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Abstract

Title of the study : " The fundamentalism issues in which Imam Al-Gewani disagreed with Imam Sh'afi in the book of the proof " ((A comparative fundamentalism study))).

The study has an introduction , pavement and five chapters .

As for the introduction , I mentioned in it the reasons of selecting this issue , the study plan and the methodology which I followed . As for the pavement , it concerns with the life of the two Imams , Shafi & Gewani . It has two searches . The first one is about the life of Imam Sh'afi and is methodology in the book of the message . The second is about the life of the Imam of the two Holly Mosques , Al-Gewani , and his methodology in his book , "the proof "

The study consists of five chapters as follow ;

The first chapter : It is about the rhetoric and the terms . It has four searches . The first on is the degrees of rhetoric . The second one the necessity of the imperative form if it stripped of the context . The third one is the intention of the joint term if it came generally . The fourth is about the terms of the street which happened in the tales of status .

The second chapter : It is about the letters and concept . It has four searches . The first one the meaning of " and " . The second one is the percept of exception if it is came after sentences . The third one is about the percept of the street's speech if it came in a specific reason . The fourth one is about the article if it is came as the ordinary predominate exit , does he has a concept ?

The third chapter : It is about the verbs and the copy . It has three searches . The first is about the virtually of the prophet's acts which happens in the nearness context . The second one is about the virtually of both the disagreed and the historians . The third is copying the book with Suna & the Suna with the book .

The fourth chapter : It is about the dispatches and consensus . It has five chapters . The first the virtually of releasing the wounding and amendment without showing the reason . The second is about the virtually of working with messengers . The third one is about Sheikh's denying the narrators of him . The fourth one is about the proof of consensus . The fifth one is about the approval virtually after disagreeing .

The fifth chapter : It is about the Islamic law of our ancestors , the saying of a companion of the prophet , the contradictory and preference . It has five chapters . The virtually of following Sharia of our ancestors . The second one is about the proof of the saying of a companion of the prophet . The third one is about if the sayings of the companions of the prophet contradicts with the news . If Two Hadeeth contradicts , and the companions of the prophet worked with one of them . The fifth is about the contradiction of the apparent book .

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