَا أَنْتُمْ عَابِدُونَ مَا

(4)

أَعْبُدُ](الكافرون: 3)

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" " (

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.130/1 174/1 488/5 : (1)

.763/4 : (2)

.509/1 814/4 : (3)

.174/1 184 -182 : (4)

.435/2 157/1 218/3 388/1 93 : (5)

(1) " "

(2) :

(3) \*

" "

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" "

[فَانكِحُوا " " ]:

مَا طَابَ لَكُمْ مِنَ النِّسَاءِ [النساء : 3 ] [وَالسَّمَاءَ وَمَا بَنَاهَا وَالْأَرْضَ وَمَا طَحَاهَا][الشمس5:

" (6).

(4) (

[وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحَانَہُ بَلْ لَّهُ مَا فِي السَّمَاوَاتِ

وَالْأَرْضِ كُلُّ لَّهُ قَانُونٍ] (البقرة : 116 ) ( " " :

" "

(5) (

(1) : 186/1 .175/1

(2) :

(3) : 330 57/4 139/1 .287/1

(4) .195/1

(5) .363/1

: [فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ] (النساء : 3 ) :

" " : " "

: " " :

: :

(1) ( :

: [لَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ] (النساء:22 ) :

(2) ( " " : " " )

: [وَيَوْمَ يُحْشَرُهُمْ وَمَا يَعْبُدُونَ] (الفرقان : 17 ) ( " " )

(3) ( [وَوَالِدٍ وَمَا وَلَدَ] (البلد : 3 ) :

: " " ) :

(4) ( :

: (الشمس : 5 ) [وَالسَّمَاءِ وَمَا بَنَاهَا]

: " " )

: " " " "

) " " " " " " :

[7 : 6 ] ( \*

(5) .

" " " " :

: " " " " " " :

(6) .

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.687/1 (1)

.712/1 (2)

.624/3 (3)

. 674 -673/4 (4)

.678 -677/4 : (5)

.678 -677/4 : (6)



" " [لَا أُعْبُدُ مَا تَعْبُدُونَ] (الكافرون: 2)

:

(1)

" " " "

" " (2) : [وَمَا فِيهِنَّ] [المائدة: 120] ) :

" " " " " "

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(3) ( " " " "

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" " ) : [إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لَهَا] (الكهف: 7)

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(4) ( " " " " :

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" " (5)

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: [فَمِنْهُمْ مَّن يَمْشِي عَلَى

" "

بَطْنِهِ] [النور: 45] .

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(1) : 741/4 .

(2) : 485 379/1 .

(3) : 113/2 .

(4) : 312/3 .

(5) : 611 554/3 690 379/1 .

" " (1)

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(2)

... ) :

) : (3) (" " :

(4) ( :

(8) (7) (6) (5)

(12) (11) (10) (9)

" " "

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595/1	28	76	57/2	:	(1)
		.73	668/1	31/3	
. 599/2	337	498		:	(2)
		. 553/2	78	:	(3)
			.122/1	:	(4)
			. 347/1	:	(5)
			. 177/4	:	(6)
			. 99/1	:	(7)
			.323	:	(8)
		. 154	164	:	(9)
			. "1" 122/1	:	(10)
:	265/1	:	197	:	109/1
				:	(11)
:	201	:	303/1	:	384/1
137	:	282	:	76	:
					553/2
595/1	:	928/3	:	132/1	:
140	:	716/3	:	327	:
					31/3
			. 260	:	167/2
:	243/1	:	242/1	:	97/2
				:	(12)
.346/4	:	243/2	:	668/1	:
					101/1

(1) ( " " " " ) :  
 " " : " "  
 (2) ( " " ) :

...  
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(3) ( " " (5) (4) " " : (7) (6) " )

(8) :

" " " " " "

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				.109/1	(1)
				. 303/1	(2)
				. 31/3	(3)
. 132/1	553/2	33/1	347/1	:	(4)
			.14/1	:	(5)
			. 132/1	:	(6)
	.124	:	101/1	:	(7)
	. 327	31/3	305/1	:	(8)

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" " (1)

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(5)

(4)

(3)

(2)

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(6)

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[8: ] [فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ]

(7)

" "

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-3

(8)

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" "

-4

.33/3      668/1      337      498      32/3      : (1)

.137      498      323      103/1      : (2)

.69      : (3)

.59/2      263/2      337      498      : (4)

:      221      :      166/1      : (5)

.111/1      :      101/1      :      346/4      : 124

.325      : (6)

.33 -32/2      : (7)

: (8)

(1)

: - -  
":

[ فَمَا أَصْبَرَهُمْ عَلَى النَّارِ ]

[ 175: ] [ فُتِنَ الْإِنْسَانُ مَا أَكْفَرَهُ ] [ 17: ]

" " [ 6: ] [ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ ] (2)

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" "

(3)

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(4)»

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(5)»

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(6) :

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" " " " "

. 32-31/2 (1)

(2)

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95

. 305/1

68/1

45/4

371/2

. 197/1 (3)

(4)

: (5)

. 98 -97/1 (6)

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: [ فَمَا أَصْبَرَهُمْ عَلَى

" "

[ النَّارِ ] [175: ] (" ) :

" " " "

" " ...

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(1)

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" "

[17: ] (

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!" (2)

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[ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ ] [الإنفطار:6: ] : (3) "

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(1) !

(1) : 408/1 .

(2) : 627/4 .

(3) .

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المبحث الثاني  
الضمائر  
وفيه مسألة واحدة هي:  
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" " (1)

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(6)

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(11)

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(9)

(8)

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" "

(12) "

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100 -98/3	176	696/2	173/1	416	:	(1)
		105 -104/1		104	828/2	
				376/2	334/1	:
	446	828/2	494/2	489/2	164/1	:
						(3)
						.536
		243/1	828/2	536	446	:
			217			:
				13/1		:
16- 15/2	:	150/1	:	64	:	(6)
		376	:	384	:	
	:	9/1	:	17/1	62/1	:
				101/1	:	(7)
				55/1	:	139/1
145/1	15/2	695/2	416	334/1	:	(8)
		104		536	446	
		243/1	536	446	145/1	:
					416	:
		243/1	536	446	145/1	:
		695/2	15/2	416	48/1	336/1
						(12)

(1) .

: " " " " : (2):

" " " " "

" " " " "

" " " " "

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[فَمَا جَزَاء مَنْ يَفْعَلُ ذَلِكَ مِنْكُمْ] [85:]: [ذَلِكَ خَيْرٌ  
لَكُمْ وَأَطْهَرُ] (المجادلة : 12) .

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(3) :

. 416 : (1)

. 146 -145/1 : (2)

.696/1 145/1 (3)

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(1) :

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(2) (

“ ” (5) (4) (3)

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(6)

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. 64 146/1 :

. 144/1 98/3 698/2 . 147 -146/1 (1)  
 . 98/3 : (2)  
 . 117/1 : (3)  
 . 697/1 : (4)  
 : (5)  
 : (6)

	:				(1)
" "				:	
				(3)	(2)
"				(4)	" " " "
		" "			
		" "			
				:	(5)
		" " " "			
				:	
				(6)	
				:	
" ...					
				:	
" " .		" "	" "		
"			"		" "
" "					" " "
				(7)	

.537	447	696/2	417	:	(1)
	. 537	447	828/2	:	(2)
			.447	:	(3)
	. 176	700/1	417	:	(4)
				:	(5)
				:	(6)
				:	(7)

: " " (1) " " :  
 " "  
 " " " " " "  
 (2)  
 (4) (3)

: [إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ] (الفاحة : 5 ) :

" "  
 " :  
 " " " "  
 (5)  
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 " "  
 " "  
 " : : (6)

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537 447 696/2 173/1 416 : (1)  
 . 828/2  
 .417 -416 : (2)  
 . 243/2 : (3)  
 .217 : (4)  
 .167/1 (5)  
 . 168 -167/1 (6)

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“ ” “ ”

(1)“ ”

(2) .

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.168/1 (1)  
(2)

المبحث الثالث  
الظروف

وفيه المسائل التالية :

- 1 " "
- 2 " "
- 3 " "
- 4 " "
- 5 " " " "
- 6 " "
- 7 " "

" " -36  
" " )

(1) ( " "

(1) (2) (3)  
(4) (5) (6) (7) :

[ وَإِذِ اعْتَزَلْتُمُوهُمْ وَمَا يَعْبُدُونَ إِلَّا اللَّهَ ] [ 16: ] :  
[ وَكَانَ ] : [ 39: ] يَنْفَعَكُمْ الْيَوْمَ إِذْ ظَلَمْتُمْ أَنْكُم فِي الْعَذَابِ مُشْتَرِكُونَ [ ] :  
[ وَإِذْ لَمْ يَهْتَدُوا بِهِ ] : (8)»

فَسَيَقُولُونَ هَذَا إِنْكَ فَدِيمٌ [ ] [ 11: ] . (9) :  
\*  
" : (10)»

(11) :

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(1) »

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									(1)
								.92	:
								.176/2	:
								434	:
								.189 - 188	:
								.304 256/4	:
								.320/2	:
								.208/2	:
								274/2	:
18/8	:		434	:				188	:
								92	:
								501/1	:
								47/2	:
								.88/1	:
								.93	:
								185/1	:
								103/2	:
								110/4	:
								93	:
								188	:
								.434	:
								.93	:
								233	:
								141/2	:
								130/4	:
								.373/2	:



(2) " "

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(3) :

(6) (5) (4)

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(7) :

(9) (8)

" " (10)

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(11)

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(" " " "):

: [أَيَأْمُرُكُمْ بِالْكَفْرِ بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ]

" " .[80: ]

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.501/1	92	189	434	:	(1)
			.93	:	(2)
			.135 -134	:	(3)
			.209 -208/2	93	:
			.270/3	:	(5)
		.91	92	:	(6)
			.256/4	:	(7)
.501/1	189	434	235/2	:	(8)
			.189	:	(9)
.501/1	434	235/2		:	(10)
			.50/1/1	:	(11)

“ ”

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:

[ وَلَنْ يَنْفَعَكُمْ الْيَوْمَ إِذْ ظَلَمْتُمْ أَنْكُمُ فِي

“ :

الْعَذَابِ مُشْتَرِكُونَ ] [31:

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(1)“

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(3) (“

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(4) (“

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“ ” :

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- .352/1 (1)
  - .480/1 (2)
  - .317/3 (3)
  - .351/4 (4)

(1)

]: " " - -  
: " " ) : [39 : ] [  
(2) ( : " " " " :  
" "

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.501/1 : (1)  
.259/4 (2)

" "

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" " (1)

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(4)

(3)

(2)

(7)

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(5)

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(8) ("

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(9) ("

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(10)

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374	-373	440	-439	150	-149	:	(1)
				.182/2	510/1	97	
		.182/2	373	240/2	439	:	(2)
		.279/3		214/2	94	:	(3)
			.49/1	182/2	97	:	(4)
				.774/3		:	(5)
374	240/2	440	:	32	:		(6)
510/1	214/2	214/2	:				:
				.190/1	:		
	.511/1	240/2	440	214/2	:		(7)
				.354/4			(8)
				.374/3:	178/3		(9)
				.370/1	283	:	(10)

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(1)

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(5) (4) (3) (2)

(8) (7) (6)

" ":

(9)

" " (10)

(12) (11)

:

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				.511/1	:	(1)		
	.373	240/2	439	116/1	:	(2)		
				.214/2	:	(3)		
		.439		256/1	:	(4)		
				.417/1	:	(5)		
:	240/2	:	369/2	:	311/1	:	(6)	
			.182/2	:	97	:	98/4	
	369/1	:	432/2	:	320/4	134/3	:	(7)
:	406/5	40/4	:	309/3	:		259/1	:
							.168/4	
	.511/1	373	239	214/2	:	(8)		
	.240/2	370/1	283		:	(9)		
	.98		440	150	:	(10)		
	.510/1	774/3	190/1	440	:	(11)		
	.97	240/2	214/2		:	(12)		

(1)

(5)

(4)

(3)

(2)

(6)

" "

[وإن

نُصِبَهُمْ سَيِّئَةً بِمَا قَدَّمْتَ أَيْدِيهِمْ إِذَا هُمْ يَقْتَطُونَ] [ 36 :

" :

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			.84/2	:	(1)	
.88	373	240/2	469	:	(2)	
			.168/4	:	(3)	
		.214/2	94	:	(4)	
373	:	149	:	339	:	(5)
	.417/1	:	779/3	:	168/4	
			.215 -214/2	:	(6)	

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" " " " "

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:(1)

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(2).

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.(3)

[فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ] [77:] :

" " "

" :

" " :

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.265/10 399/2 351/2 165/3 : (1)  
 .150 -149 : (2)  
 : (3)

": [44: ] [فَإِذَا هُمْ مُبْلِسُونَ] : " " :  
[فَأَلْفَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ] : (1) "

": [107: ] " " :  
(2) "

": [فَإِذَا حِبَالُهُمْ وَعِصِيَّهُمْ يُخَيَّلُ إِلَيْهِ مِنْ سِحْرِهِمْ أَنَّهَا تَسْعَى] :

[66

": [فَلَمَّا أَحَسُّوا] : (3) " " :  
بِأَسْنَاءِ إِذَا هُمْ مِنْهَا يَرْكُضُونَ] [12: ] " " : ( )  
[فَإِذَا هِيَ شَاخِصَةٌ أَبْصَارُ] [97: ] " " : (4)  
(5) "

(6)

" "

": [77: ] [إِذَا فَرِيقٌ مِنْهُمْ يَخْشَوْنَ النَّاسَ] :  
": [135: ] [إِذَا هُمْ يَنْكُتُونَ] (7) " "

.48/2 (1)

.338/2 : (2)

.446/3 : (3)

.479/3 : (4)

.505/3 : (5)

.230 105/4 710 688 612 574/3 482/2 : (6)

.762/1 (7)



(1) ( " " )

(2) " "

(3) " "

[فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ] [107: ] (4) " " :

[وَإِذَا أَدْفَنَّا النَّاسَ رَحْمَةً مِّنْ بَعْدِ ضَرَاءٍ مَسَّهُمْ إِذَا لَهُمْ مَكْرٌ فِي آيَاتِنَا] [21: ] ( " " ) :

(5) " " :

" "

-38

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(1) .350/2

(2) .612.755/3 547 543/2 :

(3) :

(4) .338/2

(5) .543/2

" " (1)

: " " ):

(2)(

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(3)("

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" " (4)

(7)

(6)

(5)

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102	943/2	367	96/4	269/2	131	144/2	:	(1)
					238/2	134/1	282	
						.494/1		
						.177/3		(2)
						.160/1		(3)
		.368		282		213/2	:	(4)
	.238/2		213/2		66/4	104/2	:	(5)
		.541/2		368		213/2	:	(6)
						.104/1	:	(7)

" " [1: ] : [دَا السَّمْسُ كُورَتْ]

" " " " " "

" "

" " "1 "

" " " " (1) -

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" "

(2) :

\* " " " "

(3)

" " " "

(4)

(5) " "

[ إِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ]

" " ): [11: ]

" " " " " " :

(6)

.541/2 540/2 416/1 : (1)

.46 : (2)

.213/2 (3)

: (4)

.182/1 /1 105 369 : (5)

.26/1 (6)

(1) " " (2)

" " " " : " " " "

(4) (3) " "

(7) (6) (5)

وإِذَا : " " "

أَدْفَنَّا النَّاسَ رَحْمَةً مِّنْ بَعْدِ ضَرَاءِ مَسَّئِهِمْ إِذَا لَهُمْ مَكْرٌ فِي آيَاتِنَا ] [ 21 :

وإِذَا رءَاكَ : " " " "

الَّذِينَ كَفَرُوا إِنْ يَتَخَذُوا إِلَّا هُزُؤًا ] [ 39 :

وإِذَا تُنذِرُهُمْ عَلَيْهِمْ : " " " " [ 25 :

أَيُّهَا الَّذِينَ كَفَرُوا إِنَّا كُنَّا نُتَوَكَّلُ عَلَيْكُمْ فَمَن قَتَلَ إِنْسَانًا مِّنْكُمُ الظَّالِمِينَ لَكُمْ جُنَازَتُهَا وَلَكُمْ عَذَابٌ عَظِيمٌ

وإِذَا تُنذِرُهُمْ عَلَيْهِمْ : " " " " [ 25 :

وإِذَا تُنذِرُهُمْ عَلَيْهِمْ : " " " " [ 25 :

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- (1) : 190/1 105 369
- (2) :
- (3) : 190/1
- (4) : 369
- (5) : 105
- (6) : 182/2
- (7) : 190/1 106- 105

(1) (2)

" "

[وَأِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ

مُصْلِحُونَ] [11: ] " "

" " : :

" " " " " "

(3)

[الَّذِينَ إِذَا أَصَابَتْهُمْ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ

رَاجِعُونَ] [156: ] " " : " "

:" " " " " "

(4)

[وَأِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ] [186: ] ( ) :

: " " " " " "

: حَتَّى إِذَا بَلَغُوا النِّكَاحَ فَإِنْ آنَسْتُمْ

(5) :

مِّنْهُمْ رُّشْدًا فَادْفَعُوا إِلَيْهِمْ أَمْوَالَهُمْ] [6: ] :

" " " " "

(6)

.369 : (1)

.26/1 370 : (2)

.223 -222/1 (3)

.395/1 (4)

.422/1 (5)

.694/1 (6)

]:

: " " ) : [41: ] [

: [وَكُنْتُ عَلَيْهِمْ شَهِيداً مَّا دُمْتُ

فِيهِمْ] [117: ] (1)

: [إِذَا حَكَّمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ] (النساء : 58):

: " " " "

" "

" " " "

" " " "

(2)

: [وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءاً فَلَا مَرَدَّ لَهُ] [11: ] :

(3) ( " " " "

: [وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ مَنْ تَدْعُونَ إِلَّا إِلَٰهًا]

(4) ( " " : " ) : [67 : ]

[

: " " ) : [10: ]

:

(5)

.736/1 (1)

.750/1 (2)

.123/3 (3)

.288/3 (4)

.22/4 (5)

[وَإِذَا ذُكِرَ الَّذِينَ مِنْ دُونِهِ إِذَا هُمْ يَسْتَبْشِرُونَ] [45]:

(2) (1) " " " )

" "

- -

" "

---

.194/4 (1)

.529 306/4 499 468 93 78 76/2 694 526 473 429/1 : (2)

: [حَتَّى إِذَا فَشِلْتُمْ] : " " " "  
 [152] : [حَتَّى إِذَا بَلَغُوا النِّكَاحَ] [6:] : [حَتَّى إِذَا جَاؤُوكَ  
 يُجَادِلُونَكَ] [25:] : [حَتَّى إِذَا جَاءَهُمُ السَّاعَةُ بَغْتَةً] [31 :  
 (1) :

\*

" "

" "

(2)

(7) (6) (5) (4) (3)  
 (9) " " (8)  
 ) : . - - .  
 " " " "  
 (10) (

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	.154	308/2	176	:	(1)
552	404	436/3	397 102/4 79 85/3	:	(2)
			.427/2 137	:	(3)
		.583/3	174/3	:	(4)
			.	:	(5)
			.308/2	:	(6)
		.138	210/2	:	(7)
			.15/2 454/1	:	(8)
			.319	:	(9)
			.102/4	:	(10)





[ حَتَّى إِذَا فُتِحَتْ يَأْجُوجُ وَمَأْجُوجُ وَهُمْ مِّنْ كُلِّ حَدَبٍ يَنْسِلُونَ ]:

" " ) : [16:

[ حَتَّى إِذَا أَخَذْنَا

(1)

" "

مُثْرِفِيهِمْ ] [64:

(2)

[ حَتَّى إِذَا جَاءُوهَا فَتِحَتْ أَبْوَابُهَا ] [71:

":

(4)

(3)

[ حَتَّى إِذَا

جَأُوكَ يُجَادِلُونَكَ ] [25:

"

"

" "

"

"

(5)

"

"

"

"

(6)

" " " "

-40

.504/3 (1)

.574/3 (2)

.202/4 (3)

.366/3 624 296 163 149 139/2 : (4)

.135/2 : (5)

.15/2 : (6)

” ” ” ” ” ” ” ” ” ”

... : [يَوْمَ]

هُم بَارِزُونَ لَا يَخْفَى عَلَى اللَّهِ مِنْهُمْ شَيْءٌ [ 16 : ] : [يَوْمَ هُمْ عَلَى

النَّارِ يُقْتَنُونَ] [ 13 : ] : [قَالَ اللَّهُ

هَذَا يَوْمَ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ] [ 113 : ] .

” :

(1) ”

(2)

(3)

(5)

(4)

:

(9)

(8)

(7)

(6)

---

				.491/1	:	(1)
265/3	281	255/3	224/2		:	(2)
		.488	268/2			522/2
			.579/2		:	(3)
522/2	265/3	281	255/3	11/2	:	(4)
		.291/1	268/2			
			.265/3		:	(5)
	.268/2	281	283/3		:	(6)
			263 -462		:	(7)
.338/1	243/13	:			:	( 590 )
			.256 -255/3		:	(8)
			.466/7		:	(9)

” ” ” ”

(2)

(1)

(3)

(4)

\*

: (5)

\*

(6):

\*

(8)

(7)

:

)

(10)

(9)(

) : [16: ] [ يَوْمَ هُمْ بَارِزُونَ ] :

"

":

.488 : (1)

.356/2 : (2)

. 133/3 706/1 268/2 : (3)

.200/1 145/4 : (4)

.716/2 256/3 : (5)

: (6)

.538/2 488 256/3

.256/3 : (7)

.356/2 466/7 : (8)

. : (9)

.356/2 : (10)

:" " : " " .  
" " " " " " "

(1)

[13:] : [يَوْمَ هُمْ عَلَى النَّارِ يُقْتَنُونَ] :

:

(2)

:

" 5" ...

." " :

(3) [قَالَ اللَّهُ هَذَا يَوْمٌ يَنْفَعُ الصَّادِقِينَ]

" " [113:] ] [صِنْفُهُمْ]

(4)

" "

-41

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(1) .208/4

(2) . 362 - 361/4

(3) : .320/2

(4) : .113 - 112/2

(1) " " (2) " " : (3) " (4) " " : (5) (6) (7) :

\*

(8) " " :

[فَأَسْرَ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ] [65 : " " ] (9) ( " ) : (10) ( " " ) :

[فَأَسْرَ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ] [65 : " " ] ( " ) : "فَأَسْرَ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ" " " " :

510/2	6	171/2	244	438	436	:	(1)
	.518/1	200/3	530/1	139			232/2
.54/5	512/1	240/4	282/1	448/4	154/4	:	(2)
					.356/4		(3)
					.175/3:	54/2	(4)
					.139	:	(5)
.262/2	530/1	139	232/2	175/3	54/2	:	(6)
209		1961/1380	86	:			(7)
			.92/4		599/2		
					.599/2	:	(8)
					.219/3		(9)
					.92/4		(10)

(1) " " :  
(2) [اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ] [124:] ) :  
" "

(3) " "  
" :  
(4) " :

" " ) : [35 : ] [وَكَلَّا مِنْهَا رَعْدًا حَيْثُ شِئْتُمَا] :  
(5) " "  
" " : [69 : ] [وَلَا يُفْلِحُ السَّاحِرُ حَيْثُ أَتَى] :  
" :  
" :  
(6) "

" " ) : [124:] [اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ] :  
" "  
(7) ( " "

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.418/4 (1)  
.73/7 154/4 : (2)  
.448/4 (3)  
.530/1 : 233/2 (4)  
.274/1 (5)  
.448/3 (6)  
.225/2 (7)

:  
 [فَلَمَّا أَضَاعَتْ مَا حَوْلَهُ دَهَبَ اللَّهُ بِنُورِهِمْ] [17:  
 [فَلَمَّا دَهَبَ عَنْ  
 إِبْرَاهِيمَ الرَّوْعَ وَجَاءَتْهُ الْبُشْرَى يُجَادِلُنَا فِي قَوْمِ لُوطٍ] [74:  
 نَجَّكُمْ إِلَى الْبَرِّ أَعْرَضْتُمْ وَكَانَ الْإِنْسَانُ كَفُورًا] [67 :  
 " " (1)

" " ) :

" "

(2) (

(3) (

(8) (7) (6) (5) (4)

(9) :

[فَلَمَّا

" "

كُتِبَ عَلَيْهِمُ الْقِتَالُ إِذَا فَرِيقٌ مِّنْهُمْ يَخْشَوْنَ النَّاسَ] [77:  
 :  
 :

[فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلَى

	.593	208/1	354	:	(1)
			.356/4		(2)
			.153/1		(3)
			.100	:	(4)
			.127	:	(5)
	.278	312/3	127/1	:	(6)
			.113/1	:	(7)
:	159/1	:	594	:	208/1
:	166	:	91	:	999/3
			.354		
	.1644/3	269/3	:	:	(9)



مَوْتِهِ إِلَّا دَابَّةَ الْأَرْضِ] [ 14:

" "

" " : "

" :

: [وَتِلْكَ الْأَمْثَلُ أَمْثَلُ مَا ظَلَمُوا]

[59

) :

" "

(1) (

(6) (5) (4) (3) (2)

" " " " : (7)

(9) (8)

" " " " : :

.354 : (1)

.411 : (2)

. : (3)

. : (4)

.255 : (5)

.173/3 : (6)

.104 : (7)

: 171/1 : 353/2 : 11 : (8)

106/4 144 : 285/2 : 1092/2

.494 :

192/3 100/1 : 448 283/1 : 112/1 : (9)

.30/1 : 18/1 :

" " " "

(1) "

" "

" "

:

(2)

:

(5)

(4)

(3)

:

" "

)

(6)

( ) :

[وَتِلْكَ الْفَرَىٰ أَهْلَكْنَاهُمْ لَمَّا ظَلَمُوا] [59:]

(7)

" "

" " " "

(8)

" " " "

[فَلَمَّا أَضَاعَتْ مَا حَوْلَهُ دَهَبَ اللَّهُ بِنُورِهِمْ] (البقرة : 17) :

" :

" "

(9)

.106/4 : (1)

.112/1 : (2)

.321 -320 : (3)

.102/4 241 : (4)

.423 : (5)

.241 : (6)

.1644/3 : (7)

.1644/3 : (8)

.231/1 (9)

: [أولمَّا أصَابَتْكُمْ مُصِيبَةٌ قَدْ أَصَبْتُمْ مِثْلَيْهَا فَلْتُمْ أَنَّى هَذَا قُلْ هُوَ مِنْ عِنْدِ  
 أَنفُسِكُمْ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ] [165]: ( " " )  
 " " (1) [فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ] [5]: " )  
 " " (2) [ لَمَّا جَاءَ أَمْرُ رَبِّكَ ] [101]: " )  
 " " (3)  
 " " [13]: [ وَلَقَدْ أَهْلَكْنَا الْقُرُونََ مِنْ قَبْلِكُمْ لَمَّا ظَلَمُوا ] [13]: " )  
 " " (4)  
 (5) [ وَجَعَلْنَا مِنْهُمْ أَئِمَّةً يَهْتَدُونَ بِأَمْرِنَا لَمَّا صَبَرُوا ] [24]: (5)  
 ( " " ) [5]: [ " " ] (6)  
 (7) " "

### المبحث الأول (نواصب الفعل)

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	.656/1	(1)
	.119/2	(2)
	.665/2	(3)
	.540/2	(4)
.498/2      192/2      :		(5)
	.26/4	(6)
	.347/4	(7)

وفيه المسائل التالية:-

- 1- " "
- 2- " " " "
- 3- " " " "
- 4- " "
- 5- "
- 6- " "

" "

" "

- (1) " "
- (2) " " :
- (3) ):
- " " :
- " " :
- (4) " " :
- (5) " " :
- (6) " " :
- (7) " " :
- (8) " " :
- (9) " " :

[ أن تَضِلَّ إِحْدَاهُمَا :

(10)

فَتُدْكَرَ إِحْدَاهُمَا الْأُخْرَى ] [ 282:

2: [ وَلَا يَجْرِمَنَّكُمْ شَنَا نُ قَوْمٍ أَنْ صَدُّوكُمْ ] :

(11) ( )

[ أَفَنَضْرِبُ عَنْكُمْ الذِّكْرَ صَفْحًا أَنْ

(12)

[

(13)

" "

كُنْتُمْ قَوْمًا مُسْرِفِينَ ] [ 5:

223

204

181/2

53/4

234

: (1)

.429/1

201/4

48

.5/3

: (2)

.300 184 178/1:

118/1

: (3)

.363/2

116/3

: (4)

.55

: (5)

.64/4 404/1

: (6)

.181/2

: (7)

.48

: (8)

.429/1

: (9)

.479/2

426/1

150

: (10)

.178/1

: (11)

.315/2

:

/ 12

.292/2

544/2

:

/ 13

: [وَأَنْ تَصُومُوا خَيْرٌ لَكُمْ] [184:] :

(1) : [وَلَسْتُمْ بِآخِذِيهِ إِلَّا أَنْ تُغْمِضُوا فِيهِ] [267:] :

(2)

" "

(3)

\*

(4)

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(5)

(6)

\*

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:

(7)

" "

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"

"

:"

(8)

(9)

---

					179/1	:	(1)
					178/1	:	(2)
	261/3	27/3	184/3	564/2	:		(3)
			28 /3	58 /1			(4)
					181/2	:	(5)
302/1	351/1	:	49/1	:	128	:	(6)
					17 14 13/4	427/1	
			48		366/1	:	(7)
					181/2	:	(8)
					48	:	(9)

:

:

" "

" "

(1)

(3) " " (2)

" " (4)

[أَنْ تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا  
الأخرى] [282:] (5) " "

[إِلَّا أَنْ تُعْمِضُوا فِيهِ]:  
(6) " " [267:]

" " (7) [2:] [وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ أَنْ صَدُّوكُمْ ]

[أَفْتَضْرِبُ  
عَنْكُمُ الذَّكَرَ صَفْحًا أَنْ كُنْتُمْ قَوْمًا مُّسْرِفِينَ] [5:] (8) " "

---

. 429/1 : (1)

. 223 181/2 345/1 (2) 351/1 : (2)

. 53/4 : 197/1 : 163/3 : : (3)

: 143/2 : 352/1 : 345/1 : 125/3 : (4)

: 506 162/2 : 104/1 150 : 282

. 117 75/1 : 183/1 365/1 : 353/1

: (5)

. 159/1 190/1 : (6)

. 243/1 282 5/2 143/12 : (7)

. 702/2 255/2 98/4 405/4 : (8)

" " . :

(1)

\*

: : (2) :

(3)

" "

" ) : [282: ] [ أن تَضِلَّ إِحْدَاهُمَا ] :

:

" " (4) :

" "

[ وَمَنْ عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ ] :

" "

[ 95 : ]

(5)

" : (6) " : [ 2: ] [ أن صَدُّوْكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ ] :

:

" "

"

" "

(1)

. 363/2 115/3 53/4 184/3 : (2)

. 363/2 116/3 : (3)

(4)

. 526/1 (5)

(6)



(1) (2)

(3) (

(4) ) : [5: ]

" "

(5) ( :

" "

---

.353/1 : (1)

.315/2 : (2)

. 10 -9/2 (3)

. (4)

. 252/4 (5)

": " " " " (1)  
 " " " " (2)  
 " " " " (3)

[ فَلَعَلَّكَ بَاخِعٌ نَّفْسَكَ عَلَى آثَارِهِمْ إِنْ لَمْ يُؤْمِنُوا بِهِذَا الْحَدِيثِ أَسَفًا ]

(4) " " " " ) [6: ] [ :  
 (5) ( : ) :  
 (10) (9) (8) (7) (6)

[أَلَمْ تَرَ إِلَى

الَّذِي حَاجَّ إِبْرَاهِيمَ فِي رَبِّهِ أَنْ آتَاهُ اللَّهُ الْمُلْكَ [ 258: ] :

(إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطَايَانَا أَنْ كُنَّا أَوَّلَ الْمُؤْمِنِينَ) [ 51:

: [أَفَنَضْرِبُ عَنْكُمُ الذِّكْرَ صَفْحًا أَنْ كُنْتُمْ قَوْمًا مُسْرِفِينَ]

[ 5: ] : [بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِّنْهُمْ] [ 2:

(1).

---

				162/3	:	(1)
				292/2	:	(2)
49	198	118		134/2 58/1	:	(3)
					:	(4)
				27/3	:	(5)
				292/2	:	(6)
				187	:	(7)
				118 115	:	(8)
			( 583 )		:	
	32/13	333/3	187		:	
				644	:	(9)
		225		162/3	:	(10)

\*

(2)

\*

(3)

\*

(4)

(5)

" "

(7)

(6)

(8)

[ أَنْ آتَاهُ اللَّهُ الْمُلْكَ ]

[ أَنْ كُنَّا أَوَّلَ الْمُؤْمِنِينَ ]:

[258: ]

" " : [51: ]

" "

- -

[أَلَمْ تَرَ ]:

" "

470/3 252/1 35/4 156/2 : (1)

41/3 11/2 178

162/3 35 : (2)

292/2 : (3)

: 198 : 142 : 162/3 : (4)

49 : 225

68/9 : 602 : 410/4 : (6)

36/2 : 319/3 : 146/3 : 365

305/3 : 369/2 : 704/2 154/1

654/3 : (7)

5 4: : (8)

إلى الذي حَاجَّ إِبْرَاهِيمَ فِي رَبِّهِ أَنْ آتَاهُ اللَّهُ الْمُلْكَ [258: ] " "

(1) ( ... )

(إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطَايَانَا أَنْ كُنَّا أَوَّلَ الْمُؤْمِنِينَ)

[51: ] : " " :

(2) . (

[أَفَنَضْرِبُ عَنْكُمْ الذِّكْرَ صَفْحًا أَنْ كُنْتُمْ قَوْمًا مُسْرِفِينَ]

[5: ] : أن كنتم بفتح الهمزة على أنها مفعول له ، أي : لأن كنتم (3) .

[بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ] [2: ] : ( ) :

(4)

[ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ

[1: ] [ (5) ( : ) ] :

[ أن جاءه الأعمى ] [2: ] : " " :

:" :

(6) (

(1) . 498/1

(2) .654/3

(3) .252/4

(4) .346/4

(5) .456/4

(6) .625/4

- " " " " (1)  
 " " (2)  
 (3)  
 " " (4)  
 " " " " (6) (5)  
 (10) (9) (8) (7)

[ يَبَيِّنُ اللَّهُ لَكُمْ أَنْ ]:

- تَضِلُّوا] [ 176: ] : يَبَيِّنُ لَكُمْ عَلَى فِتْرَةٍ مِّنَ الرَّسُولِ أَنْ تَقُولُوا مَا جَاءَنَا  
 مِنْ بَشِيرٍ [ 19: ] : [ قَالُوا بَلَىٰ شَهِدْنَا أَنْ تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا  
 كُنَّا عَنْ هَذَا غَافِلِينَ ] [ 172: ] : [ وَأَلْقَىٰ فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ  
 بِكُمْ ] [ 10 : 15 : ] : [ وَيُمْسِكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ  
 إِلَّا بِإِذْنِهِ ] (الحج : 65 ) : [ إِنَّ اللَّهَ يُمْسِكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولَا  
 ] [ 41: ] : [ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَنْ تَحْبَطَ  
 أَعْمَالُكُمْ ] : [ 2: ] : [ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ تُؤْمِنُوا بِاللَّهِ  
 رَبِّكُمْ ] [ 1: ] " "

- (1) : 160/3 - 161 .  
 (2) : 384/2 508 .  
 (3) : 119 .  
 (4) : 160/3 285 121/2 283/1 .  
 (5) : 146/2 253/1 160/3 384/4 424/3 252/1 .  
 (6) : 297/1 327/2 511/1 146/2 .  
 (7) : 137 .  
 (8) : 384/2 .  
 (9) : 431/1 424/3 .  
 (10) : 170 146/2 : 172 142/2 : 402/1 : 119 115 : 201/4 : 224 : 796/2

(1) :

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(2) :

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(3)

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" "

" "

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(4)

(9)

(8)

(7)

(6)

(5)

" "

" "

(10)

" "

[ يُبَيِّنُ اللَّهُ لَكُمْ أَنْ تَضِلُّوا ] [ 176:

: [ يُبَيِّنُ لَكُمْ عَلَى فِتْرَةٍ مِّنَ الرُّسُلِ أَنْ تَقُولُوا ] [ 19:

:"

\*

161/3	285	121/2	:	(1)
			. 253/1	
207	365/1	364/1	234 :	(2)
			. 145/3	430/1
420		142/2	384/4 :	(3)
			. 424/3	
. 224	275/4	511/1	137/2 :	(4)
		. 160/3	:	(5)
		. 317/1	253/1 :	(6)
		. 161/3	:	(7)
		. 233/1	:	(8)
. 467 444/3	49	400 385/1	198 :	(9)
. 283/1	233/1	161/3	431/1 :	(10)

[يُبَيِّنُ اللَّهُ لَكُمْ أَنْ

تَضِلُّوا] [ :176:] ( " " ) :

: " " : .  
" "

(<sup>1</sup>) ( " " ) :

[يُبَيِّنُ لَكُمْ عَلَى فِتْرَةٍ مِّنَ الرُّسُلِ أَنْ تَقُولُوا ] [ :19:] :

(<sup>2</sup>)

[ أَنْ تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ ] :

" " : : ( :172:] :

: ( <sup>3</sup>) :

[ وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَن تَمِيدَ بِكُمْ] [ : 15 : 10:] ( ) :

(<sup>4</sup>) [ وَيُمْسِكُ السَّمَاءَ أَن تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ](الحج)

( : 65 : ) ( <sup>5</sup>) :

(1) .830/1

(2) . 27/2

(3) . 384/2

(4) . 7/4 220/3

(5) . 94/4 548/3

: [إِنَّ اللَّهَ يُمَسِّكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولَا ] [41]:

: (1) )  
: ( " "

: وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَنْ تَحْبَطَ

أَعْمَالِكُمْ]: [2: ( ) :

(2)

: [يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ] [1:

(3) ( ):

" " " "

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(1) . 94/4

(2) . 338/4

(3) . 456/4



" "

" "

" " (1)

" " "

" "

(2)

[وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ : " " (3)

يُفْتَرَى ] [37: :

[وَمَا كَانَ الْمُؤْمِنُونَ لِيَنفِرُوا كَآفَّةً

: [122: ] [

(4)

" " ) :

" " " " " "

(5) (...

" : " " " " (6)

"

.

399/2 23/4 98/1 17 593/2 : (1)  
198/3 387/20 153 115 119 69

. 377/2

. 115 593 378/2 : (2)

. 378/2 : (3)

. 464/1 (4)

. 62/4 (5)

. 378/2 : (6)





" " (1)  
:  
:  
" " " "

" " " " :  
" " " " :  
" " " " :

:  
(2) "  
" " : [137: ] [لَمْ يَكُنِ اللَّهُ لِيَغْفِرَ لَهُمْ ] :  
" " " "

أَمْ ] : " "  
(3) " [137: ] [لَمْ يَكُنِ اللَّهُ لِيَغْفِرَ لَهُمْ ] :  
" "

---

(1) : .666/1  
(2) .  
(3) : 805/1 . 175/3



" " (1)

" " " "

[فَعَسَى اللَّهُ أَنْ يَأْتِيَّ بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ فَيُصْنِحُوا عَلَىٰ مَا أَسْرُوا

" " " " ] [52: في أَنفُسِهِمْ نَادِمِينَ]

(2) :

\*

" " " "

(3)

(8) (7) (6) (5) (4)

(10) (9)

(11)

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	163	631	534/2	:	(1)
	439 270/2	61/11	235 9/3	:	(2)
					316/1
74	411/2	33/4	752	149/5	: (3)
				390/2 64	
				445/12 61/11	: (4)
			39	185	: (5)
				439 270/2	: (6)
				19	: (7)
		187	270/1	316/1	: (8)
:	167	:	226/1	401/1	: (9)
		348/1	:	549	: 103
	442	:	64	:	449 : 874/3
		930/2	:	788/2	: 456 :
					386/2
276/8	13/4	631	283/5	149/5	: (10)
	446/7	692/2 301/1	1126/3	60/4	442/8
		390/2 518		74	: (11)

" " " " (1)

) :  
" " " "

" "

(2) (

" "

[العلي]:

: " " : ) : [ 36: ] [أبغ الأسباب]

(3) ( : .

) : [ 4 3: ] [فَنَفَعَهُ الذُّكْرَى]

" " " "

" "

:

(4) (

---

.390/2 518 74 : (1)

.446/7 (2)

. 213/4 (3)

.626/4 (4)

": [فَلَا تَجْعَلُوا لِلّٰهِ اُنْدَادًا] ] [22:] :

" " " " :

(1) " " :

(2)

---

(1) : ( 127 ) : . 346/1 88/1  
(2) . 245/1



" " (1)

: " " " : " ):

(2) ( " " " " "

: " " " " ) :

(3) ( " " "

" " ):

[فَإِنْ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا]: (4) ( " " "

" " " " : [ 24: ] [ فَاتَّقُوا النَّارَ ]

" :

(5) ( :

" " ) : [ 73: ] [ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا ] :

" " " " "

(6) ( :

(10) (9) (8) (7)

---

238/2	355	28	32/1	310	6/2	:	(1)
			. 259		868/3		
					. 342/4 :	190/1	(2)
					. 6/2		(3)
					. 307		(4)
			. 685	146/2	:	131/1	(5)
			. 690/4	681	371/2	:	172/3 (6)
					. 96/1	:	(7)
					. 121/2	:	(8)
					. 291/3	:	(9)
					. 220/5	:	(10)

(1)

" "

[فَإِنْ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَاتَّقُوا النَّارَ] [ 24: ]:

(2)

(4) (3) : " " (6) (5)

(8) (7)

(9)

" "

" "

-1

" "

" "

(10)

[قَالُوا:

-2

لَنْ نُبْرَحَ عَلَيْهِ عَاكِفِينَ حَتَّى يَرْجِعَ إِلَيْنَا مُوسَى] [ 91:

(11)

272/1	259	229/1	14/4	:	(1)
	365/2	179/3	281	270	
			107 /1	:	(2)
			103/1	:	(3)
			14/4	:	(4)
			474	:	(5)
628			339/1	:	(6)
			( 696 )		
		93	105/2	:	
			22	:	(7)
	281	270	36/4	:	(8)
:	357/2	179/3	67/3	:	764/2
					366/2
			299/4	:	(9)
			270	:	(10)
	274/6	22	14/4	:	(11)

-3 [ لَنْ يَخْلُقُوا دُبَابًا ] [ 73 :

" "

(1)

-4 [ وَلَنْ يَتَمَنَّوهُ أَبَدًا ] :

(2)

[95:

-5 " :

(3)

(4)

-6

-7 [ فَلَنْ أَكَلَمَ الْيَوْمَ إِنْسِيًّا ] :

(لَنْ تَرَانِي) : (مريم : 26)<sup>(5)</sup>

(الأعراف : 143 )

:

(6)

" "

- -

"

[فَإِنْ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا ] :

" "

" "

] : [24:

" "

" " " "

" :

"

" :

(7). ("

(1) : 366/2 . 236/4

(2) : 281 .

(3) : 233/4 .

(4) : 14/4 .

(5) : 281 .

(6) : 112/8 .

(7) 249/1 . 351/3

( فَلَنْ يَهْتَدُوا إِذًا أَبَدًا ) (الكهف : 57) :  
(1)

": ):[73: ][ لَنْ يَخْلُقُوا دُبَابًا وَلَوْ اجْتَمَعُوا لَهُ ]:  
" "

(2)

" "

" "

(3)

(4)

. 351/3 (1)

. 550/3 (2)

. ( ) : (3)

419/13 ( ) : " " : (4)

. 216/8

المبحث الثاني  
جواز الفعل  
وفيه المسائل التالية :

- 1- " " " "
- 2- .
- 3- .
- 4- " "

" " " " ):  
" " " " " " (1) " "  
(6) (5) (4) (3) (2)  
" " (7)  
(8)

" " [وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ] (البقرة : 144 ) :  
(9) :  
(10) :

\*

(11) :

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						64/3	(1)
						54/2	: (2)
						438 436	: (3)
						211	: (4)
						157/2	: (5)
	344/2	1113/2	174		247/1		: (6)
31	328		53		272	170	281
	272/2	510/2		597		26	100/1
200/2		772/3		150		92/4	328/1
	242/4	563/2	465	495		72/4	
		373	798/2		141	386	
	119	242/4		563/2	305	185/1	: (7)
					260		: (8)
			162/2	406/1		421/1	: (9)
414	386	495		72/4			: (10)
	389/3	399/2		510/3		368/2	
	328/1	183/2	103/2				: (11)

\*

" " (1)

" "

" "

وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ ] :

شَطْرَهُ [ (البقرة : 144 ) : " "

" "

" " " "

" :

" " :

" " " " " " " :

(2) " "

: [إِنَّ اللَّهَ لَا

يَسْتَحْيِي أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةٌ فَمَّا فَوْقَهَا ] [26:

: " " ):

(3) " " " " " " " "

328/1 72/4 173/2 421/1 113/2 64/3 : (1)

. 604/1

. 388/1 (2)

. 205/1 (3)

: [وَأِنْ تُبْدُوا

مَا فِي أَنْفُسِكُمْ أَوْ تُخْفُوهُ يُحَاسِبْكُمْ بِهِ اللَّهُ] [284:

: [وَأِنْ عُدْتُمْ عَدْنَا] [8 :

: [مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا

وَزِينَتَهَا نُوَفِّ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا لَا يُبْخَسُونَ] [15:

.(2)

\*

(3)

" "

(4)

" : ) :

" : " (5)

" : " ):

.(6)

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		. 176	18/2	439	:	(1)
390/3	371/2	496	59/2	:		(2)
					. 76/9	
		. 557/2	247/4	419/2	:	(3)
					:	(4)
					. 78/3	(5)
					. 59/2	(6)



(4)	(3)	(2)	(1)		
	(7)		(6)	(5)	
	" "				(8)
		*		" "	
					(9)
		*		" "	
					(10)
		*		-	
	" "				
				. 191/2	: (1)
				. 177	: (2)
				. 439	: (3)
				. 212	: (4)
				. 366/1	: (5)
	350/2	1103/2	176	414/1	68/2 : (6)
	520/2		604	222	323 279
		198/2		882/3	148 157/8
	187		330/1	497	25 371
	. 401/2		261/2	371	850/2 396 203
	184/1	179/1	275/2	135	366/2 : (7)
				. 196/6	419/2 196/3
	. 371	350/2	9/2	78/3	262/1 : (8)
	316/2	193/1	464/1	79/3	254/2 : (9)
					.201
63/3	41/2	422/2	295/2	436/2	870/1 : (10)

[ وَمَا عَمِلْتُمْ مِنْ سُوءٍ تَوَدُّ ]

....: [30 :

" " - - :  
" " : " "  
:

" " :

:(1)

\*

" "

" "

(3) ( .. " " (2) " "

[ مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزَيَّنَّا لَهَا لُؤُفًا لِلَّذِينَ فِيهَا أُولَئِكَ جَزَاءُ مَا كَانُوا يَعْمَلُونَ ]:

(4) " " " " ) [15:

" "

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157/8 625/2 65/2 70/2 75/3 153 : (1)  
.391/3 85/2

. 63 143 :

(2)

.562/1 (3)

. 201/5 : (4)

(2) (... (1)

" "

.

**-51**

"

"

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(1)  
. 610/2 (2)

(1) " " :

(2) :

(3)

(4)

\*

(7)

(6)

(5)

(11)

(10)

(9)

(8)

[فَأَمَّا إِنْ كَانَ مِنَ الْمُقْرَبِينَ فَرَوْحٌ وَرَيْحَانٌ وَجَنَّةُ نَعِيمٍ]

" " " " " " [89 :88: ]

" " " "

(12) :

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						.239	:	(1)	
		.371		252		345/4	:	(2)	
562/2	419		1647	1614/3		239	:	(3)	
		.663/3		173/3		266/4		252	
		.562/2		1614/3		:		(4)	
		.252		215/8		91/3	:	(5)	
				.345/4		70/2	:	(6)	
		.78				78	:	(7)	
						.252/1	:	(8)	
						.119/2	:	(9)	
419	111/4		1647	1614/3		739/2	349/1	:	(10)
	73/3	584	43			252	562/2		
					.580/2	415/2		663/3	
				.424/4	41			:	(11)
	.1147/3		119/2		78			:	(12)

" " " " :

.

:

(2)

(1)

(3)

(4)

:

(6)

(5)

[ فَأَمَّا إِنْ كَانَ مِنَ الْمُقَرَّبِينَ فَرَوْحٌ وَرَيْحَانٌ

(7)

" "

[ وَجَنَّةٌ نَعِيمٍ ] [ 89 : 88 ]

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[ وَلَا يَنْفَعُكُمْ نُصْحِي إِنْ أَرَدْتُ أَنْ أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ

يُغْوِيَكُمْ ] [ 34 :

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(8) . (

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			.252	215/8	:	(1)	
		. 371	252	215/8	:	(2)	
. 358/11	371	174/3	252	562/2	:	(3)	
			.215/8	216/1	:	(4)	
			. 345/4	130/3	:	(5)	
	.525	215/8	424/4	345/4	:	(6)	
		. 348/13		369/2	378/9	:	(7)
				. 526 - 525		:	(8)

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[ فَأَمَّا إِنْ كَانَ مِنَ الْمُقَرَّبِينَ فَرَوْحٌ وَرَيْحَانٌ وَجَنَّةُ نَعِيمٍ ] [ 88 : 89 ] :

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(1) (...)

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.(2) " "

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					.424/4	(1)
246/2	71/4	119/2		62/2	643/2	: (2)
				. 550/2	156	209

(1)	"	"	":	":	":					
	:	"	":	":	):					
	:									(2)(
(6)		(5)	(4)	(3)						
		(9)		(8)		(7)				
										(10)
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										"
										-4
<hr style="border: 1px solid black;"/>										
										: (1)
										.68/3 (2)
										.156/2 : (3)
										264 : (4)
										: ( 52)
										.175 : (5)
										.645/2 : (6)
										.63 -62/2 : (7)
										: (8)
:	70/4	:	119/2	:	173/3	:	288/2	:	:	
551/2	:	243/5	:	246/2	:	209	:	:	:	
										.442 440 421/4 (9)
										.71 -70/4 119/2 -644/2 : (10)

-5

: [هُوَ الَّذِي يُصَوِّرُكُمْ فِي

: [بَلَّ يَدَاهُ مَبْسُوطَتَانِ]

[6 :

] الْأَرْحَامَ كَيْفَ يَشَاءُ ]

: [64: ]

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	. 156	71/4	62/2	643/2	:	(1)
			. 305	85/1	:	(2)
172/1	143/2	71- 70/4	119/2		:	(3)
			. 555/2	209		
			. 85/1		:	(4)
			. 346/1		:	(5)
			. 165/5	430/4	:	(6)
			58		:	(7)
239 -238/1	:	:	( 723 )			
			. 12/6			
			. 305	85/1	:	(8)
			.119/2			(9)
			. 211		:	(10)
			. 320/1		:	(11)



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[إِنَّ :

اللَّهُ لَا يَسْتَحْيِي أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا فَوْقَهَا] [ 26: ) : " " " :

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(1) : 644- 643/2 . 156

(2) : 644- 643/2 .156

(3) : 645/1 . 156

(1) " " " " " " " " " " " "

" "

المبحث الأول

. 205/1 (1)

الأفعال الناسخة  
وفيه المسائل التالية:

- 1- " " .  
2- " " .  
3- " " .  
4- " " " " .

" " -53  
" "

(1) (3) (2) (1) :  
(5) (4) (3) (2)

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. 864/2 : (1)  
.107/4 29 /1 : (2)  
. 483/2 : (3)

(6)

[ وَكَانَ اللَّهُ عَزِيزاً حَكِيمًا ] (النساء) :

(165) [ كَانَ اللَّهُ غَفُوراً رَحِيماً ] (الفرقان : 70) [ إِنَّ الْكَافِرِينَ كَانُوا لَكُمْ عَدُوًّا

مُبيناً ] (النساء:101).

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(1) : . 908/3

(2) : . 360/1 55 267/1

(3) : . 349 167/3

(4) : . 267/1

(5) : . 417/1

(6) : . 482/2

(7) : . 479/2

(8) : . 267/1 360/1

(9) : . 388/1

(10) : . 185 178/4

(11) : . 662/2 744/3

(12) : .95/2 38/3

(13) : . 549 55/1

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: [ إِنَّهُ كَانَ حُوبًا كَبِيرًا ] [ 2 : ] :

(2) (

(3) " " [ 101 : ] [ إِنَّ الْكَافِرِينَ كَانُوا لَكُمْ عَدُوًّا مُّبِينًا ]

: [ إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا ] [ 103 : ] :

(4) ( : [ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا ] :

(5) ( " " ) : [ 81 : ] :

(6) ( ) [ 47 : ] [ حَفِيًّا ] :

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(1) : . 483/2

(2) . 686/1

(3) . 787/1

(4) . 788/1

(5) . 296/3

(6) . 404/3

	" "	" "		<b>-54</b>
(3)	(2)	(1)	:	
" "	" "	(6)	(5)	(4)

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. 391/1	347/1	53	:	(1)
	. 179/4		:	(2)
	. 443		:	(3)
	. 291/2		:	(4)
	. 363	222/1	:	(5)
	. 414	408/1	:	(6)



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-55

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(1)

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(2)

124/7

611/2

195/1

188/4

331/9

: (1)

. 223/4

399/1

920/3

. 170/1

: (2)

340



: [إِذَا أَخْرَجَ يَدَهُ لَمْ

(5)

" :

[40 : ] [يَكْذُ يَرَاهَا]

(6)

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[17 : ] [يَنْجَرُّعُهُ وَلَا يَكَاذُ يُسِيغُهُ]

(7)

[93 : ] [لَا يَكَاذُونَ يَفْقَهُونَ قَوْلًا]

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(8)" " " "

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" " :

[71: ] [فَدَبَّحُوْهَا وَمَا كَاذُوْا يَفْعَلُوْنَ]

(10)

[17: ] [يَنْجَرُّعُهُ وَلَا يَكَاذُ يُسِيغُهُ]:

. 331/9 : (1)

. 482/1 176/1 423/1 : (2)

. 371/2 : (3)

. 188/4 : (4)

: \*

11/4 : .

117

. 531

. 5/2 : (5)

. 331/9 : (6)

. 498/2 : (7)

. 223/4 921/3 213 : (8)

. 482/1 626 467/1 : (9)

. 904/2 224/4 920/3 : (10)





: [مِن بَعْدِ مَا كَادَ يَزِيغُ قُلُوبُهُ] ( [117: ] " " )

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(1) (

: [إِذَا أَخْرَجَ يَدَهُ لَمْ يَكْذِبْ رَاهَا] [ 40:

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(2)

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. [71: ] [فَدَبَّحُوْهَا وَمَا كَادُوْا يَفْعَلُوْنَ] :

[إِذَا أَخْرَجَ يَدَهُ لَمْ يَكْذِبْ رَاهَا] [ 40 :

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. 609 -605/3 : (2)

. 117/2 145 : (3)

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: [إِذَا أَخْرَجَ يَدَهُ لَمْ يَكُنْ

يَرَاهَا] [40:

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. 106/2

405

209

303/2

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(1)

. 236/3

(2)

. 609 -607/3

(3)

. 85/2

546/1

749/3

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(4)

. 133/1

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(6)

. 539/2

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(7)

. 166/2

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(8)

(4)

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(2)

(1)

: [أَلَمْ تَرَ كَيْفَ ضَرَبَ

اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً ] [ 24:

: [إِنَّ اللَّهَ لَا يَسْتَحْيِي أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً] [ 26:

: [ضَرَبَ اللَّهُ مَثَلًا عَبْدًا مَمْلُوكًا] [ 75:

: [وَأَضْرِبْ لَهُم مَّثَلَ الْحَيَاةِ الدُّنْيَا

كَمَا أَنْزَلْنَاهُ مِنَ السَّمَاءِ] [ 45:

(5)

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(1) : 266/1 . 62/3

(2) : 246/2 . 502

(3) : 46/1 .

(4) : 133/1 .

(5) : 276: 130: 57: 10: .

" " :

( ) :

[26: ] [إِنَّ اللَّهَ لَا يَسْتَحْيِي أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً] :

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(ضُرِبَ) :

" " (الْحَجَّ : 73) مَثَلٌ فَاسْتَمِعُوا لَهُ

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(6) (5) (4) : (3) (...

" " " " — —

[إِنَّ اللَّهَ لَا يَسْتَحْيِي أَنْ يَضْرِبَ

" " ) : [26 : ] مَثَلًا مَّا بَعُوضَةً

" :

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(1) : 749/3 .

(2) : 85/2 .

(3) : 266/1 : 410/5 .

(4) : 111/1 .

(5) : 175 .

(6) : 214/4 224/13 362/1 .





المبحث الثاني  
الأفعال الجامدة  
وفيه المسائل التالية:

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143/7                      197/1                      289                      126/1                      323                      : (1)

. 46/3                      118                      719/3                      323/1                      : (2)

. 381/2                      : (3)

: (4)

. 126/1                      381/2                      : (5)

. "1"                      : (6)

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. 118	147 -138/1	401 -382/2	325	:	(1)
121/4	31 -30/3	195 -197/1	291 - 290	323/1	(2)
161	279/2	25/4	217/2	: . 453/1	(3)
. 226/3	413	406/3	12/2	384 294/2	

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. 143	60	139/1	384/2	36/2	257	:	(1)
:							(2)
:		56/1	"		. 414/1	866/2	(3)
		:			:		
					. 126/1	381/2	

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[141 : ] [أَلَمْ نَسْتَحْوِذْ عَلَيْكُمْ] :

[19: ] [اسْتَحْوَذَ عَلَيْهِمُ]

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105/1	132/3	62/1	:	(1)
116/7	144/1	384	392/2	43/1
				84/1
				. 109/2
289 -286	138 -130/1	401 -388/2	327 -325	: (2)
		. 118	722 -720/3	199 -197/1
82/1	130/1	23/1	158/1	14/5 : (3)
	. 199/1	151	362	46

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119/11	161/4	259/1	263/1	:	(1)
	. 57/3	323	89/6	135/3	
			.	-	(2)



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460/2	233/1	138/2	94	24	:	(1)
		. 38/2	288	479/2	397/2	
			. 286	131/1	397/2	: (2)
						: (3)
				. 402 -401/2		: (4)





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. 142/1 390/2 : (2)

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						. 558		
						. 368/2		(2)
						. 476	:	(3)
						. 198	:	(4)
					. 316/2	76/2	:	(5)
			. 201			118	:	(6)
						. 152/1	:	(7)
						. 192	:	(8)
						. 84	:	(9)
230	:	189		716/1	:		:	(10)
	994/3	:	503	:	182	:		
:	910/3	:	410	309/1	:	225	:	
						. 177		
	31/1	:	49	:	318/2	:	:	(11)
:	300/5	:	103/2	:	482/1	:	534	:
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			. 177		278/1	:		(12)
. 525/1	644	130	562	637/1	309/1	:		(13)
341/1	310/1	1507/3	367	:				(14)
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152/2	275/1	994/3		309/1	412	280/1	:		(2)
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		. 566	627/1	32/1	:				(3)
									(4)
152/2	275/1	994/3		309/1	412	278/1	:		(5)
					.566	627/1			
		. 26/2			152/2	397	:		(6)
309/1	:	366	:	:	:		:		(7)
. 222	:	678/2	:	610/2	:	361/2	:		
		366	309/1			326/2	:		(8)

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(10) (9) (8) (7) (6)

(13) (12) (11)

(14)

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	. 352/1	397	20	:	:	(1)	
	. 380/2	309/1		:		(2)	
	. 126/2	562	410	297	:	(3)	
				. 391/4	:	(4)	
		. 477	:	439/4		(5)	
		. 309/1			:	(6)	
	. 126/2	562	48/8		:	(7)	
					:	(8)	
			. 289/1		:	(9)	
	. 126/2	562			:	(10)	
:	126	:	562	:	297	:	(11)
98	:	75	:		:	152/1	
			35	:	562	:	
				. 289/1	:	(12)	
				. 410	:	(13)	
. 354/2	:	241/1		79/1	:	(14)	



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.57 -56/3 (2)

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569/1 : " "

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132

18

223

105/1



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. 58 -57/3 (1)

. 317/2 341/1 : : (2)

. 58/3 (3)

. 380/2 : (4)

" " **-59**

(1) " " " "

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 (9) (8) (7) (6)  
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158 118/2 461 461 389/2 : (1)  
 . 481/1 : (2)  
 . 62/3 : (3)  
 . 395/2 29/1 520 426/2 : (4)  
 . 72/3 : (5)  
 . 355/1 75 269/2 : (6)  
 . 204 : (7)  
 423/2 : 191 : :382 : (8)  
 54 : 128 : 389/2 : 42 :  
 159 : 391 : 82 :  
 : 270 : 177 : 969/3  
 : 186/2 : 116/7 : 302/3  
 : 133 : 666/3 : 213/4 : 111  
 118/2 : 461 : 461 : 898/2  
 . 401/1 : 323/1 : 158 :  
 147/1 : 34/8 : 71/2 : 215 150/1 : (8)  
 .387/2 : 142/2 : 130/1 :  
 . 461 461 147/1 : (9)  
 .46 : (10)  
 391 82 389/2 191 : (11)  
 . 461 898/2 666/3 116/7

[246: ]

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				. 213/4	:	(2)
118/2	461	461	899/2	82	:	(3)
			. 158	298		(4)
	. 303/2	:	( 145: )			(5)
	.350/5	114/18	:			(6)
				. 397 -396/2		(6)

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 (3) (2) (1) (  
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 " " ) : [216 : ] [ وَعَسَى أَنْ تَكْرَهُوا ] :

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- . 164/2 : (1)
  - . 280/2 : (2)
  - . 45 43 5/2 : (3)
  - . 628 242/1 : (4)
  - . 452/1 : (5)
  - . 282/3 519/2 710 487/1 : (6)

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(2) (... :

(4) (3)

(5) :

" " -1

" " :

" " :

;(6)

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-3

" "

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74 -69	126 -97/1	422 -404/2	292	:	(1)
. 23/3	115	5/3	281 -274	333 -332/1	
			.268/1	141/2	(2)
		. 99/1	404/2	:	(3)
			.	:	(4)
74 -69	126 -97/1	422 -404/2	292	:	(5)
. 24 -23/3	115	5/3	281 -274	333 -332/1	
. 69	97/1	292	35	:	(6)

" " : -4  
 " " : -5  
 " " : -6  
 " " : -7  
 " " : -8  
 (2) " " (1)  
 " " ) :  
 (3) ( (4)  
 (6) (5) (7)  
 (8)

) : ρ -1  
 " " : (9) (

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332/1	69	97/1	404/2	:	(1)
. 23/3	115	5/3	1102/2	127/7	274
				.97	:
			.178/2:	182 -180/2	:
5/3	1102/2	127/7	97/1	404/2	:
			. 116	120/2	
200	319/1	59	44	111/1	141/2
	187	363/1	188	417/2	275/1
		136	394	54	388/2
310/1	1	930/3	249	127/7	1243/3
		333	1102/2	5/3	
134/1	134/1	101/1	247/1	147/1	:
			. 163/1	160/1	178/1
		369/3	:	98/1	:
				.100	
				. 1	:
					(8)
					(9)

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-2

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" :

-3

" " "

-4

-5

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-1

(1) :

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" "

" "

" :

112/1	405/2	366/2	293	:	(1)
116	333	6/3	333/1	.	279
				. 23/3	80/3

": " : "

:(1)

\*

:" :

:

: [ أن اعملْ سَابِغَاتٍ ] [ 11: ] :

: [ وَذَلِكَ دِينُ الْقِيَمَةِ ] [ 5: ] :

(2)

" : -2

"...":

:(3)

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: [ يُوسُفُ أَعْرَضَ عَنْ هَذَا ] [ 29: ] :

(4)

:" -3

" " " " "

(1)

311 : ( 54: )

. 845/2 215

117-112/2 74 -72 407 -405/2 293 -292 : (2)

117 334 6/3 333/1

. 24/3 280

. 409/2 308 : (3)

186/1 278 -277 73 117/1 409/2 : (4)

. 24/3 117 334 699 -698/3 333/1



(1)

-4

[ وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَى ] [ 5 :

:(3)

(2)

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(4)

" " " "

(5)

" " : -6

" " " "

" " " " " " :  
:(7) (6)

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:(8)

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. 118	280	121/1	421 -420/2	:	(1)
			. 280	:	(2)
. 31	280	27/2	:		(3)
			. 24/3 280	:	(4)
					(5)
. 118	281	127/1	409/2	:	(6)
337 215/1	315/2	258/2	57/1 570	:	(7)
		.299	127/1	419 323/2	
. 271	420/2 338 184/1		92	:	(8)

-1 :

(1).

:

(2).

\*

(3) :

:

[يا :

أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمْ ] [ 21 : ] [ يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ ] [ 1 : ].  
: [وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَا

[المؤمنون] [ 31 :

: [يَا أَيُّهَا النَّاسُ ضُرِبَ مَثَلٌ فَاستَمِعُوا لَهُ ] [ 73 :

(4).

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" " " ... "

" "

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279 -278 . 100 -99/1 411-410/2 : (1)

. 411/2 69/2 219/4 1088/2 : (2)

. 411/2 ( )258/3 : (3)

. 118 100/1 409/2 559/1 : (4)

" :

(1)

-2

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:(2)

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:(3)

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" "

" " (4) " " "

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"

[بِسْمَا اسْتُرُوا بِهِ أَنْفُسَهُمْ أَنْ يَكْفُرُوا بِمَا أَنْزَلَ اللَّهُ ]:

" "

" ") :[90: ]

... :

(5)(...

. 118 - 117

279 - 278

103 - 99/1

411-410/2

: (1)

. 412/2

130/2

:

(2)

.105/1

413/2

:

(3)

: (4)

. 336/1

(5)

": [إِن تُبْدُوا الصَّدَقَاتِ فَنِعِمَّا هِيَ] [271:] "

" "

:

(2)

(1)

" "

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(1) . 517 -516/1

(2) . 751 632/1

المبحث الأول  
مبنى الأحادية  
وفيه مسألتان:  
الأولى : أصل تاء القسم.  
الثانية : سمية الكاف.

" "

(1) :

( وأقسّموا بالله جهداً ):

أيمانهم (... ) [32]<sup>(2)</sup> :<sup>(3)</sup>

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:<sup>(4)</sup>

\*

:<sup>(5)</sup>

284/1		143 /1	211	340/4	(1)
.162		477/2	315 115	45 313	
				. 42 53 38	: (2)
				33 /8	: (3)
.837/2	34 /8	19/2	152/3		: (4)
286/1			144/1	213 – 212	: (5)
				. 377/2 313 154	

:

:

[85 ] ( تالله تفتأ تذكُرُ يُوسُفَ ... )

: ( قالوا تالله لَقَد آتَرَكَ اللهُ عَلَيْنَا ... ) [91:

أرسلنا إلى أممٍ مِن قَبْلِكَ... ) [63 ] ( تالله لأَكِيدَنَّ أصنامَكُم... ) ]

[57] . (1):

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(6) (5) (4) (3) (2)  
(7)  
(8)

:(9)

-1

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		.623/1	288				(1)
				.340/4	552 /3	102/1	: (2)
					.315/1		: (3)
					.320/2		: (4)
					.28/13		: (5)
					.395 /3		: (6)
: 72	:	212	:	423/1	:		: (7)
838/2	:	138	:	241	:	41	
:		266/2	:	87	:	134	:
:		32/8	:	214	:	277	
			:	313	:	872 /2	:
			:		:	286/1	
:		123/3	:	480/2	:	337 /2	: (8)
			:		:	. 171 /3	:
			:		:	458/2	
286/1		337/2		213		28 / 3	: (9)
						. 25 /2	57
							313

-2

( )

-3

" " :

-4

(2) (1) :

" :

(3)

(5)

(4) "

" [73: ] (قَالُوا تَأْتِيهِمْ لَقَدْ عَلِمْتُمْ...):

:

:

(6) "

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. 477/2 : (1)

.526/6 926/2 : (2)

.335/5 : (3)

. 327/6 : (4)

. 489/2 : (5)

. 85/3 (6)



( ) : [57 ] ( تالله لأكيدن أصنامكم... ) :

( ) (1)

(2)

.

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.123/3 : (7)

. 493 /3 (8)

" "

-62

(1)

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(2)(

"

. (3)(

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:(5)

"(4) "

:(6)

(9)

(8)

(7)

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.(11)

.(10)

."

" :

.(12)

. 187 -185

86-78

122

:

(1)

. 405/2

(2)

. 339/4

(3)

.476 /1

(4)

.476/1

:

(5)

.638/1

64.476/1

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(6)

.140/4

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(7)

.130

:

(8)

.255/1

(9)

.265

:

(10)

185

:

278

:

850 /2

:

:

(11)

.262/1

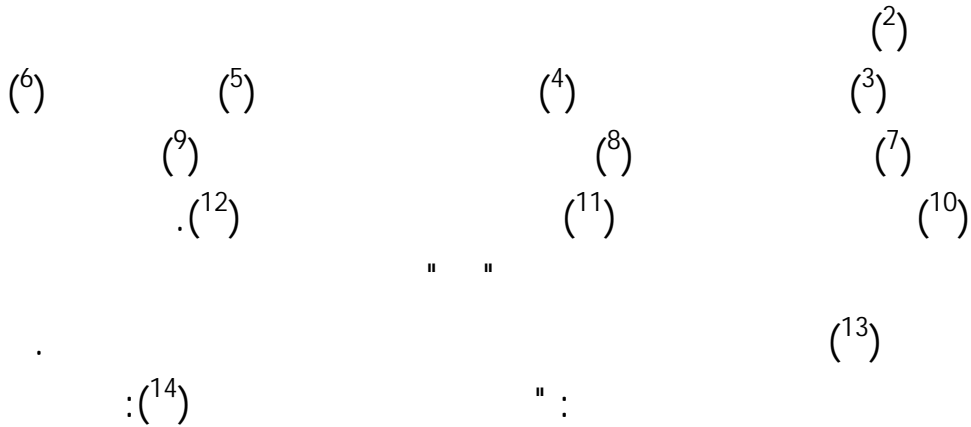
:

:(<sup>1</sup>)

-1

-2

-3




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	. 122	79	255/1	:	(1)			
		449/2	278	890/2	:	(2)		
				. 456/2	:	(3)		
				.207	:	(4)		
				.193 /1	:	(5)		
				.396	:	(6)		
				.39	:	(7)		
			.368/2	280/1	:	(8)		
				.176/1	:	(9)		
	:	850/2	:	282/1	:	(10)		
530/ 3	:	130	:	538 537 /2	:	196		
49	:	170/3	147	:	958/3	:		
:	27/2	:	458/1	:	343/2	:		
					. 33/2			
373/1	:	30/1	:	2	:	415/1	:	(11)
		.557/2	:	290/ 2	:			
		.24/ 2	:	516/2	:			(12)
.188 /3		280/1		396		438 /1	:	(13)
.188 23/30		122		181		531/3	:	(14)

: ( لئيسَ كَمِثْلِهِ ) :

:(<sup>1</sup>)

:  
[ 11 ] ( شَيْءٌ... )

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.(<sup>2</sup>) " "

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:(<sup>3</sup>)

-1

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" "

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:(<sup>4</sup>)

-2

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" "

:(<sup>5</sup>)

" "

-3

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:(<sup>6</sup>)

-4

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	.186	81	:	(1)
		170 /3	81	(2)
.82	459/ 2	538 /2	:	(3)
.460 /2	83	265	:	(4)
	.171 /3	416 /2	180	(5)
	.449/2	83	127	(6)

:(<sup>1</sup>) -5

\*

" " ( )

:(<sup>2</sup>) -6

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" :

. (<sup>3</sup>)"

.(<sup>4</sup>)

.(<sup>5</sup>)

(... ... ) :

[53

] (...

) :

" : [74 ]

.(<sup>6</sup>)"

"

.(<sup>7</sup>)"

.(<sup>8</sup>).

.461/2

54/ 3

266

(7)

. 450 /2

82

:

(1)

.290 /2

(2)

. 287/1

:

(3)

(4)

: (592 )

.323 /1

.316/ 1

(5)

.154 /2

(1)

.404 364 360 /1

(2)

المبحث الثاني  
مبنى الثلاثية  
وفيه المسائل التالية:

- 1 " "
- 2 " "
- 3 " "
- 4 " "

(2) " " (1)

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.(5)

" " " " (6)

": " " " " ) :

.(7) (" " " :

" " " " (8)

.( " " " " " " ) :

" " " " (9)

" " " " " "

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	373/2	30	363	:	(1)
				:	(2)
			. 373/2	:	(3)
			.363	:	(4)
. 52/ 1		338	. 302/4	:	(5)
. 374 /2	446	363	7/2	:	(6)
			15/3		(7)
			. 20/4	:	(8)
:			374/2	:	(9)
			. 220/2		

" " - -  
 ( :..فَإِذَا لَا يُؤْتُونَ النَّاسَ نَقِيرًا ) :  
 " " " " ) : [53: ]  
 :[145 ] ( ) : .(1)(  
 .(2)( " ")

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. 388/1 (1)  
 . 747 /1 (2)



" "

(أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ...):

(<sup>1</sup>)

" " ) : [12: ]

):

[40 ] (...

.(<sup>2</sup>) (

(<sup>5</sup>)

(<sup>4</sup>)

(<sup>3</sup>)

(<sup>10</sup>)

(<sup>9</sup>)

(<sup>8</sup>)

(<sup>7</sup>)

(<sup>6</sup>)

.(<sup>11</sup>)

(<sup>13</sup>)

(<sup>12</sup>)

.(<sup>15</sup>)

(<sup>14</sup>)

. 108 /1 : (1)

(2)

116/1 : (3)

544 - 543/2 : (4)

115 /8 : (5)

.380/2 : (6)

.46 /1 : (7)

.166 : (8)

.180 : (9)

.208/4 : (10)

.134/1 : : (11)

.1655 /3 : (12)

.158 /5 45/1 : (13)

. 381 372 /1 : (14)

.139 /1 : (15)

( ) : (ألا إنهم هم المفسدون ... ) :

(<sup>1</sup>) :

(<sup>2</sup>) :

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(... ) :

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(<sup>3</sup>) :

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(<sup>4</sup>) :

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(<sup>5</sup>) :

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" "

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.158 / 5 : 45/1 (1)

..381 (2)

. 93 /9 759 /2 140 : (3)

" :

.41 (4)

.161/1 (5)

-3 :

" " " "

: (1) " "

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.(2)(

" "

- -

" " ) : (... ):

[ ألا إنهم من إفكهم ليقولون ] " "

. [151:

:

[40: ] ( أليس ذلك بقادر )

.(3) (

" " -65

.623 /2 40 (1)

.161/1 (2)

.224/1 (3)

(1) " " (2)  
 (3) .(2)  
 " : " :  
 " : " :  
 (4)"  
 (7) (6) (5)  
 .(9) (8)  
 (10)  
 :(11)  
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 " " " "  
 " " " " (12)" " :  
 " " " " :  
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	. 431 - 430/2	145 - 144	835 - 832/2	:	(1)	
	.5	860/2	27/8	272	:	(2)
					:	(3)
		. 431 - 430 /2	861 - 860/2	:	(4)	
	.439	175/3	411/2	:	(5)	
.83		431/2	420/5	860/2	:	(6)
			.48	:	(7)	
				:	(8)	
			.72	:	(9)	
			.231/2	:	(10)	
331/2	46/3	66/3	:		(11)	
				.245		
		.27/8	416/1	:	(12)	

(رُبَمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ) [2: (1)  
 . (2)

:" " " " -1

" " " "

:(3) -2

:

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" "

" " (4)

(9)

(8)

(7)

(6)

(5)

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		.395/2	:				(1)
.144	331/2	860/2	27/8	833 -832/2	:		(2)
	.144	860/2	27/8	832/2	:		(3)
				.	:		(4)
				.50/2 493/1	:		(5)
				.136/4 57/3	:		(6)
				.172/3	:		(7)
				. 416/1	:		(8)
				.213	:		(9)



" " : " " .<sup>(1)</sup>

) : ( ) : .<sup>(2)</sup>(

" " " " " "

: " " " "

" " : " "

.<sup>(3)</sup> " "

:

:<sup>(4)</sup>

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" " :

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. 510/3 418/1 : <sup>(1)</sup>

. 834/2 : <sup>(2)</sup>

175/3 510/3 833/2 416/1 50/2 493/1 : <sup>(3)</sup>

. 430/2 144 440 861/2

440 7 883/2 830/2 417/1 : <sup>(4)</sup>

.40/2

: "
   
 .
   
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 " "
   
 " " " "
   
 " "
   
 .

(<sup>1</sup>)

(<sup>2</sup>)

. (<sup>3</sup>) " " " " " "
   
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:
   
 " : " " -1
   
 "

(<sup>4</sup>)

-2

" "

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.19/2      201/2      72      :      (<sup>1</sup>)
   
 :      .      :      .(479 )      (<sup>2</sup>)
   
 .126      302 - 299/2
   
 . 429/2      :      (<sup>3</sup>)
   
 .184/3      :      (<sup>4</sup>)



" "

:(<sup>1</sup>)

:

:

( ) :

(<sup>2</sup>)

:

:

[14 ]

(<sup>4</sup>)

(<sup>3</sup>)

" "

:

:(<sup>5</sup>)

" " "

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(<sup>6</sup>)

" :

" "

" " " "

" "

" " " "

" "

(<sup>7</sup>)"...

215/1

253

485

111 /2

163

: (1)

.458/1

. 252/2

(2)

. 258

(3)

(4)

:

.14/5

287/2

:

(604 )

" " " " " " " " " " :

(5)

. 120/7 "

. 163

119/1

:

(6)

" "

458/1

485

:

(7)

643

832/3

(543 )

. 688

" " .(1)"

(2)

" " :  
 (3) " "

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(5)

(9) (8) (7) (6) :  
 (12) (11) (10)

" " " " :  
 (15) (14) (13) " "  
 :(17) (16)

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				. 107/1	(1)
	. 224/ 1		604/1	:	(2)
		. 458/1	253	485	:
				. 458/ 1	:
				.379/2 103/1	:
				.258/1	:
				.145/23	:
				. 451/3	:
				.686/3	:
				.	:
				.678/2	:
	.257/1	152/13	108/15	23/5	:
				.176/2	:
			.486	108/1	:
			.254	486	:
				.108/1	:
. 254		486	110 – 108/1	690/2	:
					(17)





" " " " : "(1) " :  
 "(2)" " : .

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"(3)"  
 " " " "

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152 / 4 : (1)  
 . : (2)  
 .153/4 : (3)

المبحث الثالث  
مبنى الرباعية  
وفيه المسائل التالية:

- 1 " "
- 2 " "
- 3 " "

(1) " "

(2) " " " "

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(7) (6) (5) (4)

(11) (10) (9) (8)

(14) (13) (12)

) : " " " " (15)

[36: ] (

(16)

(17)

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			.543/2	593	:	(1)
				.341/2	:	(2)
			.237/1	245/2	:	(3)
				.377/2	:	(4)
				.411	:	(5)
				.341/2	:	(6)
				.255	:	(7)
				.157/2	:	(8)
				.199	:	(9)
		.244/2	104		:	(10)
			.222/3	353/2	:	(11)
				.1092/2	:	(12)
				.571/2	:	(13)
15/4	24	64/26	48 2	213	:	(14)
				.513/2		
				.377/2	:	(15)
			.334/7	134/2	:	(16)
				.159/ 1	:	(17)

" " " "

]: ( ) :

" " " " " " ) : [214

(<sup>1</sup>) ( " " .

" " ) : [14 ] ( ... ولمّا يدخل الإيمانُ في قلوبكم ) :

(<sup>2</sup>) ( " " " " " "

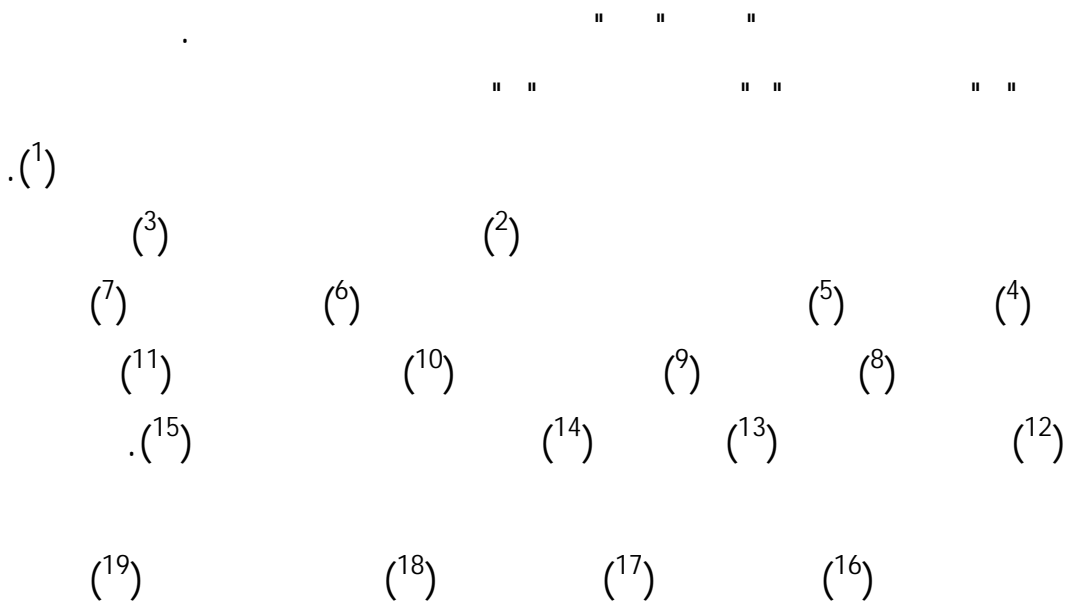
" " - - " "

.

(1) : 449/1 .

(2) : 342 /4 .






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			567/2	:	(1)
. 240	137	240	73/1	:	(2)
		. 557	377/2	:	(3)
			. 211/2	:	(4)
	. 265/1		76	:	(5)
		. 103		:	(6)
			. 387 /2	:	(7)
		. 89/1	78 70/1	:	(8)
			. 212/1	:	(9)
			. 131/4	:	(10)
			. 66/4	:	(11)
		. 139/4	113/1	:	(12)
			. 664/ 2	:	(13)
607	:	483	:	:	(14)
	. 214/ 4	:	264/ 3	:	85 1
	. 19/2	:	. 512/4	:	(15)
			. 51/2	:	(16)
			. 452/5	:	(17)
			. 576/2	:	(18)
			. 104/1	:	(19)

" " " " ) :  
" "

[22 ] ( لَوْ كَانَ فِيهِمَا آلِهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا ) :

(<sup>1</sup>) .

[64 ] (

) :

" " " " " "

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" "

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" "

" "

(<sup>2</sup>) .

" " : ( ) : [7 ] ( لَوْ مَا تَأْتِينَا بِالْمَلَائِكَةِ ... ) :

" "

" "

" " " " " "

" "

(<sup>3</sup>) (...

" "

" "

" "

" "

" "

" "

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. 51/2 (1)

. 306 – 305/1 (2)

. 187/3 (3)

" " (1)

:(3)

(2)

" "

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" " " "

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" "

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:

" "

" "

( ): " " " "

( ): " " [78 ]

" "

[110: ]

.(4)(

(6)

(5)

(10)

(9)

(8)

(7)

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242/2	435	159/2	532	48/2	:	(1)
		.612	1110/2	387/1	313/1	
			.796/2	348/2	:	(2)
				1	:	(3)
				.68/3		(4)
		.215/2	1110/2	.52	:	(5)
		.296		86	:	(6)
				.299/1	:	(7)
				.108/1	:	(8)
				286-275	:	(9)
				.313/1	:	(10)

(4) (3) (2) (1)

.(5)

" "

( " " " " " " ) : (6)

(9) (8) (7)

.(10)

:(11) " " " " :

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" " " "

(14) (13) (12) :

.(16) (15)

:(17)

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	. 43/7	:	(1)
	. 29	:	(2)
	. 253/2	:	(3)
	.215/2	:	(4)
	.548/2	:	(5)
	. 68/3	:	(6)
	. 612	:	(7)
	. 217/14	:	(8)
	. 369/2	:	(9)
. 612	68/4	:	(10)
. 118/2	43/7	:	(11)
	. 275	:	(12)
	..118/2	:	(13)
. 547/ 4	373/4	:	(14)
	. 324	:	(15)
	595/1	:	(16)
. 119 -118/2		:	(17)

“ ” “ ” -1

“ ” “ ”

“ ”

“ ” “ ” : -2

: “ ” “ ”

“ ” “ ” -3

(1)

“ ” “ ” -4

) : “ ” [132 ] (... : “ ”

] (... ) [35 ] ( ) : .

“ ” [78 : “ ” :

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(1)

.(1)( ) :  
 [6 ] (... ) :  
 : " " ...)  
 " " " "  
 " " " "  
 ".(2)(

. 348 - 347/2 (2)  
 . 299/ 4 (3)

المبحث الرابع  
مبنى الخماسية  
وفيه مسألتان:

:" :

:" :

" "

:(<sup>1</sup>)

" " " " " "

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" "

.(<sup>2</sup>)

" : " " " "

:

"

.(<sup>3</sup>)

" " " " " "

.(<sup>4</sup>)

7) (6) (5) :

" " : " " "

" "

(<sup>10</sup>) (9) (8) :

:

" "

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	. 433/4	116/2	201	:	(1)
			. 522	:	(2)
			. 268/1	:	(3)
	. 11 24	80/15	172/2	:	(4)
			.	:	(5)
			276/5	:	(6)
. (393 )	. 151/ 6	149/1	:	:	
			. 111 /22	:	(7)
			. " " 45/13	:	(8)
			. 116/2	:	(9)
			. 251/4	:	(10)





" " -71

" "

" "

.(<sup>1</sup>)

(<sup>2</sup>)

"

":

" "

" "

"

":

(<sup>3</sup>)"

"

.(<sup>4</sup>)"

(<sup>6</sup>)

(<sup>5</sup>)

(<sup>11</sup>)

(<sup>10</sup>)

(<sup>9</sup>)

(<sup>8</sup>)

(<sup>7</sup>)

(<sup>12</sup>)

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232/1	155	70/1	314/1	410/1	:	(1)
		. 160/1		183	212/1	
				.410/1	:	(2)
					.172/3	(3)
					.	(4)
				. 294/2	:	(5)
			.314/1	80/3	:	(6)
				.170/1	:	(7)
				. 232/1	:	(8)
				.180/3	:	(9)
				.155	:	(10)
				.410/2	:	(11)
				.183	:	(12)

(3) " " (1)  
 (4)

" " (5)

" : - - ):

(6) ("

(7)

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				.160/1	:	(13)
422/2	:	135/4	:	312/2	:	(14)
226/2	:		269	:	235/3	:
340/3	:	191	:	338/4	:	
			.602/2	:	477/2	:
212/1	384/1	2133	325/1	197/1	:	(15)
			.242/2	41/1	216/3	
			.338/4	385/1	:	(4)
				.294/2	:	(5)
						(6)
			.385/1	77/3	:	(7)

(1)  
 " " (4) (3) (2)  
 " " (5)  
 " " - -  
 : ( وَكَأَيُّنَ مِنْ نَبِيِّ قَاتَلَ مَعَهُ رَبِّيُونَ كَثِيرٌ ... ) ]  
 : - - ) : [146 :  
 . ( ) : " " :  
 . ( ) : " " :  
 ) : " " :  
 " " ( )  
 .(6) ( )  
 " " " "

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(1) : 385/1 604/2 .340/3  
 (2) : 170/1 518/1 325/1 235/3 .385/1  
 (3) : 212/18 235/3 .422/3  
 (4) : .518/1  
 (5) : 170/1 518/1 155 325/1 .602/2  
 - 6 .640 -639/1

المبحث الأول  
الحروف الأحادية  
وفيه مسألتان:

- . -1
- . -2

. (1) " " .  
 (2)  
 (3) (4) (5) (6) (7) (8)  
 (9) (10) ، وغيرهم من النحويين (11)  
 (12)  
 (13) .

: ( وَاْمَسَحُوا بِرُؤُوسِكُمْ... ) [6:

(14) .

			.356/4	287/4	76/4	:	(1)
161	264/2	43		447/2	48	:	(2)
					.416/2		
		.54/12	5/10	10/7	645/1	:	(3)
43		427/2	263		153/3	:	(4)
				.416/2	161		114
			.515		431		(5)
					.47	:	(6)
					4	:	(7)
					.133	:	(8)
					.613/2	:	(9)
		.806/2	153/3	145		:	(10)
248	395/1		267		568/1	:	(11)
	.453	432 2	264/2	452/1	37/3		
			.25/10	10/7	11/27	:	(12)
		.476/3		87/6		:	(13)
						:	(14)

: ( فَأَلِمُّ يَسْتَحْيِيوَا لَكُمْ فَاعَلَمُوا أَنَّمَا أُنزِلَ بِعِلْمِ اللَّهِ... ) [14:

: (1) . : ( عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ ) [6:

. : ( عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ ) [38:

: " (2) " " (3) " :

:(4) ..

\*\*

: (5)

\*\*

:(6) . :

\*\*

":

(7)

"... (8)"

"

.(9)

.(10)

: " " " " :

.431 : (1)

.10/7 : (2)

.496/1 : (3)

613/2 135/1 85/2 : (4)

. 453 431/2 129/1

.613/2 9/2 515 201 : (5)

452/2 : (6)

.257 254/3

161 : (7)

.208/1 174/1 : (8)

.416/1 : (9)

.419/2 : (10)





(2).

(فاعلموا أنما أنزل بعلم الله) [14: ] :

(3)

(عيناً يشرب بها عباد الله) [6: ] :

:

"

" "

(4)"

:

:

:

[38: ] (عيناً يشرب بها المقربون) :

(5)" :

- -

-73

(6)

(8)

(7)

.17/2 (1)

:

(2)

.610/2 (3)

.586/4 (4)

.588/4 (5)

456/2 245/2 648 -646/2 433/3 :

.54 -53 (6)

.761 80/3 107/1 :

.249/3 390 11/2 238 220 107/1 :

(1) : (قَلَنْ يُقْبَلَ مِنْ أَحَدِهِمْ مِلْءُ الْأَرْضِ ذَهَبًا  
 وَلَوْ افْتَدَى بِهِ) [91:] :  
 " : (2)"  
 " " " " (3)"  
 (5) (4)  
 (9) (8) (7) (6)  
 (10)  
 (11).

: (حَتَّى إِذَا فَسِلْتُمْ وَتَنَازَعْتُمْ فِي الْأَمْرِ) [152:]  
 ( ) : (12). : (حَتَّى إِذَا فُتِحَتْ يَأْجُوجُ  
 وَمَأْجُوجُ وَهُمْ مِنْ حَدَبٍ يَسْلُونَ\* وَاقْتَرَبَ الْوَعْدُ الْحَقُّ ) [97,98:]  
 ( ) : (13). : (فَلَمَّا أَسْلَمَا وَتَلَّهُ  
 لِلجَبِينِ\* وَنَادَيْنَاهُ) [103,104:] ( ) :  
 (14). : (حَتَّى إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا)

---

									(1)
									.74/1
									.226/1
									.390/2
									.673/2 307 -306/1
									.253 -252
									.506/12 34/11 345/3
									.159
									.246 -245/1
									49
									.351 -350
									449/2
									.61/9 93/4 133/7 586
									.570/3
									.457/2 211/2 .238/1
									.457/2 211/2
									.390/2





( فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ \* وَنَادَيْنَاهُ .. ) [ 103 - 104 ] :

(1) . ( إذا السَّمَاءُ انشَقَّتْ \* ) :  
وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ) [ 2،1 : ] : (2) .  
( يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَى رَبِّكَ كَدْحًا فَمُلَاقِيهِ ) [ 6 : ] : (3)

\*\*

(4) : . (5)

\*\*

\*\*

(6) ( ) : (7)

( وَلَوْ أَنَّ فُرْأْنَا سِيرَتَ بِهِ ) :  
" " [ 31 : ] ( الْجِبَالُ أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كَلَّمَ بِهِ الْمَوْتَى ) :  
:

646/2 596 433/3 311/4 (1)

.676/2 57/4

(2)

460/2 726/4 761 647/2 79/2 : (3)

.777/2

.460/2 63 : (4)

(5)

94/8 460/2 121/2 647/2 : (6)

.146

.81/2 (7)

: ( وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ رَعُوفٌ رَحِيمٌ ) [ 20:

" "

:

\*\*

:

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- -

" " ) : [152: ] ( حَتَّى إِذَا فُشِلْتُمْ وَتَنَارَعْتُمْ فِي الْأَمْرِ ) :

:

:

(<sup>1</sup>).

:

\*

: ( حَتَّى إِذَا فُتِحَتْ يَأْجُوجُ وَمَأْجُوجُ وَهُمْ مِنْ كُلِّ حَدَبٍ ) :

: [ 96- 97 ] ( وَأَقْتَرَبَ الْوَعْدُ الْحَقُّ ) :

" " " " :

: ( وَإِنْ نُصِيبَهُمْ سَيِّئَةً بِمَا قَدَّمْتَ أَيْدِيهِمْ إِذَا هُمْ يَقْنَطُونَ ) [ 36:

:

(<sup>2</sup>).

: ... :

: ( حَتَّى إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا.. ) :

" " ) : [73:

( ) .

( )

.. :

: ( حَتَّى إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا ) :

(1) .644/1

(2) .505 - 504/3

" " : . : .  
 : ."(1)(  
 [104 - 103: ] ( فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ \* وَنَادَيْنَاهُ.. ) :  
 : " " ) :

.(2)( ( ) ( ) :  
 (إِذَا السَّمَاءُ انشَقَّتْ \* وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ)  
 : " " ) : [2،1: ]  
 :

. ( )  
 .(3)( ( ) :  
 ( فَلَمَّا ذَهَبُوا بِهِ وَاجْمَعُوا أَنْ يَجْعَلُوهُ فِي غِيَابَتِ الْجُبِّ وَأَوْحَيْنَا  
 : " " ) : [15: ] (إِلَيْهِ.. )  
 ( ) : . : .  
 ( ) ( )  
 ."(4)( " " ( )  
 (5)

---

.202/4 (1)  
 .139/4 (2)  
 .647/4 (3)  
 .37 - 36/3 (4)  
 .326/4 528 437 186/3 652 642 177/2 634 574/1 (5)

(1)

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.570/3 : (1)



المبحث الثاني  
الثنائية

وفيه مسألتان:

:" " :

:" " :

- 74

- (1) " " " " (3) (2)
- :  
 -1 " " :  
 [ فَلَمَّا أَنْ جَاءَ الْبَشِيرُ أَلْقَاهُ ] :  
 عَلَى وَجْهِهِ فَارْتَدَّ بَصِيرًا [...] [96] :  
 (4) " :  
 (5) " " :  
 (6) :  
 \*  
 (7) " " :  
 \*  
 (8) :  
 \*  
 " " :  
 " "

---

	.362/2	11/3	222-221	:	( <sup>1</sup> )
451	210/2	:	174/3	:	( <sup>2</sup> )
653/1	:	73	:	353	:
:	159/3	:	231/1	:	72/1
.118	:	537	:	119	:
:	210/2	:	614/21	:	327/1
:	457/3	:	134/1	:	139/2
			.118/1	:	103/1
					.174/3 ( <sup>4</sup> )
					( <sup>5</sup> )
	.185/2	123/3	:		( <sup>6</sup> )
	.46	331/1	:		( <sup>7</sup> )
123/3	:				( <sup>8</sup> )
.82/2	202/1	157	525/1		

(1)

[... وَمَا لَنَا أَلَّا نُقَاتِلَ فِي سَبِيلِ اللَّهِ ...] [246 ] :

" : (2) " " (3) " " " (4) :

\*

" " : (6) (5)

" "

(7) " :

" " " "

" " " " " "

(8)

" "

[... مَا لِكَ أَلَّا تَكُونَ مَعَ

( ) " " " ") [32: ] [السَّاجِدِينَ] : " " : " " : " "

.378-377/1 : (1)

.387-377/1 : (2)

: (3)

.12/4 178/1 283/1 : (4)

.222-221 12/4 327/1 : (5)

.457/3 134/1 210/2 327/1 : (6)

.12/4 : (7)

.362/2 46 211 12/4 : (8)

(1) (

" "

: [ ... تَنْزَلُ عَلَيْهِمْ

" "

) : [30:

] [ ... الْمَلَائِكَةُ أَلَّا تَخَافُوا ... ]

" "

:

..

:

(3) (

" "

" "

" "

" (2)

[153 : ] [ وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا ... ] :

" "

) :

(4)

" (5)

[96 : ] [ فَلَمَّا أَنْ جَاءَ الْبَشِيرُ ... ] :

(6) ( "

: [ إِذْ جَاءَهُمُ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ أَلَّا

... " "

" "

) : [14 :

] [ تَعْبُدُوا إِلَّا اللَّهَ ... ]

(7) ( :

" "

-

-

.197/3 (1)

.204/4 : (2)

.229/4 (3)

.336/2 : (4)

76/2 : (5)

.221/2 (6)

.226/4 (7)

" "

- 75

" "

" " (1)

)  
[ وَأَنْطَلِقَ الْمَلَأَ مِنْهُمْ أَنْ أَمْتَشُوا  
: [ ... ] [6: ]  
[ ... ] : [ ... ] [43: ]  
(6) (5) (4) (3)

(2) (" "

[ ... ] [6: ] [ ... ] [43: ]

(7)

(8)

(9)

-1

: " :

-2

( ) :

-3

.43 221 : (1)

.186/3 (2)

.510 461/2 326 303 266 122/1 : (3)

.361/2 49/1 : (4)

.432/2 : (5)

178 : 73 : 353 : : (6)

73/1 : 431/1 : 71/1 :

128 : 18 : 19 :

: 298/1 : 41/8 :

475

118/1 : 9/1 : 359/2 727/1 : : (7)

.471/1 : (8)

.43 221 187/3 : (9)



(1) ( " " " " " " " " )

[... أن اشكر لله ...] [12 : ] : ( " " ) ..

(2) ( " " ) : [وانطلق الملائمة منهم أن امشوا ...] [6 : ] :

(3) ( " " ) .

[ أن لنا يدخلها اليوم عليكم مسكين ] [24 :

" " ( ) " " " " )

(4) (

[... وعهدنا] (5)

إلى إبراهيم وإسماعيل أن طهرا بيتي ...] [125 :

" "

:

" " (6) ( " " : [6 : ] [وانطلق الملائمة منهم أن امشوا ...] :

" " ) :

"

" " " " " " :

" "

.391/3 (1)

.8/4 (2)

.154/4 (3)

.507/4 (4)

383 238/3 497 322 248 110 105/2 102/1 : (5)

.371-370/1 : (6)

" : :

(1) (

" " ): [117: ] (... اَعْبُدُوا اللَّهَ ... ) :

" "

(2) (

...

" "

(3) "

" " ) : [43: ] (... وَتُودُوا أَنْ تَتَّخِذُوا الْجِنَّةَ ... ) :

:

...

(4) (

:

:

:

[ أَكَانَ لِلنَّاسِ ] :

" " ) : [2 : ] (... عَجَبًا أَنْ أَوْحَيْنَا إِلَى رَجُلٍ مِّنْهُمْ أَنْ أَنْذِرِ النَّاسَ ... ) :

(5)

:

" " ) : [26 : ] (... أَنْ لَّا تُشْرِكُوا بِي شَيْئًا ... ) :

:

: ( : ...

[ إِذْ جَاءَهُمُ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ أَلَّا تَعْبُدُوا إِلَّا اللَّهَ ... ] [14 :

.371-370/1 : (1)

.110/2 (2)

: (3)

.267 214/3 381 304/2 : 303/2 (4)

.683 731 257/3 602/2 : 531/2 : (5)



(1)

" "

[30: ] [...] :  
" "

:

(2)

.

---

.226/4 (1)

.229/4 : (2)

المبحث الثالث  
الثلاثية والخماسية  
وفيه مسألتان:

" " :

" " :

" " (1)

[ ... حَتَّى إِذَا فَشِلْتُمْ وَتَنَازَعْتُمْ فِي الْأَمْرِ وَعَصَيْتُمْ مِّنْ بَعْدِ مَا أَرَاكُمْ مَا تُحِبُّونَ مِّنْكُمْ مَّنْ يُرِيدُ الدُّنْيَا وَمِنْكُمْ مَّنْ يُرِيدُ الْآخِرَةَ ثُمَّ صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ ] [152 : " " ] [ ...

[ وَ عَلَى الثَّلَاثَةِ الَّذِينَ خُلِفُوا حَتَّى إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ بِمَا رَحُبَتْ وَضَاقَتْ عَلَيْهِمْ أَنْفُسُهُمْ وَظَنُّوا أَنْ لَا مَلْجَأَ مِنَ اللَّهِ إِلَّا إِلَيْهِ ثُمَّ تَابَ عَلَيْهِمْ ] [118: " " ]

(2) :

\*

" "

[ ... وَنُقِرُّ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَى

أَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا ] [5: ] .

(5) (4) (3)

" "

(1) : (6) " "

(4) (3) (2)

639/2	258/3	16/8	216	:	( <sup>1</sup> )
					.126
	96/8	90/3	:		( <sup>2</sup> )
			.126		258/3
	.126	639/2	1258/3	:	( <sup>3</sup> )
			.644/1	:	( <sup>4</sup> )
			.90/3	:	( <sup>5</sup> )
			.639/2	:	( <sup>6</sup> )



(1) " " " "

" " " "

" " " " " " " " :

(5) (4) (3) (2) (6) (7)

[... إِيْمَا :

[55 : ] [إِيْمَا وَلِيْكُمُ اللّٰهُ ...] [11 : ] [نَحْنُ مُصْلِحُونَ]

[60 : ] [إِيْمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسَاكِينِ ...] :

.(8)

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" " :

.(1)

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	. 304		395		17	:	( <sup>1</sup> )
					.87/1	:	( <sup>2</sup> )
		.163/2		227		:	( <sup>3</sup> )
					.82/2	:	( <sup>4</sup> )
					.18	:	( <sup>5</sup> )
95/2	:	18	:	564/2	:	:	( <sup>6</sup> )
		148/1	:	11/2			
					.103/1	:	138/1
307/1	:	27/1	:	269/2	10/1	:	( <sup>7</sup> )
		.204/4	:	505/5		:	
148/1	277			153/1	:		( <sup>8</sup> )
			.304		397		

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" " " " " " :

:(2)

" " " " " " :

" " " " " " :

(3) ( " " " " )  
" " " " ) :

[2: ] [ ... إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ ... ] :

(4) ( ..

" " ) :  
(7) (6) (5) (

: " " (8)  
" " " " "

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.57/1 699/2 384 108/2 : (1)  
.354 397-396 27/1 82/2 : (2)  
.74 : (3)  
.75 (4)  
.88/5 (5)  
.137/1 : (6)  
.304 : (7)  
.304 398- 397 : (8)



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( 911 )						-
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				.	1987/ 1407	-
.	:		( 741 )			-
	.	1977/	1397	-	1	-
	:		( 276 )			-
		.	1982/ 1404	-	1	-
.	:		( 792 )			-
	.	1985/	1405		1	-
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. 1987/ 1408 - 1 -

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. 1986/ 1407 -

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	.	1988/	1418	-	-
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	.	1986 /	1406	-	-
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. 1990/ 1410 -

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	.	1985/	1405	-	1
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## الفهرست

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.....	
.....	
5-1	.....
9-6	.....
الباب الأول : "المنتجب الهمذاني وكتابه "الفريد"	
الفصل الأول " ترجمة المنتجب الهمذاني "	
10	..... /
11	..... /
11	..... /
13-11	..... /
14-13	..... /
15-14	..... /
17-16	..... /
18-17	..... /
18	..... /
الفصل الثاني " عرض الكتاب "	
19	..... :
19	.....
19	.....
21-20	.....
21	.....



129-123	.. " "
131-130	..... " "
137-132	.....
146-138	.....
150-147	..... " " "
154-151	..... " "
158-155	..... " "
160-159	..... " "
167-161	..... " "
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173-169	..... " "
179-174	.....
183-180	..... " "
191-184	.....
196-192	..... " " " "
197	..... :
200-198	.....
205-201	.....
211-206	.....
217-212	.....
226-218	.....
239-227	.....
<b>الفصل الثاني : " المبنيات "</b>	
240	..... :
245-241	.....
252-246	..... " "
258-253	..... " "

259	.....	:
265-260	.....	" "
266	.....	:
270-267	.....	" "
276-271	.....	" "
282-277	.....	" "
285-283	.....	" "
	" " " "	
288-286	.....	
290-289	.....	" "
294-291	.....	" "

### الباب الثالث: "الأفعال"

#### الفصل الأول: "نواصب الفعل وجوازمه"

295	.....	:
300-296	.....	" "
303-301	.....	" " " "
307-304	.....	" " " "
311-308	.....	" "
315-312	.....	
319-316	.....	" "
320	.....	:
322-321	.....	" " " "
326-323	.....	
329-327	.....	
333-330	.....	" "

## الفصل الثاني : "الأفعال الناسخة و"الجامدة"

334	..... " " :
337-335	..... " "
339-338	..... " " " "
344-340	..... " "
347-345	..... " " " "
348	..... :
358-349	..... "
364-359	..... " "
367-365	..... " "
375-368	..... " "

## الباب الرابع " الحروف والأدوات "

## الفصل الأول : "مباني الحروف وتأصيلها "

376	..... " "
380-377	..... " "
384-381	..... " "
385	..... " " :
387-386	..... " "
390-388	..... " "
395-391	..... " "
400-396	..... " "
401	..... " "
403-402	..... " "
405-404	..... " "

409-406	.....	"	"
410	.....	"	":
412-411	.....	"	"
415-413	.....	"	"
الفصل الثاني " معاني الحروف وعملها "			
416	.....	"	":
420-417	.....		
427-421	.....		
428	.....	"	":
431-429	.....	"	"
436-432	.....	"	"
437	.....	"	":
439-438	.....	"	"
442-440	.....	"	"
445-443	.....		
477-446	.....		
483-478	.....		
486-484	.....		



## Conclusion

After a long tourism in the traditional books in which I flocked through tens of books to show *El Muntajab Al Hamzani's* grammatical opinions on the controversial matters in his book (*El Farid in Ir'ab El Quran El Magid*) and linking them with their origins in the old ancient books of grammarians, interpreters and linguistics for they are specialized in this regard. The study ended to the range of the subject and drawn by the approach to conclusion demonstrates the significance of this study in the Arabic Language hoping that it may add something to the language of *Quran*.

The First Part touched on the name, family, surname and place of origin of *El Muntajab Al Hamzani* as well as his teachers (*sheikhs*), students, his rank, his impacts, his grammatical approach and his death. It also tackled his book (*El Farid*) and I showed his resources, examples from the Holy Quran and its readings, Haddith Shariff, poetry, Arabs' sayings, proverbs and their languages.

The Second Part discussed the names, the Declinable and Indeclinable (*Mu'rab and Mabni*). The first chapter focused on *Marfooa'at, Mansubat, Majrorat* and *Tawabie* showing *El Muntajab's* opinion.

In the second chapter I tackled the indeclinable nouns on *sukon*, pronouns, conditions and I demonstrated the controversial matters on them and *El Muntajab's* opinion in this regard.

The Third Party was allocated to verbs. The first chapter dealt with *Nawasib* and *Gawazim el fi'l* and expressed *El Muntajab's* opinions. The second chapter tackled the *Nasikha* and *Gamida* verbs showing the controversial matters.

The fourth chapter touched on letters and *Adwat* (tools). First chapter elucidated the controversial opinions on uni, tri and quadri-letters and I explained opinion of *El Muntajab*.

**The most important results and recommendations:**

- 1- Gathering, documenting and monitoring various opinions of scholars in the grammatical controversial issues.
- 2- Showing their approach in addressing such matters, their style in reference and protest and the origins (*Isool*) on which he had based.
- 3- Demonstrating the relation between the grammar with other sciences such as interpretation, inflection (*Ir'ab*) and readings.
- 4- Correcting some opinions whether directly or indirectly.
- 5- Following-up the controversial matters in (*El Farid*) book which contains a lot of them and *El Muntajab* had clear opinion on them.
- 6- Showing *El Muntajab's* interest in the linguistic examples, inferring grammatical rules and putting its (*Isool*) after inference.
- 7- Showing *El Muntajab's* interests with regular and irregular readings, defending them and expressing his opinions.
- 8- Demonstrating *El Muntajab's* self-esteem with *Haddith Sharief* about the rules.
- 9- Following-up resources of *El Muntajab*, examples and monitoring his stance in this regard.
- 10- Showing *El Muntajab* ability and knowledge on grammar and languages through the different sayings in one matter.
- 11- Showing that *El Muntajab's* insight didn't prevent him from contradicting them in line with Kuffieen.

- 12- Proving that (*El Farid*) book is a reference in the Arabic and *Sharia* languages and readings the thing that proves its authors was a co-associate in all the linguistic and *Sharia* sciences.
- 13- Demonstrating that *El Muntajab* is putting inflection (*Ir'ab*) in the service of interpretation (*Tafseer*) and illustrating the Quranic meaning in the first place.
- 14- Considering (*El Farid*) book as an independent science such as grammar, interpretation, readings and language from which many scholars can benefit.
- 15- I propose that our universities should give the Arabic Languages students doses on the controversial matters and to be added as a post-graduate subject, notably, in the preliminary year.

O thou who sees a defect in it, be wise and cancel all mistakes,  
There is no an innocent amongst the people, except El Mustafa, the best of  
all people,  
We are wrongdoers, so forgive us, for there is no individual without defects.