

بسم الله الرحمن الرحيم

جامعة الخرطوم
كلية الدراسات العليا
كلية التربية
قسم اللغة العربية

الشواهد النحوية والصرفية في شعر جرير
دراسة وصفية تحليلية

بحث مقدم لنيل درجة ماجستير الآداب في اللغة العربية

إشراف الدكتور:
الصديق عمر الصديق

إعداد الطالبة:
زكية مبارك الطيب الفكاك

1429 - 2008

الاستهلال

{ وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرٌ
لِّسَانُ الَّذِي يُلْحِدُونَ إِلَيْهِ أَعْجَمِيٌّ وَهَذَا لِسَانٌ
عَرَبِيٌّ مُبِينٌ }

توطئة

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المبحث الأول

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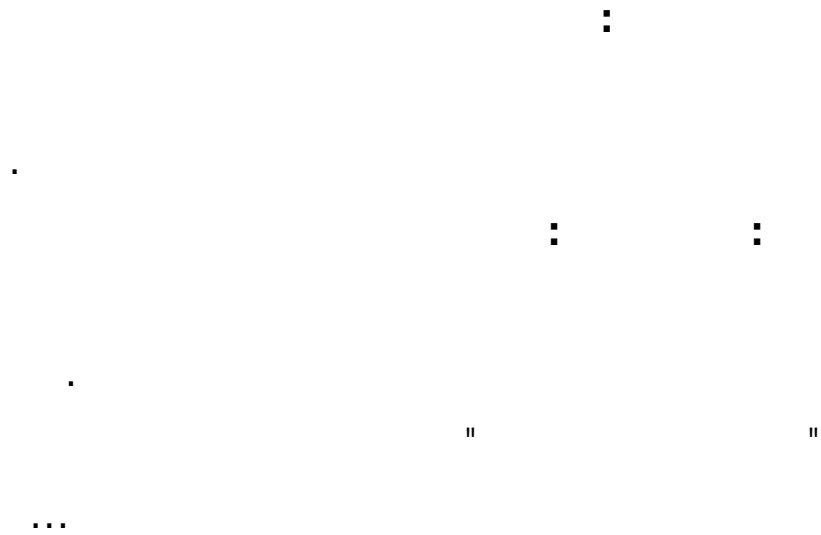
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المبحث الثاني

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علاقته بحكام وشعراء عصره

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المبحث الأول

تعريف الشاهد لغة واصطلاحاً

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- (4) " "
- (3) [وَشَاهِدٍ وَمَشْهُودٍ]
- (5) " "
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- (6) *
- " "
- (1)" "
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- .6 (1)
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- .72/1 175 100
- .3 (3)
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.86	1	.	235		(3)
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المبحث الثاني أهمية الشاهد ومقاييسه

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المبحث الثالث مقاييس الشاهد

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339	"	"	(1)
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المبحث الثالث الاستشهاد بالشعر

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	1936 1 .185	(2)
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النكرة والمعرفة

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.236 2

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: (إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَئِكَ كَانَ عَنْهُ

مَسْئُولًا) (2) .

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[هَيْهَاتَ هَيْهَاتَ لِمَا تُوعَدُونَ] (2) .

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145	2			318	1	263	3
		.43	3			324	5
						.36	(2)
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(أَنَّ اللَّهَ بَرِيءٌ مِّنَ الْمُشْرِكِينَ)⁽²⁾.

" " :
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:" وَلَوْ أَنَّمَا فِي الْأَرْضِ مِن

شَجَرَةٍ أَقْلَامٌ وَالْبَحْرُ يَمُدُّهُ مِن بَعْدِهِ سَبْعَةُ أَبْحُرٍ]⁽³⁾.

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: [وَغِيضَ الْمَاءِ

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وَقَضِيَ الْأَمْرُ⁽²⁾ [

: [فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ] (3).

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: [وَإِنْ تَعْدِلْ كُلَّ عَدْلٍ لَا يُؤْخَذْ

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215/2		75/1		412	2	(6)
	292	2		163/1		75/7

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[illegible]

: [(2)] :
 : [إِنَّ اللَّهَ بَالِغُ أَمْرِهِ] :

(3) [.

: : [عَلَيْكُمْ أَنْفُسَكُمْ] (4) .

: : [وَلَوْ لَا دَفَعُ اللَّهُ النَّاسَ] (5) .

(6) : [وَاخْتَارَ مُوسَى قَوْمَهُ سَبْعِينَ رَجُلًا]⁽⁷⁾ .

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وَالنَّهَارِ]⁽²⁾.

228 4

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217 48 2 271 2 (3)

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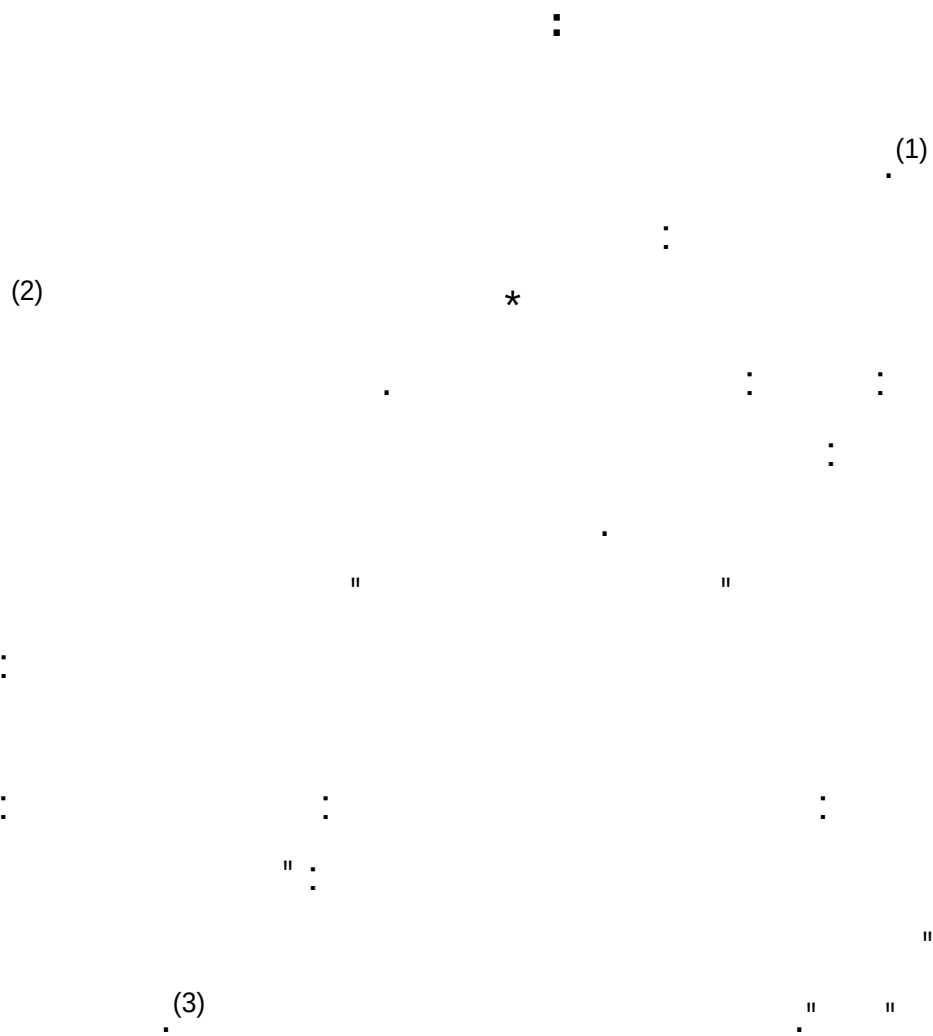
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779	2	67	2	267	1	(1)
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				.386		(2)
580	2	158	2	44	5	(3)
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	279	3			140	(1)
144	1		314	3	565	
					.159	3
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$$.253 \quad 2 \quad (3)$$
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فَأَوْحَيْنَا إِلَيْهِ أَنْ اصْنَعْ الْفُلْكَ⁽³⁾.

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$$.165 \quad 1 \quad (2)$$

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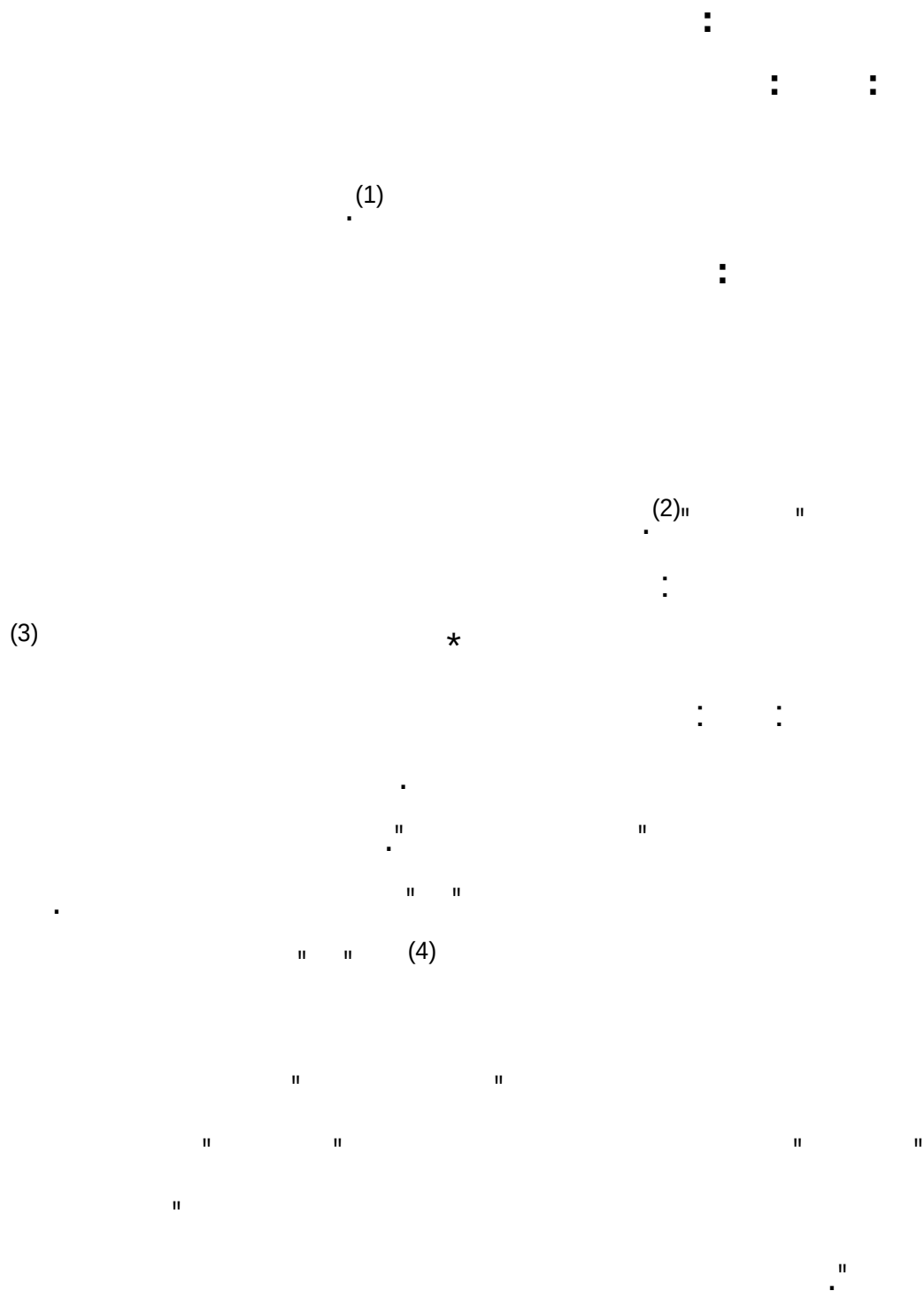
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| 292 | 3 | | | 45 | 1 | 32 |
| 1 | | 123 | 8 | | 464 | 3 |
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 \end{array}$$



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$$.293 \quad 2 \qquad 98 \quad 2 \qquad (2)$$

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| 55 | 1 | 43 | 2 | 332 | (2) |
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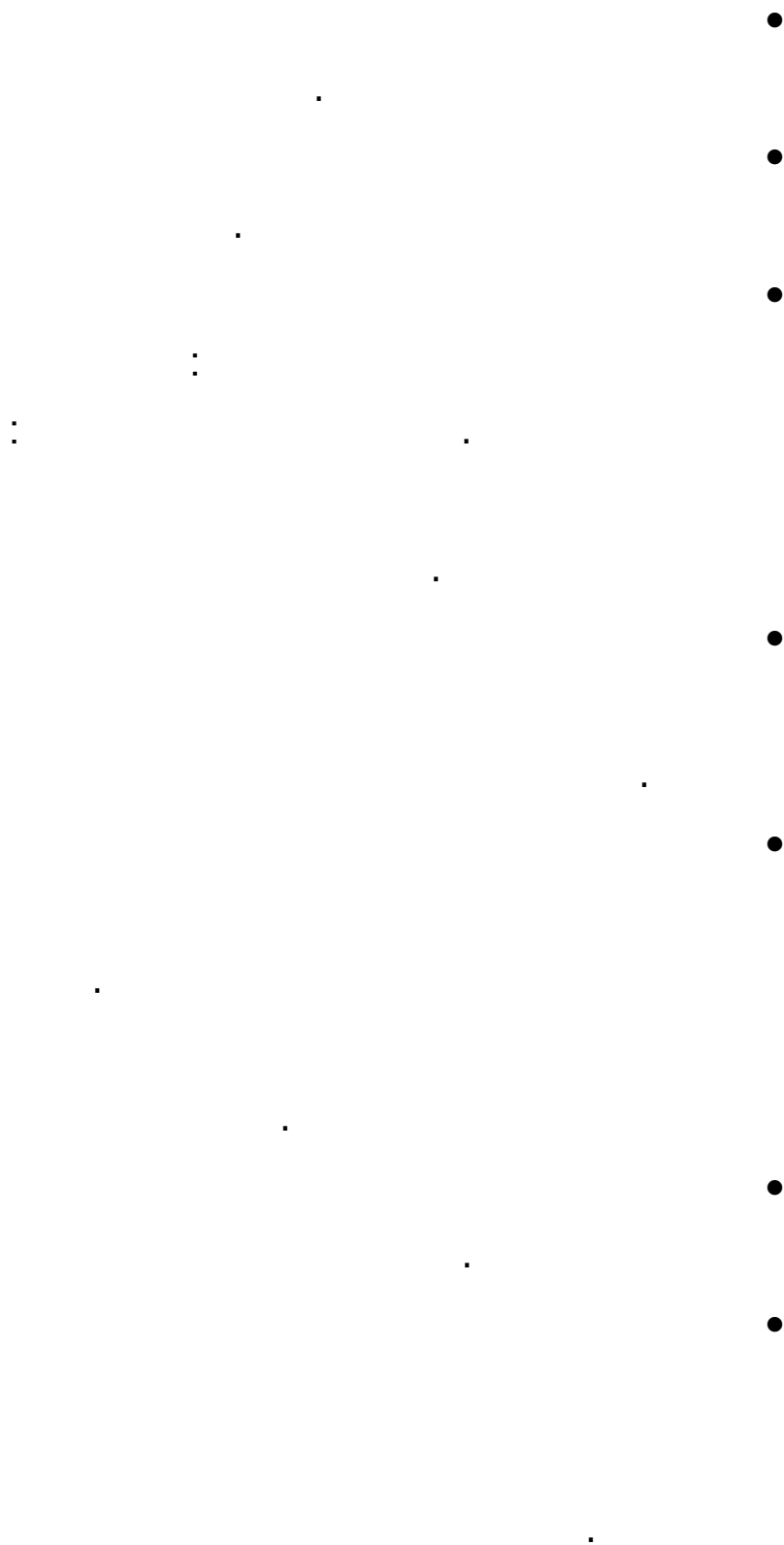
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Abstract

This study deals with the grammatical aspects of (Gareer) poems in about more than seventy verses. The study was divided into three chapters, every chapter was divided into sections, in addition to the introduction conclusion and bibliography.

In chapter one the researcher deals with the poet (Gareer). This chapter was divided into two sections, the first one about the period in which the poet (Gareer) lived and the political, social, cultural aspects at that time.

The second is about poet's life, his death and his relation with the leaders and the other poets and the critical side of his poems.

Chapter two about the evidences, the definition, the importance, and its criteria in the poems.

In chapter three and for the researcher studied the grammatical aspects and divided it into nouns verbs in different positions.

Finally, the researcher concluded with the bibliography for the guran chapters, verses, resources and references.

The researcher followed the descriptive analytical method.

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| | | | |
| 56 | 151 | | (وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ) |
| 109 | 3 | | (فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِّنْهُ نَفْسًا) |
| 56 | 105 | | (عَلَيْكُمْ أَنْفُسَكُمْ) |
| 93 | 97 | " | جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ |
| 53 | 70 | | (وَإِنْ تَعْدِلْ كُلُّ عَدْلٍ لَا يُؤْخَذُ مِنْهَا) |
| | 100 | | (لَوْ نَشَاءُ أَصَبْنَاهُمْ...) |
| 56 | 155 | " | (وَإِخْتَارَ مُوسَى قَوْمَهُ سَبْعِينَ رَجُلًا...) |
| 49 | 3 | | (أَنَّ اللَّهَ بَرِيءٌ مِّنَ الْمُشْرِكِينَ وَرَسُولُهُ...) |
| 53 | 44 | | (وَغِيضَ الْمَاءَ وَقُضِيَ الْأَمْرُ) |
| 99 | 96 | | (فَلَمَّا أَن جَاءَ الْبَشِيرُ) |
| 41 | 36 | | (إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَئِكَ كَانَ عَنْهُ مَسْئُولًا) |
| 120 | 32 | | (كَلْنَا الْجَنَّتَيْنِ أَتَتْ أَكْلَهَا) |
| 100 | 89 | | (أَفَلَا يَرَوْنَ أَلَّا يَرْجِعُ إِلَيْهِمْ) |
| 74 | 24 | | (هَذَا ذِكْرٌ مِّنْ مَّعِي) |
| 95 | 54 | " | (لَقَدْ كُنْتُمْ أَنْتُمْ وَآبَاؤُكُمْ فِي ضَلَالٍ مُّبِينٍ) |
| 47 | 36 | | (هَيْهَاتَ هَيْهَاتَ لِمَا تُوعَدُونَ) |
| 99 | 27 | " | (فَأَوْحَيْنَا إِلَيْهِ أَنِ اصْنَعِ الْفُلْكَ) |
| 93 | 35 | | (يُوقَدُ مِنْ شَجَرَةٍ مُّبَارَكَةٍ زَيْتُونَةٍ) |
| 87 | 28 | " | (فَإِنْ لَّمْ تَجِدُوا فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّى يُؤْذَنَ لَكُمْ) |
| 92 | 41 | | (أَهَذَا الَّذِي بَعَثَ اللَّهُ رَسُولًا) |

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| 56 | 16 | | (وَوَرِثَ سُلَيْمَانُ دَاوُودَ...) |
| 84 49 | 26 | | (وَلَوْ أَنَّمَا فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَامٌ...) |
| 64 | 21 | | (فَخَرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ) |
| 76 | 33 | | (بَلْ مَكْرُ اللَّيْلِ وَالنَّهَارِ) |
| | 3 | | (إِنَّ اللَّهَ بِأَلْعُ أَمْرِهِ) |
| 53 | 13 | | (فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ) |
| 99 | 20 | | (عَلِمَ أَنْ سَيَكُونُ مِنْكُمْ مَرْضًى) |
| 27 | 3 | | (وَشَاهِدٍ وَمَنْشُودٍ) |

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