

ABSTRACT

The great law of Islam came from the great characteristics that it is a huge encyclopedia of all solutions consistent with human reality in every time and place, and it comprehend all the actions and the new changes whatever they are. The title of this research is under the name of (the provisions of the phone in Islamic Jurisprudence). The reason for choosing this title is that the phone device as a modern issue, that is created by human thought, made the difficult easy, and farness near, also helps you to communicate from the east to someone in the west in few moments, so people was in need to know the provisions in Islamic Fiqh, that is why the research studied it. The rules evolved to include provisions relating to worship of purity and prayer, fasting and pilgrimage, and the provisions relating to financial transactions from the sale of cards and lottery tickets by phone, and some other rules on marriage and divorce through using the phone, and others including provisions relating to the borders and felonies, the judiciary, prosecution and Issuing and included a range of morals relating to the sender and the future, and both.

Summary of search results came as follows:

1. That the rule of the phone is permitted unless it is used in the forbidden , and it is allowable to store the Koran in the phone, and to enter the mobile phone in the toilet unless it appears on the screen something from the Koran is forbidden, and talking inside the toilet unless the remembrance of Allah thus enable his hatred, or the Koran prohibits. It also denied making the verses of the Koran ring of the phone. And it is un allowable movements taking place in the prayer because of the receipt of the connection, what were not to extinguish the tone for the obligatory payment of harm is permissible to use tones to alert the call or when to wait, but must be taken into account in the mosques, so do not get noise on people. And it is also permitted to take photographs and videos; but their inclusion on the phone and love pornographic images are forbidden, and the legitimacy of the obituary and condolences by phone.
2. And it is a must to someone who makes the business out of it to give Zakkat, and may sell the balance in more money and it won't be usury. It is not a fixed need for a pilgrimage to have phone, but if they have it, it is allowable and hey can use it during Haj time but in a good way and not during the worships.
3. Originally, it is permissible to sell the phone; but if the vendor knows that the buyer used it for bad things, it is not permitted to sell, and making contracts through telephone contact and mailed details of the long retreat.
4. Marriage will be legal if it is from the phone but it must take the permission of women on the phone with the necessity of an inquiry. And the divorce agreement is also legal if verbally explicit by phone, and writing messages considered as metonymy if it lacks faith, also regretting is possible through

it when it said but there must be witnesses on the speaking, and writing because it is action.

5. Ejaculation is considerable by phone taking into account the evidence, and the rules of stealing goes with the communication device, and that the benefits of the stolen phone, such as stealing credit cards punishment is not cutting the thief's hand because the benefits are not money. It is also sure that if someone made something go wrong, doesn't have permission to use his/her mobile phone, and no guarantee should be a result of damage to the ear because of the mobile phone, and using phones while driving is forbidden, and has been disturbed by the conditions, if it is proven wrong, he warrant. Neither spying nor call recording through phone device is allowable unless it is pronounced and permitted by the owner, and murder to terrorism may be deliberately killed or semi-intentional or a mistake, and if the pardon was issued by a considerable lift to the ruling, even if the message did not arrive until after the lift, and a letter to the judge means the judge verbally phone or write to significant terms.
6. Phone etiquette related to the caller and the one who answer, they must care about, the times and places, and messages should be considered, reducing the sound, and gentle in speech, as well as errors related to it should be far away from her phone such as the use of others, and the cutting the talking, bragging on phones and others.