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2005

Abstract
The Impact of the Qura'an Text on the Abbasi poetry
In the 2nd and 3^d century Hejri

Arwa Ahmad AL- Shoushi

Mu'tah univercity, 2005

The aim of this study is to highlight the impact of the Qura'an text on the abbasi poetry, which consist of two chapters:

Chapter one: analyses the effect of the pronunciations with its rhythm stories and versus on the poetic text and covered in three sections:

section one: explains the Qura'an pronunciatons in two conditions, the singular and the combination, each of which included subtitles for some Qura'anic pronunciation which frequently used in the Abbasi poetry.

section two: explains and describes the beauty of the Qura'an versus and it's effect on poetry.

section three : touches on the technical aspects of the stories of Qura'an represented by characters, events, time and place.

Chapter two: analyses the efficiency of the Qura'an text in the Abbasi poetry through two sections:

section one covers the efficiency of the Qura'an symbols in the illusion of the poetry in which it refers to the poetic text that symbolizes the signals of the Qura'an text and the impact of illusion.

section two covers a set of poetic needs that refers to the Qura'an text, and comparison between these sets.

The study ends by an outline conclusion which included the most important results.

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4 - نزار هي قبيلة يمنية هاجها الكميث قائلًا:

وجدتُ الله إذ سمي نزارا وأسكنهم بمكة قاطنينا

لنا جعل المكارم خالصات وللناس القفا ولنا الجبينا

انظر مروج الذهب ومعادن الجوهر، أبو الحسن علي بن الحسين المسعودي، شرح عبد الأمير علي مهنا، مؤسسة
الأعلمي للطبوعات، بيروت لبنان، ط1، 1991 - 1411 ج3 ص 256

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3- انظر مثلا ثقافة أبي تمام من خلال شعره، ابتسام مرهون الصفار، بغداد، وزارة الإعلام، 1975

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-3 سورة يوسف آية 18

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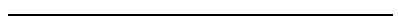
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² - سورة النساء آية 6

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