

Abstract

The study examined the life of Imam Abdullah bin Ahmad bin Qudaamah al-Maqdisi, and Suleiman bin Abdul al qawi Toffee-Baghdadi, the research consists of the introductory chapter, three chapters and a conclusion.

The introductory chapter includes the translation of all of the Son of Qudaamah, and Toffee and talking about their time in political, social, scientific, as well as the definition of three books (Rawdha al nadhir) to the son Qudaamah and (Albulbul), which is a brief of Rawdha al nadhir and (the explanation of Rawdha) both by Toffee, and the first chapter of the research included the examine issues of fundamentalism, in which Toffee had different ideas with Qudaamah in the Investigation of reference, namely: the definition of commissioning, and the definition of duty, and the issue of commissioning phase of commissioning the impossible, and the subject of obligatory meeting and forbidden in one thing. And the second chapter included studying on the issues of fundamentalism in the Investigation of evidence: the definition of the Holy Koran, and the problems of the seven ways of readings, and the definition of copies, and copies of the book by Sunnah, and copy the frequent Balahad, and the question as a grammar, and fundamentalist exchange and jurist of exchange in the Consensus, and the question of an agreement the more you have consensus?, and consensus Alscotti, and the creation of said third issue, and the consensus people of the city, and the question of the consensus without document evidence, and the question of significant consensus is it conclusive or presumptive, and to consider the interests of the sending and included Chapter III of the message matters fundamentalism in the Investigation diligence and tradition: the amount of verses and hadiths that must be diligent to know, and the question of injury of each hard- and methods to prove the doctrine of industrious, and the work of imitators if the multiplicity of Diligent in the same country.

The conclusion has included several results, including: the Toffee's belief of the Sunnis and the group, and that he was minded unique, and that Mojtahd in jurisprudence, and the conclusions: that he violated Ibn Qudaamah in his explanation (abbreviated K) in the twenty-six question as findings of this study