



تتمة الإبانة عن أحكام فروع الديانة

للإمام عبد الرحمن بن محمد المنولي

المنوفي سنة 478هـ

من أول كتاب الصوم إلى آخره
دراسةً وتحقيقاً

رسالة مقدمة لنيل درجة الماجستير في الفقه الإسلامي

إعداد الطالبة:

عفاف محمد أحمد بارحمة

إشراف الدكتورة:

حياة محمد علي خفاجي

1426 - 1427هـ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ملخص الرسالة

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(478 - 426)

Short Message

Title of the message "

Compliment of the isolation from the prudence of religion's dissidence." Quoted from Saad Abdul Rahman Bin Mohammed Bin Mutawalli (426 – 478 H) from the first compilation of fasting to the last compilation of Isolation (Ietikaf) by study and research.

This quotation is from the valued academic books which contains on most prevalent sayings and faces in the Shafayee belief and it is from the comparative jurisprudence books. The writer mentions the quotations of the Four Imams and diligent (Mujtahedin) whether through the for common beliefs (Juristic dogma) such as Abu Youssef, Dufer and opinions of diligents (Mujtahedin) such as Al Nakhi and Al shubai and their evidences and then explains them. As this book comprise of the few Hadiths and actions on the basis of which and the level of its accuracy sometime he takes decision. The importance of the book appears from the importance of the writer and that is the one leader of Shafayee belief.

While my research I trusted on three copies: First copy I found in Al Azhariya Library, Egypt. Second copy was in Egyptian book house and third copy in Ahmed Library, Turkey. The message contained on the preface and other two sections. In preface I explained the reason of choosing this quotation and my method of research. I made the first section for study which has two parts:

First Part; study the life of trustee and his period and influence

Second Part: Study the book compliment of detach (Titimmatul Ibanah)

The second section comprise of the text of certain codex and also the book of Fasting and Isolation. The topic of fasting came in the beginning, The first chapter discuss about the fasting and second chapter about the dominion of the intention of the fasting. The third chapter about the proclamation of the dominion of the fasting. The forth chapter about the person who gets Iftar and who doesn't get the iftar. The fifth chapter about the dominion of excuses from the fasting. The sixth chapter about the atonement, the seventh chapter about the other remaining days.

There are five sections in the Isolation book (Itekaf), the first chapter about the Night of prestige (Lailatul Qadr) and there are five differences in it. The second section is about the place and periods of the Itekaf. The third section is about the proclamation of the requirements of the Itekaf from the injunctions and prohibited things, the forth section about the vowed Itekaf, the fifth section about which breaks the continuation.

This codex has great importance in its cited things and its writer get preference. Almighty may bless him and forgive us, him an our parents.

The praise be to Allah "Lord of the World" and prayer and salutation for the holy prophets and messenger Mohammed SAL and his family and all companions.

إهداء

إلى والدي الكريمين . . حفظهما الله وبرزقني رضاها

إلى من جعل ربي بيني وبينه مودة ورحمة

إلى ابني الغالي وإخواني وأخواتي العزيزات

إلى أختي في الله عفاف الجهنبي

إلى كل يد امتدت لي بالعون والمساعدة

وكل قلب خفق داعياً لي بالنوفيق والسداد

إلى كل طالب علم

إليهم أقدم هذا الجهد المنواضع

شکر و تقدیریں

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القسم الأول الدراسة

القسم الأول: الدراسة

وفيه فصلان

الفصل الأول: دراسة حياة المتولي وعصره

وأثاره

الفصل الثاني: دراسة كتاب "تمة الإبانة"

الفصل الأول

دراسة حياة المتولي وعصره وآثاره

وفيه مبحثان:

المبحث الأول: عصر المتولي.

وفيه أربعة مطالب:

المطلب الأول: الحالة السياسية.

المطلب الثاني: الحالة العلمية.

المطلب الثالث: الحالة الاجتماعية.

المطلب الرابع: الحالة الاقتصادية.

الحالة السياسية

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الحالة العلمية

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الحالة الاجتماعية

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المبحث الثاني: حياة المتولي الشخصية.

ويشتمل على خمسة مطالب:

المطلب الأول: اسمه، ونسبه، وكنيته، وشهرته.

المطلب الثاني: مولده، ونشأته.

المطلب الثالث: أشهر شيوخه، وتلاميذه.

المطلب الرابع: مكانته العلمية، وثناء العلماء عليه،

وأثاره.

المطلب الخامس: وفاته.

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الفصل الثاني

دراسة كتاب "تتمة الإبانة"

وفيه مبحثان:

المبحث الأول: التعريف بالكتاب وفيه ثلاثة مطالب:

المطلب الأول: كتاب الإبانة، اسمه، ونسبته للفوراني،

وعلاقته بالتتمة.

المطلب الثاني: كتاب التتمة، اسمه، ونسبته للمتولي.

المطلب الثالث: أهمية الكتاب، وقيمه العلمية، وأثره في

كتب المذهب.

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المبحث الثاني

منهج المتولي ومصادر كتابه

وفيه أربعة مطالب:

المطلب الأول: منهج المتولي في كتابه.

المطلب الثاني: مصطلحات الكتاب.

المطلب الثالث: مصادر المتولي في كتابه.

المطلب الرابع: وصف النسخ الخطية، وعرض نماذج منها.

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نماذج من نسخ المخطوط

الإولاد والأخوة والإخوان والاعمام والعمة الأقرب فالأقرب
 والزوجة والزوج لما روي أن رسول الله صلى الله عليه وسلم قالت
 أفضل الصدقة على ذي الرحم الكاشح يعني العادي وما روي أن
 امرأة عبد الله بن مسعود كانت تلبس وسوق على زوجها وولدت
 فسمعت رسول الله صلى الله عليه وسلم يحدث النساء على الصدقة فقالت
 لعبد الله بن مسعود سغلتني أنت وولدك عن الصدقة فقال عبد الله إن لم يكن
 لدي ذلك أجزر فما أجتان بفعلتي فجات الابل فقالت استك
 رسول الله صلى الله عليه وسلم فسأله فقال نعم لها أجران أجر القرابة
 وأجر الصدقة ثم بعدهم بالقرابة الذين ليس لهم محرمية كخالات
 والأخوات والخالات والعمة بعدهم بالمحارم من الرضا
 لأن الرضا مشبه بالنساء المحارم من المصاهرة لأن المصاهرة
 قريبة الذم بالموازين أعلى ومن أسفل وإنما مدنا الرضا
 والمصاهرة على الوالدين الوالدين المحرمية فإن من اعتنق حاربه يجوز
 أن يحسبوا بها ثم بالحيران الأقرب فالأقرب لما روي أن جلا قال
 رسول صلى الله عليه وسلم على أي حيران أتصدق فقال علي
 أقرب بيته ما أتى بعد علي من أي حيران

كتاب الصوم

الصوم في اللغة هو الامتناع قال الشاعر
 خيل صيام وأخري عير صامية من العجاج وأخري تعال العجا
 ومعناه خيل مسكة عن العدو وخيل عير مسكة من البرية

الصفحة الأولى من نسخة أحمد الثالث بتركيا (ت)

يبطل اعتكافه والمذهب ان زمان الاغما محسوب عن الاعتكاف
 كما ذكرنا في الصاير اذا اعنى عليه في بعض النهار وفيه وجه
 اخر وهو انه لا يحسب ذلك الزمان عن الاعتكاف بخروج من المكان
 في الصاير اذا اعنى عليه بطل صومه ويكون حكمه حكم التوب
 واما ان اخرج به اهل على ما ذكرنا في المربع **الخامسة عشر**
 لداخله في المسجد فعليه الخروج في الوقت ان كان قادرا عليه والامر
 في المسجد مع القدرة على الخروج ان امتد زمانه بطل اعتكافه لان
 مقام الجنب في المسجد معصية فلا يحسب عن الطلوع وان لم يستد
 مقامه المذهب انه لا يبطل اعتكافه وان كان الماء في المسجد فهو
 كما لو اقام لحظه واما اذا لم يكن قادرا على الخروج وان كان باب
 المسجد مغلقا او كان مخافا ان يتعرض له انسان بشر فان كان الماء
 في المسجد يعتدل في المسجد وان لم يكن في المسجد ما يعتدل به فيم
 في المسجد ولا يبطل اعتكافه والله المستعان.

كتاب الحج

الحج في اللغة هو القصد وقال الخليل هو كثر القصد العظم
 وهو في الشريعة اسم لعبادة شتمل على اركان كان مخصوصة سميت
 بحال كثره قصد الناس الاديها واما العمرة فهي في اللغة الزيارة
 وفي الشريعة اسم لعبادة لها اركان وجملة تزيار الكعبة والحج
 ركز مزاران الدين والا صل في وجوب الحج قوله الله تعالى والله علمت
 الناس حج البيت من استطاع اليه سبيلا وقوله حرمين قليلا واذن في

الصفحة الأخيرة من نسخة أحمد الثالث بتر كيا (ت)

لما روى ان رجلا قال لرسول الله صلى الله عليه وسلم على اي حرج اصابني فقال على ادم
اليك يا نام تعلم على سائر الناس **كتاب الصوم**

الصوم في اللغة هو الامتناع قال الشاعر

حاصل صام وحمل غرضه من العجاج واخرى تعلك الجحما

ومعناه جيد مستند وفي السير بعد غنائه عن الاحتساق الثمنا عن المغطار مع النبي **الصوم**
رذيل ريان الدين والاصح قوله تعالى يا ايها الذين امنوا كتب عليكم الصيام لانه وقيل
رسول الله صلى الله عليه وسلم بي الاسلام على خمس شهادة ان لا اله الا الله وان محمدا رسول الله

وامام الصلاة واما الزكاة وصوم شهر رمضان والحج الى مكة الحرة **واسمطع الله مسلا**
وسمى الناس على اواب الثاني وما يلزم به الصوم ومنه اسماء

احدها اذا استعمل سعيان **لمس** و **حبر** و **او** اغلاله واسم السامغية فلم
يرزوا الخلال وحاصل الصوم لما روى عن عائشة رضي الله عنها ان رسول الله صلى الله عليه وسلم

كان يحفظ ربه هلال سعيان ما لا يحفظ من غيره **نصوم** رمضان لرويته وان عم عند
عليه يوم قائم صام ولا ان الشهر لا يرد على بلدي يوما فاذا استعمل بلدي يوما **علم**
ثمنا حوا الشهر **الثاني** الواحد على الصام ان يصوم ما من الخلال ثم الشهر

او تقصر لما روى عن عمر ان النبي صلى الله عليه وسلم قال الشهر تسع وعشرون يوما لا
نصوموا حتى تزوال الهلال ولا يقطر واحي برده فان عم عليهم فاجلوا العدة لمس وما روى
عن رسول الله صلى الله عليه وسلم انه قال شهر اعيد لا يصار رمضان ودو الحج ومعناه

لا يصح يومها وما يجزى من الشهر من **معاد** العباد بها الصوم **والحج الثالث** اذا
ابصر هلال رمضان وحده بلدي به ان نصوم والغرض منه ان لم يشهد فليست بهادة او
لم يعمل وحلي عن الحسن وان سبب من اياه لا يلزمه ان يصوم الا ان يصل اليك كما شهدا **تقدم**

به وذلك ما قول رسول الله صلى الله عليه وسلم **صوم** الروية واظهر الروية وههنا

الصفحة الأولى من النسخة الأزهرية بمصر (ز)

تسليبه سم ونعم في السجد واسطاع اعتداه **كتاب**
الحج والعمرة الحج في اللغة هو الفصد وقال الخليل هو شره الفصل الذي
 بهم وفي الشريعة اسم لعبادة تستعمل على ارباب مخصوصة سمي حج المشرك تصد
 الناس الخادما واما العمرة ففي اللغة الزيارة وفي الشرع اسم لعبادة لها ارباب
 في حملها اربابها النعمه والحج ركن من اركان الاسلام والاصل في الحج قوله تعالى والله على
 الناس حنيد واسطاع الله سبيلا وقوله تعالى وادب الناس بالحج ما تقول
 رجالا وقوله تعالى واتموا الحج والعمرة واحلفوا في معناه فروى عن عمر وعلي رضي
 الله عنهما قال اتمامها ارباب مجرم بها مردود به اهله وهذا الايام هو المصطفى التي وقت
 الفراع ولين الاقربا الايام تصح من الشروع اذ لا تصور الا تمام الا بعد الشروع
 والحرف فاروى عن رسول الله صلى الله عليه وسلم انه قال في الاسلام على خمس
 شهادة ان لا اله الا الله وان محمدا رسول الله واما الصلاة واما الزكاة وصوم
 شهر رمضان والحج الى بيت الله الحرام واسطاع الله سبيلا وقد انعقد الاجماع عليه
 وسئل ابا عبد الله عليه السلام عن ابواب **الباب الاول** في شرائط وجوز
 الحج واسمه ربه وبارك في طيبه وقرأ في طيبه وفيه فصول **الفصل**
الاول في شرائط صحة الحج وفيه طمس **احدها** شرط صحة الحج
 في الحمله شرط واحد وهو الاسلام فكل من بدله علم الاسلام بمصو را حج صحيح
 حتى ان الطفل الصغير حرم عنده ولبه ودد الالمون والحج والاصلاحه فاروى
 عن ابي عمار بن ابي بصير عن رسول الله صلى الله عليه وسلم انه قال ما بالرواحا فرجعوا لعمارة
 صبا لها من عفتها وقادها رسول الله الهناج قال نعم والناجور روى عن ابي
 قال اجتمع رسول الله صلى الله عليه وسلم ومعنا السماء والارضان فليتنا عن
 انسان في منا عهم فقال ان الطفل الذي لا يدرى على المسجد والبري الحج وادب

الصفحة الأخيرة من النسخة الأزهرية بمصر (ز)

رسول الله صلى الله عليه وسلم بما لا فضل الصدقة على ذي الرحم
الكاسح يعني المعادي ولما روى أن امرأة عبد الله من مسعود كانت
تسعد ويهوعلى زوجها وولدها فسمعت رسول الله صلى الله عليه
وسلم تحت النساء على الصدقة فقالت لعبد الله من مسعود سفلتني
أنت وولدك عن الصدقة فقال عبد الله إن لم يكن لك في ذلك أجر
فما أحب أن يفعل فجاءت إلى بلال وقالت له صل رسول الله صلى الله عليه وسلم
فسأله فقال نعم لها أجران أجر الفراه وأجر الصدقة ثم بعد هم
بالقربة الدين ليس لهم محرمة كسبي الأعمام والأخوال والحالات
والهجات ثم بعد هم بالمحرم من الرضاع لأن الرضاع مشبه بالسد
ثم بالمحرم من المصاهرة لأن المصاهرة ورثة النسب ثم بالمواهي
أعلى ومن أسفل وإنما قدم الرضاع والمصاهرة على الأخرى لأن
نسب المحرمية فإن من عوجاربه لا يجوز أن يكلوا بها ثم بالحيران
الأقرب والأقرب لما روى أن رجلا قال لرسول الله صلى الله عليه وسلم
علي أي حيران أتصدق فقال علي أقربهم إلي أي بأبهم على سائر الناس

كتاب الصوم

الصوم في اللغة هو الإمساك قال الشاعر
أحبل صياحه وخيل غير صايحه تحت الهجاء وادري بعدك اللجاء
ومعناه خيل ممسك عن العدو ووحل غير ممسك وفي
الشرعية عبارة عن الإمساك بالنهار عن المفطر مع
النية والصوم ركز مرار كان الدين والأحد فيه قول
الله تعالى يا أيها الذين آمنوا كتب عليكم الصيام إلا من
وقال رسول الله صلى الله عليه وسلم بي لا سلام على حشر
سهاذه إلا الصلاة لله وأن محمد رسول الله وأقام الصلوة

الصفحة الأولى من نسخة دار الكتب المصرية (د)

في المسجد معصية فلا يحسد عن الطاعة وازله مبتدئا منه المذهب انه
لا يظن ان عكافه اذ الشافعي يفرغ الرده انه لا سطر اعكافه
او ان كان الما في المسجد فهو كما لو اقام حكمة واما اذالم يكن قادرا
على الخروج بان كان بار المسجد معلقا او كان خافا ريعوز له
انسان بسوخان كان الما في المسجد اعسلع المسجد وازله يكتفي
المسجد ما يعسله بهم ويعلم المسجد ولا سطر اعكافه ن
كتاب الحوالة
 الح في اللغة هو القصد وقال الكلبي هو كثره القصد من
 عظيم وفي التريجه اسم لعبارة سئل على اركان خمسة
 سميت حلاله قصد الناس الى اديها واما العزم في اللغة
 هي الزبازة وفي السرعة اسم لعبارة لها اركان حملها زبازة
 الشعب والحج كثر مرار كان الدين والاصل منه قوله تعالى والله
 على الناس حج الله من استطاع الله سبيلا وقوله تعالى واذن في
 الناس بالحج باؤكرحالا وقوله تعالى والموالح والعزم لله
 واحلوهوا في معناه فروي عن عمر وعلي رضي الله عنهما انها اول
 اتماهما ابرحرم بهما من دونه اهله وصل الى الامام هو المحي
 الى وقت الفذاع ولى الامر بالامام بصمرا ما للشروع
 اذ لا تصور الامام الا بعد الشروع والمخبر فمروي عن رسول
 لله صلى الله عليه وسلم انه قال بي لسلام على خمس عماره ان الاله
 لا الله وان محمد رسول الله واطام الصلوه واسباب الرضوه يوم شهر
 رمضان والحج الى بيت الله الحرام من استطاع الله سبيلا وقد انعقد
 الحجاج عليه وتسمي كتاب الحج على ما به ابواب
الباب الاول في سوابط وجوب

الصفحة الأخيرة من نسخة دار الكتب المصرية (د)

القسم الثاني التحقيق

كتاب الصوم

كتاب⁽¹⁾ الصوم

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(323/3) (1970/5) :

. (199/4)

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. (327/1) :

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. (132/4) :

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. (534/12) :

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. (146/3) (248/6)

(1) ﴿يَتَأَيُّهَا الَّذِينَ ءَامَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ

عَلَى الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ﴾ (3)

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"(8) :

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الباب الأول

الباب الأول فيما يلزم به الصوم

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(30) (146/3) (65) (407/3) :

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[2:] الثانية:

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[3:] الثالثة:

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(594) (484/3)

(73)

(343/4)

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(262/1)

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[4:] فرع:

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[5:] الرابعة:

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(290/6) (153/3) (449/3) :

(121) (75) (492/2) : (3)

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(249/2) (80/2) :

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(1118/2) (413/3) (73) (340/4) :

(449/3).

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[6:] الخامسة:

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(131/1)

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.(260/3)

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.(916) (173/3)

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		(407/1)	(385/1)
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		(899)	:
		(285/6)	:
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	(20/4)	(1176/5)	:
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(83/1)	(695/1)	(42/4)	:
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		:	(5)
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		(580/2)	:
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	(253/1)	(130)	:
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(87/18) (628/1) (2)

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(8071):

(236/6)

(284/6)

(3447) :

(101/2)

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فروع أربعة:

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(286/6) (590) (482/3) (152/3) (595/2) :

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[م:10] الرابع:

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كتاب الله

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[م:11] السادسة:

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(398) (586) (478/3) (593/2) [27] :

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فروع ثلاثة:

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[م:13] الثاني:

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(925) (180/3) (398) (588) (480/3) (1120/2) :

. (456/3) (282/6) (31)

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[(5) :

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[م:14] الثالث:

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(925) (180/3)

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(3) [(2)] (1)

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(7) [(6) (5)]

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[م:15] السابعة:

] (10) (9)

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(96) [13]

(1)

. () (2)

... () () (3)

. () () (4)

. () () (5)

. () (6)

(7)

. (534/1) :

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.(93) (51/1) (216/1) :

. (925) (180/3) : (8)

. () (9)

(593/2) (411/3) (56) (343/4) : (10)

. (110) (279/6) (585) (477/3) (147/3)

(1) (2)

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(1)

(116/6)

(83)

(2)

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(3)

(1120/2)

(4)

" " " " " " " " " " " "

(245/14)

(90)

(59)

(225)

(137)

() (5)

(82/2)

(53/1)

(56)

(321/1)

(243/2)

(7)

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(8)

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« (1) »

(3) - : - (2) -

(5) : (4) -

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(178/1) : (62) (6/3) (7/3) : (272/3) (303/1) (2219) (1)

» :

« (361/3) : (2)

- - - -

(332/2) (221) : (489/1) (528/2) (115/2) (159)

- - - : () (3)

- - - : () (4)

(446/1) (120/3) : (5)

(179/1) :

(1)»

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[م:16] الثامنة:-

(6)

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(1)

(2197)

(8077)

(7331)

(162/4)

(2463)

(360/3)

" (2200)

(8075)

"

(121/3)

(814/2)

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(2)

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(3)

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" " (4)

(5)

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(216/1) :

(617/1)

(180/1)

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(455/1)

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(1)

(2)

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(4)

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(6)

[⁽⁵⁾

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(1) . (81)

(2) . ()

(216/1) (289/6) (147/3) .(596/2) : (3)

. (445/3)

. (118) (922) (178/3) (149/3) :

» ﷺ (4)

(1906) .«

. (1080)

(5) . ()

(6)

(593) (484/3) (922) (178/3) (147/3) (597/2) :

. (289/6)

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.(290/6) :

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. [(2)(1) :] «

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(3)

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"(5)

[(4)

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(6)

" () () : (1)

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(2127) :

(350/3) (1931) : (221/1) (1692) :

(2451) :

(2124) : (98/4) :

() (3)

(4)

(2321) : (5)

ﷺ

- - ﷺ (8020) :

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" ﷺ

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(49/2)

" " " " (6)

(457/6) :

[م: 17] التاسعة:

(1)

[⁽⁴⁾]

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«⁽⁶⁾

(596/2) (412/3) (57) (340/4) : ⁽¹⁾

. (290/6) (590) (482/3)

() ⁽²⁾

(83)

(528/2)

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(89)

(247)

(226/5)

. (12)

(291/6)

(151/3)

(412/3)

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⁽³⁾

. (118)

(10/3)

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⁽⁴⁾

⁽⁵⁾

(234)

(67/1)

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. (512/1)

(509/2)

(198)

(2148) :

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⁽⁶⁾

(8072) :

. (146/3)

(1) []

فرعان:

[18:] :

(3)

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«(5)

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(6)

[م:19] الثاني:

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(8)

[(7)

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(153/3)

(449/3)

(73)

(57)

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(594) (485/3)

: (3)

(744/2) :

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(181/2)

(1772) :

(454/1)

(285/1)

: (4)

(9/3) (9/3) (228)

" (87) (5)

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[م:20] العاشرة:

(5)»

(1) ()

(2) ()]

[...]

(290/6)]

[

(153/3) : (342)

(3)

(556/1) : (367/3) (211/4)

(4)

(6245) : (2153) :

(340/4) (5)

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(1)

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[(9)

(591) (483/3) (152/3) (596/2) (414/3) : (1)

. (121/1) (398)

(287/6) (2)

. () (3)

. () (4)

. (486/4) (1014/3) :

. (213) :

. () (5)

. (452/3) (591) (483/3) (152/3) (596/2) : (6)

. : () () (7)

(8)

(452/3) (30) (288/6) (153/3) :

. (217/1) (228/1)

. () (9)

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[⁽⁶⁾

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[م:21] الحادية عشرة:

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(291/6)

(923) (179/3)

(151/3)

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. (216/1)

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" " " "

(317/1)

(64/2)

(99)

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. (237/1)

(127/2)

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[م:22] الثانية عشرة:

(6)

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(192/2)

(114)

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(132/1)

(79/3)

(197/4)

(170)

(241/1)

(2)

"

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(596/2)

(3)

(288/6)

(152/3)

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(4)

(296/6)

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(1424/4)

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(90)

(473/1)

(149)

(21)

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فروع سبعة :-

[23:] :

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[24:] :

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(460/2)

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(624/1) (471/2) (69/2) [29] :

(401) (595) (485/3) (156/3) (459/3) :

(413/1)

:

(231/10) :

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(45/1) (131/1) (110/1) :

(5)

(624/1) (471/3) (296/6) (156/3) :

(597/2) (459/3) (58) (367/4) :

(471/3) (401) (595) (486/3) (156/3)

(292/1) (55) :

(455/1)

(12/3) (296/6) :

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(192/1)

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(39/12)

(361/7)

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(454/6)

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(296/6)

(153/3)

(459/3)

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(595) (486/3)

(597/2)

(459/3)

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(579/3)

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(1) [] : [25:]

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[29] (459/3) (58) (367/4) : (2)

(414/1) (156/3) (597/2)

(3)

(30) (1501/4) :

(4)

(296/6) :

(5)

(70/1) :

(6)

[/188 / /] [/186 / /]:

(7)

(60) (358/2) :

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ﷺ

(266) (180/1) (171/1) (450/1) :

[م:26] الرابع:

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(1) :

(2) :

: [27:]

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6/ -

:/ [28: :]

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(4)

(1)

(296/6) (140) (595) (486/3) (157/3) :
. (486/1)

(2)

(595) (486/3) (157/3) (597/2) (459/3) : (3)

.(297/6) (401)

. (297/6) (157/3) (459/3) (4)

[م:29] الخامس:

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][⁽²⁾

(1)

(3)

:⁽⁴⁾[

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[⁽⁶⁾

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[⁽⁷⁾

(9)(8)

71 -

() (1)

. () (2)

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(401) (597) (487/3) (158/3) (459/3) :

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. (297/6) (158/3) (598/2) (460/3) :

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. (158/3) (460/3) : (9)

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[29]

(460/3)

(367/4)

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(486/1)

(297/6)

(598).(488/3)

(3)

(587/2)

(55/2)

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(4)

(271/8)

(2160/6)

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(53)

(67/1)

(187)

(112)

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(5)

(56/3)

(104/4)

(6)

() (7)

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[(2)

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[(6)

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[م:28] السادس:

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() (1)

. () () (2)

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. (298/6) (599) (488/3) :

(4)

. (298/6) (599)(488/3) :

() (5)

. () () (6)

(7)

(193/17)

(208/2)

(277/7) :

(61/4)

(120)

. (322/3) (175/1)

(8)

. (299/6) (599) (488/3) :

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/

(1)

(2)

7/ -

(3)

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(4)

[م:29] السابع:

(6)

(5)

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(8)

(1)

(624/1)

(299/6)

(599)(488/3)

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(2)

(173/3)

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."

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(168)

(23/1)

(111)

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() :

(3)

(4)

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(260)

(299/6)

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(6)

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(7)

(299/6)

(157/3)

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(8)

الباب الثاني

الباب الثاني

في بيان حكم النية⁽¹⁾ في الصوم

7/ -

[30:] إحداهما:

(2)

(3)

(5)

(4)

(1)

(343/14)

[27 / /] "

(2)

(598/2)

(397/3)

(56)

(344/4)

(302/6)

(119/1)

(138/3)

(1121/2)

(3)

(103)

(269)

(150/1)

(169)

(135)

(254/3)

(239/2)

(126/1)

(606)

(315/1)

(87/1)

(5)

(332)

(63/1)

(28/3)

(355/9)

(21/2)

(69)

(498)

(14)

=(154/3)

:

(1) » : ﷺ - - (2) «.

الثانية: [31:]

(3)

(4)(5) . []

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﴿ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ﴾

(1)

(265/3) (109) :

(2213) : (2)

" : "

(8001) : (3)

(1127/2) (598/2) (402/3) (56) :

(302/6) (142/3)

() () (4)

(311/1) (246/1) (303/1) : (5)

() (6)

(302/6) (598/2) : (7)

[32:] الثالثة:

(2)(1)

8/ -

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(3)

(5)(4)

(6)

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/

» :

ﷺ

«(7)

				()	(1)
(1121/2)	(598/2)	(404/3)	(56)	:	(2)
			(115)	(600)	(489/3)
					(3)
(598/2)	(396/3)	(56)	(344/4)	:	
			(302/6)	(140/3)	(4)
			(302/6)	:	(5)
			(245/14)	:	
			(24/1)	:	
(126/1)		(85/2)	(58/2)	:	(6)
(233/1)	(233/1)	(235/4)	(313/1)		(7)
:					
:					(2334)
	"	" -			(1704)
	(2331)	(149/2)			

[33:] الرابعة:

(2)(1)

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(4)(3)

(5)

ﷺ

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.(6)

8/ -

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() (1)

(138/3) (1122/2) (599/2) (404/3) :

(411/1) (31) (303/6) (602) (491/3)

- :

(150/3) (393/1) (121/5) :

(4)

(303/6) (931) (185/3) :

(5)

(303/6) (31) (399) :

() " " () (6)

[34:] الخامسة:

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(1) :

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«(5)

(303/6) (931) (185/3) (140/3) (599/2) : (1)

(2)

(931) (185/3) :

(3)

(303/6) (931) (185/3) (140/3) (599/2) :

(412/1)

(4)

(163)

(265/3)

(5)

(2454) :

(730) :

(2335) :

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(2216) :

(7999)

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(320) :

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(1)

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/ [35: السادسة:]

(2)

[(4)(3) :]

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(5)

(275/1) =

(301/6)

(603) (491/3) (142/3) (599/2) (404/3) : (1) " "

(463/3) (412/1) (399) (2)

() (3)

(4)

(603) (491/3) (155/3) (599/2) (404/3)

(304/6) (931) (185/3) (5)

(432/1) (163/4) :

:

(94/1) (102) (206/1) (86/1) :

(80) (252/1) (60/1) (105/1)

(1)

﴿ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ ⁽²⁾ ﴾

مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ⁽³⁾ ﴿

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[⁽⁷⁾

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(6)

[36:] السابعة:-

(8)

(1)

. (304/6) (931) (185/3) (600/2) :

(2)

. (313/2) :

. (187) : (3)

() (4)

. (229/4) :

." " :

. " " :

. (91/1) (216/1) (99)

. () (5)

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. () (7)

(68/2) (316/6) (142/3) (403/3) : (8)

. (217/1)

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(1)

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[37:] الثامنة:-

(2)

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[38:] التاسعة:-

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(4)

(128/1)

(84/2)

(533/1)

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(1)

(233/1)

(281/2)

(233/1)

(2)

(155/3)

(68/2)

(316/6)

(403/3)

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(3)

(84/2)

(533/1)

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(128/1)

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(1) : (2)

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فروع ثلاثة على ظاهر المذهب:

[39:] أحدها:

(4)

(1) : (402/3) (601/2) (142/3) (492/3) (604)
 (309/6) (411/1) (217/1)

(2) : (333/4) (424) (182/1) (264/7) (308/3) (120)

(4) : (309/6)

(4) : (400) (309/6) (601/2) (402/3) (142/3) (492/3) (604)

(1)

[40:] الثاني:

[⁽²⁾ :]

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(4)

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[41:] الثالث:

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- (7)

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[42:] العاشرة:

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(1) : : : [/ / 186] :

(2) . ()

(3) : :

(4) [/ / 187] :

(5) " " :
(1122/2) (929) (183/3) (309/6)

(6) : : :
(467/3) (68/2) (31) (929) (184/3) (309/6) (411/1)
(491/1) (138)

(7) : : (1073/3) (419/3)

(7) : : (540/1) (209/1) (189)
()

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. (177/1)

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. (452/1) :

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. [126 / /]

. (179/1) :

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(473/3) (414/1) (314/6) :

. : () () (5)

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(473/3) (31) (402) (143/3) :

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[43:] الحادية عشرة:

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[⁽⁴⁾(3)]

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[44:] الثانية عشرة:

(473/3)	(314/6)	(937)(190/3)	(143/3)	:	=
			(139)		
			()		(1)
			:		(2)
		(143/2)	(2293/6)	:	
			:		
			:		
	(743/2)	(493/1)	(180)		(3)
			() ()		(4)
(315/6)	(605) (593/3)	(156/3)	(404/3)	:	
			(67/2)		
	(315/6)	(605) (493/3)	(156/3)	:	(5)
			(413/1)		
			:		(6)
		(81/12)	(2247/6)	:	
			:		
	(577)	(51/1)	(216/1)	:	
			(298) [241]		(7)

(1)

9/ -

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(3)

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[م:45] الثالثة عشرة:

(5)

(1)

(606) (493/3) (1124/2) (155/3) (601/2) :

(31) (400)

(403/1) (120/1) :

(2)

(3)

() () " (4)

(5)

(287/7) :

(35/2) (197/1) (352) :

(937/2)

(1)

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(3)

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[⁽⁴⁾

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[م:46] الرابعة عشرة:

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() (1)

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(187/3) (606) (494/3) (156/3) (74) :

. (622/1) (310/6) (934)

(3)

. (46) (434/5) :

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(31) (400) (156/3) (1125/2) (602/2) :

. (311/6)

(6)

(607) (494/3) (143/3) (602/2) (405/3) :

. (313/6)

() () (7)

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[م:47] فرع:

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(2)

[م:48] الخامسة عشرة:

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(1) () :

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(143/3) :

(313/6)

(310/6)

(607)

(494/3)

(403/3)

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(157/3)

(217/1)

[/ / 188] (4)

(490/1)

(67/2)

(319/6)

(5)

(411/1)

() " " (6)

[م:49] فرع:

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(1)

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(4)

(317/6) :

(1)

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(2)

(378/3)

(218/4)

(1520/4)

(651/4)

(190)

(3)

(452/2)

(471/3)

(732/4)

(461/3)

()

(317/6)

(4)

(5)

الفصل الثاني

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(1)

[50:] أحدها:

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(2)

(4)

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«(5)

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(6)

(600/2) (405/3) (56) (344/4) : (1)

. (116) (399) (1123/2)

. (418/2) (290/1) (177/1) (303/1) : (2)

(3)

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(93/2)

(217/1)

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. (237/1)

(58/1)

(159/3)

(600/2)

(4)

. (306/6)

(141/3)

(5)

. (1154)

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(6)

(1)

(2)

[م:51] الثانية:-

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[⁽⁴⁾

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(5)

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() (1)

(400) (141/3) (600/2) (406/3) :

(2)

(3)

(141/3) (1123/2) (600/2) (406/3) (344/4) :

(119/1) (306/6) (610) (496/3)

() (4)

() (5)

(932) (186/3) (141/3) (600/2) :

(6)

(159/3) (406/3) :

(7)

(489/1) (306/6)

(8)

ﷺ

ﷺ

ﷺ

(233/4) (384/3) (395/1) :

(1) [(2) : " (3)]

(4)

11/ -

(5)

[م:52] الثالثة :-

[(6) :]

(7)

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(8)

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(1)

(59/10) :

() (2)

(2444) : (347/3) (56/2) (3)

() (4)

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() () (5)

() (6)

(7)

(610) (496/3) (142/3) (601/2) (407/3) :

(412/1) (306/6) (933) (187/3)

(8)

(306/6) (159/3) (601/2) (407/3) :

فرعان:

[53:] :

(1)

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(2)

(4)(3)

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[54:] :

11/ -

./⁽⁵⁾

(1)

(332) (307/6) (933) (187/3) :

() (2)

() () (3)

(4)

(464/3) (31) (306/6) (933) (187/3) :

(67/2)

(622/1) (307/6) (610) (497/3) : (5)

(217/1)

(1) (2) (3) (4)

11/ -

[⁽⁵⁾]

[م:55]الرابعة:

(6)

(1)

ﷺ

(117) (34) : (417/1) (223) (86) (2)

ﷺ

(772) (119) (49) : (364/1) (57/1) (3)

(57/2) (7777) : (273/4)

(7781) : (274/4) " : (307/6) (4)

(933) (187/3) (611) (497/3) (142/3) [28] : (307/6) (230/1) (463/3) () (5)

(66/2) (316/6) : (6)

(1)

9/ -

(2) / (3)

(4)

[م:56] الخامسة:

(5)

].[⁽⁶⁾]

[م:57] السادسة:

(7)

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(10)

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(11)

(1)

(316/6) (138/3) (401/3) :

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() () (4)

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() (6)

(7)

(316/6) :

(132) [46] (8)

() () (9)

() (10)

(314/6) : (11)

(1)

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(1)

(314/6) (143/3) :

(2)

[/189 / /]:

الباب الثالث

الباب الثالث في بيان حكم الصوم

12/ -

/.

- (2) [(1)] [58:] إحداهما: -
- (3) « (4) (5) » : ﷺ -
- (6) [59:] الثانية: -
- (7) ﷺ » - -

(1) . ()

(2) : (57) (67) (183/3) .

(3) :

(4) : (414) .

(5) : (187/1) .

(6) : (1923) .

(7) : (1095) .

(1136/2) (67) (444/3) (57) : (411)

(498/1) .

ﷺ

ﷺ

ﷺ

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ﷺ"

« (1) : - - .

(2)

(3)

[60:] الثالثة :

» :

صلى الله

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.(4)(5)

(22)

(55/1)

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. (415/1)

(46)

(85)

(1)

(1921) :

(1097) :

.(420/1)

(404/6)

(660) (538/3)

: (2)

(1137/2)

(478/3)

(79)

(60)

: (3)

. (118)

(412)

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(5)

...)

.(57/2)

(1887) :

" : "

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. (1121/3)

] ﷺ

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.(1)(2)«

[61:]الرابعة:]

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9/ -

«(5)

» [(4) ﷺ]

(6)

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(7)

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(2)

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(1902) :

(2308) :

(660) (539/3)

(183/3)

(57)

(348/4) :

(3)

. (118)

(497/1)

(4)

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" " "

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(1941) :

(1954) :

(1958) :

. (1100) :

. (497/1)

(660) (539/3)

(183/3) :

(6)

(7)

(105)

(89/5)

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(58)

(61/2)

(223/1)

. (396)

«⁽¹⁾ :

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[⁽²⁾]

«⁽³⁾

[62:] الخامسة:

/: (4)

(5) ﷺ

" — —
" (6)

(349/4) (1)

: " :
(1957)

. (1098) :

. () (2)

. (7615) : (232/4) (3)

(408/6) (412) (1183/3) (67) : (4)

. (118)

(5)

ﷺ

(99) : (124/1) (2358) :

" (2280) :

. (7546) : (298/7) "

(156/3)

(106/5)

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— — (6)

» (1753) :

"

. (137) :

[63:] السادسة :-

(1)

(2)

12/ -

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«(3)

(4)

(407/6) (660) (539/3) (183/3) (67) : (1)

.(118)

(2)

(115) (369/2) (950) :

. () " " (3)

(2355) :

(695) :

(3319) :

.(1699) :

(16270) : (17/4)

(1575) :

(2067) :

(4)

(356/4)

(164/1)

. (250/1)

(24/13)

(312/2)

]

(3)(2)

[(1)

(4)

[64:] السابعة:-

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ﷺ

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«

ﷺ :»

» (5) «(6)

(1) () .

(2) (408/6) : (126) .

(3)

(4) (87) (479/3) (540/3) (662) (408/6) .

(5) :

(6) (848) :

(145) .

الفصل الثاني

فيما نهي عنه في الصوم

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[65:] إحداهما:

/(2)(1)

10/ -

﴿ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ

الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ﴾⁽³⁾

(5)

(4)

(6) - :-

(1)

(373/1) :

(2)

(334/6) (193/1) :

(187) :

(4)

(163/10) :

(515/1) (224/1) :

(6)

﴿

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﴿

- -

(108/4)

(697/8)

(8/4)

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12/ -

» ﷺ

«(1)

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13/ -

"/(2)

(4)

(3)

[66:] الثانية:-

: ﴿ عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ تَخْتَانُونَ (5) أَنْفُسَكُمْ

فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَالْآنَ بَشِّرُوهُمْ وَأَبْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ ۚ وَكُلُوا

وَأَشْرَبُوا حَتَّىٰ يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ۚ ثُمَّ

أَتِمُّوا الصِّيَامَ إِلَى الْآيِلِ ۚ ﴿(6)

: ﴿ وَكُلُوا وَأَشْرَبُوا حَتَّىٰ

(1)

يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ۚ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى الْآيِلِ ۚ ﴿(1916)

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(1090)

(365/3)

(2)

(1549) :

ﷺ

(3)

(4)

(231/1)

(348/6)

(1126/2)

(66) :

(414/1)

(5)

(312/2)

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(187)

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(6)

[67:] الثالثة:

(1)

(2)

» - «⁽³⁾ : [⁽⁴⁾]

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10/ -
13/ -

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» : «
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(1)

(140/3) (1895/5) :

(51/1) (99) :

(1131/2) (79) (57) (354/4) : (2)

(397/6) (166/3)

() (3)

(1927)

(1106) :

() () (4)

- - (5)

(653/4) (34) :

» : ﷺ . ﷺ :

(1) «

(2)

ﷺ

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(3)

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(6)

[5)

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(8)

13/ -

(1)

" : (404/1)

(327) :

(166/3)

(1131/2)

(67)

(57)

(354/4)

: (2)

(397/6)

(655) (535/3)

(166/3)

(3)

(856)

(2387)

(396/6)

:() (4)

() (5)

: (475/2)

(8418) : (189/4)

(6)

(12)

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" "

(8)

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 (1)
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 : ﷺ] : -
 » : ﷺ .⁽²⁾
 «! (3) » ﷺ : . «!
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 (4)

(336) (949) (201/3) (623) (508/3) (606/2) : =
 : () (1)
 . () (2)
 .(2385) : (3)
 (52/1) (3048) :
 (1730) : (372)
 : ﷺ
 : (1572) : (1999)
 : (4)
 . (370/11) :
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 . (313) (693/3) (68/2) (476) :

[68:] الرابعة:

(1)

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(3)

«(2)

ﷺ

13/ -

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(4) [

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11/ -

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» ﷺ

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(180/3)

:(414/3)

(56)

(352/4)

: (1)

(327/6)

(411)

(2)

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ﷺ

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(559)

(648-644/4)

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(249/3)

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(3)

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ﷺ

(17/1)

(4)

« : ﷺ (1)

ﷺ : - - (2) « (3)

[69:] الخامسة: (4)

14/ -

(5)

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» : ﷺ

«(7)

(1)

(1110) : (2)

(1931) :

(1109) :

() (3)

() (4)

(67) (464/3) (58) (366/4) : (5)

(422/1) (398/6) (183/3) (6)

(1903) : (7)

(3249) :

= (8843) : (373/2) (1690)

[70:] فرع:

» : ﷺ - - (1)

«(2)

[(3)]

(4) :

[71:] السادسة:

14/ -

(5) / - (6) » -

ﷺ

" (1997)

: (1571) :

(95/2)

: (1)

. (263/5) :

(1894) :

. (1151)

. () (3)

. () (4)

. (356/6) (457/3) (366/4) : (5)

() (6)

ﷺ

. (606/4) (522/4) :

«(1)

[72: السابعة:

(2)

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(3)

(4)

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(1)

(2366)

: (788) :

(87) :

(522) :

(407) :

(334/6)

(2)

(67)

(79)

(59)

(366/4) :

(52)

(425/6)

(166/3)

(1137/2)

(3)

(212)

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» (305/1)

«

» (308/1)

(235/1)

(489/1)

(426/2)

(186/1) :

(563/1)

(523/2)

(56)

: (4)

(114/2)

:

11/ -

: $\frac{\text{كاليه}}{\text{كاليه}}$ - (1) /

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14/ -

/.⁽²⁾ (3) - -

(1)

(76)

(143)

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. (101) (131/1) (206)

(82/6) (78/4) (2)

(2373) :

: (8422) :

. (282/1)

(800/2)

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- - : (3)

كاليه

. (66) :

(2372) :

.(8419)

(164/3)

. (351/6) :

[73:] فرع:

(1)
 (2) :
 " : - -]
 .["(3)"
 (4)" " : - -
 (5) [74:] الثامنة:

(425/6) (166/3) (467/3) (59) : (1)
 : () (2)
 " " :
 (305/1) (186/1) (308/1) (209/1) :
 . (489/1) (426/2)
 . () (3)
 (8415) : -
 . (2) : (451/2)
 (7497) (203/4) - - (4)
 (2) : (452/2) - -
 . (4) (5) :
 (5)
 (1137/2) (67) (79) (59) :
 . (116) (399/6)

14/ -

«(1)» . / -

فرعان:

[75:] أحدهما:

(2)

ﷺ

(3)

(4)

(1)

: ﴿ ثُمَّ أَتَمُّوا الصَّيَامَ إِلَى اللَّيْلِ ﴾ . (1962)

: (1102)

(2)

: (537/3) (658) (215/3) (967) (399/6)

(3)

: (59)

ﷺ

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(4)

ﷺ

(737/8)

(71/3)

(242/3)

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(141/3)

(363/3)

(1)

(2)

[76:] الثاني :

15/ -

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ﷺ

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(3)

«⁽⁴⁾

[77 :] التاسعة :

(5)

ﷺ

(6)

(1) (496/2) : (3) .

(2) : (537/3) (659) (235/1) .

(3)

“ “ “ “

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(250/1) (108) :
 (168/1) (91) (117/3)

: ﷺ

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(4)

« »

(1967) .

(118) (422/6) (67) : (5)

(6)

ﷺ

(517/2) (902/4) (204/1) :

﴿ إِنِّي نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ أُكَلِّمَ الْيَوْمَ إِنْسِيًّا ﴾ (1) /

12/ -

[78: العاشرة:]

(2)

[(3)] :

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(4)

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﴿(6)

(5)

(1)

: (26)

(2)

(531/3) (161/3) (1128/2) (460/3) (365/4) :

(652)

: (387/6)

(3)

. () " " ()

(187/1)

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.(481/1)

(4)

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﴿

﴿

(53)

(54/4)

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. (352/6)

(258/1)

(5)

(171)

﴿

.(222)

. (409/2)

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(6)

. (782/2)

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.(2008) :

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(216)

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﴿

(1)

ﷺ

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«(2)

(3) [

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(1)

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(144)

(182/1)

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(2)

(314/6)

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" (206/1)

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ﷺ

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الباب الرابع

الباب الرابع

في بيان ما يحصل به الفطر وما لا يحصل /

15/ -

والكلام في فصلين :

أحدهما :

(1)

[م:79] إحداهما :

(2)

— —

« ... » : . « (3) » : .

15/ -

/. : : [(4)] :

" : — — (5) (6)

- (1) . ()
- (2) : (235) (56) (424/3) (606/2) (333)
- (3) : (193/1) (241/1) (348/6) (261)
- (4) . ()
- (5)
- (6) : (8141)

(22/58) (189/1) (413) : (284/1) (17/5) (219/2)

«(1)

» :

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«(2)

فرعان :

[م: 80] أحدهما :

(3)

«(5)

» :

(4)

(1)

(2480) (373/3)

(8146) :

(182/6)

(335) :

(2)

.(126/1)

.(320/4)

(680/4)

(808/2)

:

.(168/3)

(56)

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(3)

(4)

(296)

(326/5)

:

.(930)

(174/1)

(198/1)

(237/2)

(2398)

(5)

.(8154) :

" "

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(677/4)

(1)

(2) [م:81] الثاني :-

(3)

(4)

12/ -

[م:82] الثانية :-

15/ -

[⁽⁵⁾

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(6)

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(7)

(9)

[⁽⁸⁾

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() (1)

. () (2)

(231/1) (66) (75) (56) : (3)

. (348/6) (241/1) :

. () (4)

. () (5)

(615/2) (436/3) (57) (365/4) : (6)

. (348/6) (634) (518/3) (168/3)

(323/1) (262/2) (94/2) (548/1) : (7)

. (133/1) (100/2)

. () (8)

(9)

. (261/2) (262/2) :

[م: 83] الثالثة:-

(1)

16/ -

: / ﷺ - - : «(2)»

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.(4)

(6)

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[م: 84] الرابعة:-

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(606/2) (438/3) (57) (365/4) : (1)

. (406) (623) (507/3) (169/3) (1131/2)

.(154) (2)

() (3)

. () (4)

. () () (5)

(6)

.(226/1) (51) (349/6) :

(607/2) (440/3) (57) (362/4) : (7)

. (406) (169/3) (1131/2)

(227/1) (493/2) (414/1) (349/6) : (8)

. (27/1)

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(325/1) (505/2) (305/1) (207/1) :

. (228/1) (484/1)

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(1) [م: 85] الخامسة:

(2)

(3) [م: 86] السادسة:

(5)

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[م: 87] السابعة:

(6)

16/ -

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(1)

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(414/1)

(2)

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(169/3)

(1131/2)

(607/2)

(436/3)

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(174)

(350/6)

(3)

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(114)

(4)

(227/1)

(227/1)

(350/6)

(624) (508/3)

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(5)

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(80)

(23/3)

(301/3)

(23/3)

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(187)

(6)

(334/6)

(239/1)

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(2)

(1)

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(3)

(4)

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(5)"

" :

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13/ -

(6) / ﴿ ثُمَّ أَتَمُّوا الصَّيَّامَ إِلَى الْإِلَّيْلِ ﴾

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16/ -

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[(7)

(1127/2)

(605/2)

(456/3)

(58)

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(1)

(340/6)

(161/3)

(2)

(457/1)

(543/1)

(173/1)

:

(340/6)

(239/1)

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(341/6)

[29]

(456/3)

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(3)

() ()

(4)

(1424) :

(15/3)

(5)

(545/2)

(11/6)

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(56/6)

(481/1)

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(187)

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(6)

()

(7)

[م:88] الثامنة:

- (1) (2) (3) (4) (5)
- :" (6)"
-
- (1) : (182/1)
- (2) : (58) (456/3) (605/2) (161/3) (31)
- (3) : (335/6) (56) (299/1) (299/3)
- (4) : (71)
- (5) : (366/8) (103) (317/2) (162/3)
- (6) : (553) :
- :"
- :"
- (8) : (467/2)

[م:89]التاسعة:

(2)

(1)

(3)

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» : ﷺ — — «(4)

(1)

(182/1)

(606/2) (419/3) (56) (351/4) : (2)

(31) (402) (622) (506/3) (160/3) (3)

(682/4) (345/6) (163/3) :

(7550) : (215/4)

(4) : (454/2)

(2380) : (4)

(720) :

(1676) :

(2276) :

(1557) :

(8118) :

(3518) :

[م:90] العاشرة:

(1)

(2)

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.(3)

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(4)

.« ﷺ » - -

(6)

- (5)

(606/2) (419/3) (56) (351/4) : (1)

. (1126/2)

. (15) (307/3) (208/1) (56) (2)

: - - (10) : (455/2) (3)

"

- - (682/4)

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"

. (345/6) :

.173 " ... " - - (4)

ﷺ : - (5)

ﷺ

(108) (181/2) (141/1) :

. (85/1) (143)

(2381) : (6)

(720) :

(22435) : (277/5) . (3120) :

: . / (385) :

(1553)

= (8121) :

16/ -

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(1)»

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[م:91] فرع:

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(6)

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(781/2)

(148/3)

(220/1)

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(336) :

(1)

(658) :

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(98/2)

(8117)

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(160/3) (606/2) : (4)

(344/6) : (5)

(6)

(123/1)

(92/2)

(547/2)

(246/2)

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(132/1)

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(1)

17/ -

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[م:92] الحادية عشرة :

(4)

(3)

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13/ -

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ﷺ

«(5)

(6)

[م: 93] الثانية عشرة:

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(7)

(1) "..." - -

(173)

(2) (161/3) (1128/2) (604/2) (58) :

(31) (615) (501/3)

(3) (299/1) (308/1) (206/1) :

(4) (36/2)

(5) (158)

(6) (182/1) :

(7) (404) :

(8) :

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(502/3) [29] (161/3) (605/2) (456/3) :

(617) (404) (336/6)

(2)

(1)

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17/ -

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[م:94] الثالثة عشرة: /

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(1)

[⁽⁷⁾

(1)

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(544/1)

(134/1)

(56)

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(100/2)

(267/2)

(133/1)

(125/1)

(93/2)

(2)

(335/6)

(940) (193/3)

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(181) [98]

(3)

(334)

(163/3)

(417/3)

(336)

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(4)

(395/6)

(152)

(619/2)

(336)

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(5)

(231/1)

(51)

(557/1)

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(6)

(230/1)

(231/1)

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.(8)(7)

(6)

[م:95] الرابعة عشرة:

(9)

(10)

(395/6)	(970) (216/2)	(534/3)	(619/2)	:	(1)
			(233/1)	:	(2)
			(186/2)	:	(3)
			()	:	(4)
(394/6)	(654) (533/3)	(166/3)	(619/2)	:	(5)
			()	:	(6)
" (58)	"	" (365/4)			
	(394/6)	-	-		
			" :		
:	:				
		()	()		(7)
(609/2)	(461/3)	(58)	(365/4)	:	(8)
			(533/3)	:	(9)
	(336/6)	(619) (504/3)	(163/3)	:	(10)
(229/1)	(494/1)	(336/6)	:		
(112/3)	(139)	(232/1)			

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(1)

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(2) /.

14/ -

[م:96] فرع:

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[(3)

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(300/2)

(242/1)

(330/1)

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. (199/2)

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(334)

(944) (196/3)

(163/3)

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. (416/1)

(336/6)

[م:97] الخامسة عشرة:

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() (1)

(531/3) (166/3) (618/2) (461/3) (365/4) : (2)

(387/6) (652)

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: (2365)

: (3029) (63/4) (16653) :

(1578) :

(8354) :

(386/6)

(4)

(63/1)

(140/5)

(159/5)

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(306/6)

(1930) : (5)

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(1109) :

(1)

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[م:98] السادسة عشرة:

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(31) (404) (166/3) (365/4) : (1)
(2)

(337/6) (404) (161/3) (1128/2) [29] :

(619/2) (75) (58) (365/4) : (3)

(423/1) (505/2) (308/1) (206/1) : (4)
(404) (166/3) (1128/2)

(174/1) : (5)

(155/2) (164) :

(120) (388/6) (460/3) : (26) (58/1) (6)

(164-163): (7)

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(1)

(2)

[م:99] السابعة عشرة:

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[م:100] الثامنة عشرة:

(6)

(1)

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(362/3)

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(2)

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(405/4) :

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(346/6)

(940) (193/3)

(162/3)

(605/2)

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(232/1)

(415/1)

(488/1)

(235/1)

(207/1)

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(5)

(618) (503/3)

(162/3)

(605/2)

(457/3)

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(6)

(336/6)

(334)

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[م:101] فرع :

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[م:102] التاسعة عشرة:

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(1)

(174)

(242/7)

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. (42)

(184/4)

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(334)

(943) (195/3)

(618) (503/3)

(1128/2)

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. (336/6)

(4)

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. (129/4)

(67/3)

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. (358/7)

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(1128/2)

(619/2)

(58)

(349/4)

: (6)

(389/6)

(334)

(942) (195/3)

(653) (532/3)

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(287/1)

(343/6)

(909/3)

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(173/1)

(230/1)

(85/8)

(36/1)

(50/1)

(301/1)

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(2)

(288/1)

(302/3)

(24/3)

(108)

(3)

(85)

(286/1)

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(124)

(353/24)

(329)

(481/8)

(4)

(672/4)

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(2369) :

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(1737) :

(3153)

(1681)

(390/6)

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“(3)

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“(5)“ :

(2373)=

” (775) :

(1682) :

(69/2) :

(1938) :

(7188) :

(297/7)

(1)

(2262) :

(8364) :

(126/1)

(2)

(62/1)

(255/3)

(176/2)

:

(118/4)

(124/9)

(326) :

(3)

(4)

(220/5)

(125/1)

(173/7)

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(1940)

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[م:103] العشرون:

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(1)

(184)

ﷺ

(2)

(115/5)

(3)

(1680)

(8377) :

(4)

(183)

(489)

(357/4)

(482/1)

(375/24)

(99/2)

(5)

(2549) : (412/3)

[⁽²⁾

]⁽¹⁾

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«⁽⁵⁾

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19/ -

(172/3)	(1141/2)	(586/2)	(76)	:	(1)
(487/1)		(539/2)	(253/6)	(414)	
				(141)	
			()		(2)
	(500/2)	(398/6)	(465/3)	(367/4)	:
			(398/6)		(4)
		(3969) :	(613/1)		(5)
(197/2)				:	(560/2)
(398/6)		(11/2)			

[م:104] الحادية والعشرون:

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[م:105] الثانية والعشرون:

(6)

				(620)	(505/3)	(166/3)	(606/2)	(348/4)	:	(1)
										(341/6)
(324/1)		(123/1)	(90/2)				(208/1)		:	(2)
			(98/2)					(294/2)		(3)
(491/1)		(52)				(341/6)		(415/3)	:	
						(218/1)				(4)
(294/2)		(325/1)	(123/1)				(208/1)		:	
			(98/2)					(246/1)		(5)
								(415/1)	:	
	(335)	(31)	(403)				(162/3)		:	(6)
		(116)				(120)		(126)		

(1)

الفصل الثاني

في حكم حالة الغيبة [والنسيان والجهل]⁽¹⁾

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[م:106] إحداهما:

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«⁽⁴⁾ /

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«⁽⁶⁾.

(1) . ()

(2) : (351/4) (58) (236) (607/2)

(3) (1132/2) . (163/3)

(4) : (214/1) (305/1) (319/1) (297/1)

(5) (520/2) . (304)

(6)

(1933) :

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(370/6) (118/5) (425/1) :

(6)

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[⁽²⁾

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[م:107] فرع:

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(3)

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(4)

[م:108] الثانية:

(5)

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(6) "

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(2243) :

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: (1570) :

(8165) :

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(1)

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190

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(3)

(4)

(352/6)

(952) (203/3)

(163/3)

(1132/2) :

(234/1)

(168/3)

(236)

(56)

(362/4) :

(5)

(234/1)

(352/6)

(173/4)

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(6)

(7376) :

(7375) :

(7377) :

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(358-357/4) : =

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«...»

(140/36)

(89/3)

(200/1)

(3)

(352/6)

(414)

(952) (203/3)

(635) (518/3)

(4)

(293/1)

(374/2)

(311/3)

(592/2)

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. [1]⁽¹⁾

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. [3]⁽²⁾

(4)

[م: 109] فرع:

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[م: 110] الثالثة:

(6)

(1)

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. (60/10)

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(117)

(350/6)

(160/3)

(352/4)

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. (496/1)

(1133/2)

(66)

(416/3)

(56)

(6)

. (326/6)

(407)

(159/3)

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16 / -

: (7365) : (172/4)

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(1)

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: (2) : (441/4)

(7368) : (172/4)

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(1) : (441/4)

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. (373-370/4) :

(2)

(159/3)

(1132/2)

(66)

(416/3)

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. (326/6) (407)

(3)

. (326/6) (56) :

(74/3) :

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. () (5)

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[(3)]

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[م:111]الرابعة:-

[(4)]

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(8100)

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. (8102) :

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(607/2)

(417/3)

(56)

(348/4)

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. (121/1)

(329/6)

(159/3)

.(245) [177]

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[م:112] الخامسة :

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(7)

(159/3) (614/2) (418/3) (235) :

(2)

(614/2) (417/3) (56) (352/4) :

(329/6) (407) (159/3)

(159/3) (1133/2) (67) (147/3) (352/4) :

(3)

(329/6) (407)

(4)

(488/1) (235/1) (519/2) :

(375/2) (302/1) (230/1) :

(56)

[/47 / /] (5)

() " " (6)

=(417/3) (56) (352/4) : (7)

(1) /

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فرعان:

[م:113] أحدهما:

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[م:114] الثاني:

(4)

[م:115] السادسة:

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	(329/6)	(407)	(159/3)	(614/2)	=
		(99/2)	(91/2)	:	(1)
(32)	(407)	(159/3)	(1133/2)	(362/4)	:
		(495/2)	(416/1)	(329/6)	:
					(3)
	(91/2)	(556/1)	(57)	:	
			(292/2)	(243/1)	:
(418/1)		(374/6)	(955) (206/3)	:	(4)
				(495/2)	:
			() ()	:	(5)
	(326/1)	(158/3)	(1133/6)	(423/3)	:
					(6)

21 / -

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(1)

[م:116] السابعة:

(2)

[⁽³⁾]

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21 / -

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[م:117] الثامنة:

(5)

(1)

(127) (326/6) (951)(204/3) (1133/2) :

(326/6) (158/3) (416/3) : (2)

(497/1) (218/1)

() (3)

: (4)

(416/3) : (5)

(159/3) (1132/2) (425/3) (56) :

(326/6) (407)

(2) : (1)

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 .(6)(5)»

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(1)

(261/9) (246/2) (19/6) :
 .(373/5)

(7) : (440/2) (2)

.(7387) : .(7389) : (177/4) (3)

(171/4) (85/2) (174/3) :
 (302/2) (419/1) (252)
 . (238/1)

. () () (4)

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. (61/2) : (6)

(8108) :

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[م:118] فرع:

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(333) :

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(8107) :

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(36/3)

(114)

(171/3)

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. (253/1)

(530/1)

(339/3)

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(8109) :

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(4)

. (327/6)

(159/3)

(614/2)

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(1) [م: 119] التاسعة:

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[(4)(3)

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21 / -

(1)

. (183/1)

(2)

(626) (510/3) (164/3) (196/3) (420/3) :

(140) (233/1) (353/6) (405)

() (3)

. (493/1) (353/6) (162/3) (457/3) : (4)

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(627) (510/03) (164/3) (66) (420/3) :

. (353/6) (950) (202/3)

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.() () (7)

. (353/3) : . : (8)

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.(599/1)

(546)

[⁽²⁾]

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[م:120] العاشرة:

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فروع أربعة :

[م:121] أحدها :

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(1) . ()

(2) . ()

(322/1) (91/2) (542/1) :

(241/1) (322/1)

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(374/2) (312/1) (312/3) :

(945) (197/3) (162/3) (418/3) (235) :

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(341/6)

22 / -

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[م:122] الثاني :-

[⁽³⁾

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[م:123] الثالث :-

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(547/2)

(104)

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(2)

(342/6)

(946) (198/3)

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(742) (742/6)

(946) (198/3)

(162/3)

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(126)

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(162/3)

(409/3)

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(342/6)

(342/6)

(946) (198/3)

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(233/1)

(116)

(343/6)

(946) (198/3)

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(233/1)

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[م:124] الرابع :

(2)

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[⁽⁴⁾

[م:125] الحادية عشرة:

22 / -

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18 / -

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(5)

(1)

(343/6) (946) (198/3) :

(231/1) (116) (126) (162/3) : (2)

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(231/1) (233/1) (945) (199/3) (162/3) :

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(233/1) (357/6) : (5)

فروع ثلاثة:

[م:126] أحدها:

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[⁽²⁾] :

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(627) (511/3)

(165/3)

(609/2)

(458/3)

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.(357/6)

(947) (199/3)

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. (947) (199/3)

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(458/3)

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(173/14)

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.(356/6)

(405)

(511/3)

(609/2)

(6)

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[م:127] الثاني :-

- (6)]
 [(7) :
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 (1) : (543/1)
 (91/2) : (58)
 (2) :
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 (117/1) :
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 (31) :
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 () (4)
 (58) : (5)
 () (6)
 () (7)
 (205) : (8)
 (234/1) (356/6) (165/3) :

[م:128] الثالث :-

(1)

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[(4)

(3)

[م:129] الثانية عشرة :-

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(1)

(168/6)

(25/1)

(217/4)

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(73/1)

(356/6)

(458/3)

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(418/3)

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(348/4)

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(122/2)

(326/2)

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(319/2)

(347/1)

(276)

(392/1)

(341/6)

(348/4)

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(2)

(3)

(4)

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(341/6)

(948) (200/3)

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(5)

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(348/4)

(6)

(605/2)

:

[م:130] الثالثة عشرة:

(1)

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(2)

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[م:131] الرابعة عشرة :

(3)

(4)

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23 / -

[م:132] فرع:

(5)

(1)

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(960) (210/3)

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(2)

(353/6)

(944) (197/3)

(627) (57/3)

(165/3)

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(233/1)

(3)

(183/1)

(31)

(404)

(163/3)

(56)

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(4)

(120)

(357/6)

(5)

(202) [121]

(416/1)

(120)

(357/6)

(163/3)

:

(494/2)

(1)

(2)

(1)

(20)

(380/1)

[/35 / /] (2)

الباب الخامس

الباب الخامس في بيان حكم الأعذار

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:

[م:133] إحداهما :

./⁽¹⁾

23/ -

﴿ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ ﴾ :

24/ -

أَيَّامٍ أُخْرَجَ ﴿⁽²⁾ / [(3)] :

فروع أربعة:

19/ -

[م:134] أحدها: /

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(4)

(1) : (375/4) (57) (231) (437/3)

(589/2) (131/1) .

(2) : (184) .

(3) () .

(4) : (376/4) (589/2) (172/3) (261/6)

(181/3) .

(2) (1)

:

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(4)

(3)

:

﴿ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ ﴾ (5)

[م: 135] الثاني :-

(6)

(7)

(1)

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(191)

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(82/2)

(26)

:

﴿ فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ ﴾ (2)

(2)

(262/6)

:

(3)

(178/5)

(500/2)

:

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(73/1)

(97/1)

:

(4)

(166/7)

:

(102)

(97/1)

:

(185)

(5)

()

(6)

(262/6)

(971) (217/3)

(1139/2)

(589/2)

:

(7)

(81/2)

(225/1)

[م:136] الثالث :-

(1) (2)

[م:137] الرابع :-

(3)

[م:138] الثانية :-

(4)

: ﴿ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ^ط وَمَنْ كَانَ

مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ﴾ (5)

» : ﷺ

«(6)

(1)

: (591/2) (1139/2) (267/6) (339) .

(2)

: (375/9)

:

: (104) (201) .

(3) : ﴿ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ ﴾ (195)

: (262/6) (131/1) (181/3) .

(4)

: (375/4) (57) (437/3) (1139/2)

(114) (640/1)

(5) : (185)

(6) (222) .

فروع سبعة :-

[م:139] أحدها :-

(1)

(2)

(3)

[م:140] الثاني :-

(4)

(5)

(6)

(7)

(1)

":

80.64

"

(590/2)

(445/3)

[/120 / /]

(57)

:

(78)

(265/6)

(174/3)

(90)

(90/2)

(145/3)

(2)

[/120 / /] (3)

(4)

(266/6)

(591/2)

(448/3)

(369/4)

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(5)

(19/3)

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(6)

(266/6)

(448/3)

(57)

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(7)

24/ -

24 / -

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19/ -

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(1)

[م: 141] اثبات :-

(2)

﴿

(1)

"...

(972) (217/3) (449/3) (57) :

(2)

(176/3) (1139/2) (591/2) (448/3) :

(267/6) (972) (218/3)

(1)

(2)

[م:142] الرابع :-

(4)

(5)

(3)

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« (6)

« (7)

(1)

" "

(256/3)

(309/7)

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(79/3)

(72)

(193/1)

(366/11)

(2)

(267/6)

(414)

(591/2)

(448/3)

:

(173)

(174/3)

(77)

(57)

(371/4)

(3)

(265/6)

(574) (371/3)

(233/1)

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(4)

(456)

(-469/1)

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(183/3)

(243/6)

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(5)

(219)

(6)

(7)

= = (2287) :

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ﷺ

" :-

(1)

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24/ -

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/(2)

25/ -

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ﷺ

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(3)

(4)

ﷺ :

(1)

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» : ﷺ

(1666) :

«

» :

(1)

(66/3)

(214/4)

(2)

(1114) :

(3)

(1947) :

ﷺ

(1118) :

(1116)

(4)

(351/1)

(56/2)

(117/1)

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«

» ﷺ

: " -

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(2)

ﷺ

ﷺ

: «!

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.(3) «

» /: ﷺ

(4)

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(5)

[م: 143] الخامس :-

ﷺ

(1)

(1)

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(1943)

. (1121)

(2)

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ﷺ

. (43/3)

(15/2)

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(3)

ﷺ

(1946) :

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. (1115) :

.(217)

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» ﷺ

(4)

(5)

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(265/6

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."
(174/3)
. (307)

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(1139/2)

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":
(591/2)

" :
"
(369/4)
(339)

[م:144] السادس :-

(2)

(3)

[م:145] السابع :-

(4)

25/ -

ﷺ :

«(5)

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(6)

				(218)	(1)
(420)	(634)	(517/3)	(1147/2)	(615/2)	(2)
				(341)	(3)
(32/3)	(231/1)	(452/3)	(289/1)		
		(370/3)		(321/3)	
		(131/1)	(174/3)	(590/2)	(4)
					(5)
		"		"	(1120)
	(1579) :			"	"
(8242) :					
					(6)
=	(1139/2)	(590/2)	(446/3)	(371/4)	:
			(423/1)	(265/6)=	

25/ -

» ﷺ / - - (1) «

(2)

ﷺ :

(3)

ﷺ " : - -

(5)(4) "

ﷺ

ﷺ

[م:146] الثالثة:-

(6)

(7)

(1) () (219).

(2) : (371/4) (446/3) (590/2) (1139/2)

(3) (265/6) (423/1)

(4) (218)

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ﷺ

ﷺ

(243/3) (611/4) (398/3) :

(140/3) (230/1)

(5)

(1945) : . - -

(1122) : .

(436/3) (78) (57) (375/4) : (6)

(580) (473/3) (592/2)

(7)

﴿ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مَسْكِينٍ ﴾ (1) "

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(2) ﷺ

(3)

ﷺ

20/ -

[] ﷺ : »

(4) «.

(90/1)

(108/2)

(181) .

(118/9)

(371/2)

(184) : (1)

﴿ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مَسْكِينٍ ﴾ - : (2)

﴿ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مَسْكِينٍ ﴾ - : (2318)

﴿ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مَسْكِينٍ ﴾ - :

(2382) : ﴿ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مَسْكِينٍ ﴾

: (102/6) ﷺ (8168)

(3) . ()

(150/1) (54) (69) ﷺ :

(256/1)

= () (4)

(2408) : =

: (715) :

فروع سبعة:

[م:147] أحدها:

(1)

(2) ."

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26/ -

/ [م:148] الثاني:

(4)

(3)

(1667) :

(2276) :

(8171) :

. (71/2)

:

(1)

(78)

(232)

(57)

(376/4) :

. (543/2)

(1152/2)

(592/2)

(2)

(7567) : (219/4) .

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. (7561)

(3)

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(437/3)

(232)

(57)

(375/4) :

. (321/3)

(273/6)

(580) (473/3)

(171/3)

(592/2)

(4)

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(84/2)

(262/2)

(5/7) :

(1)

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25/ -

(2)

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. [(4)(3)

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(6)

(5)

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(7)

. (96/3)

(74)

(1)

(240/3)

(850) (474/3)

(592/2)

(437/3)

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. (344)

(273/6)

(1002)

. () () (2)

. (273/6)

(1004) (240/3)

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. (1003) ((240/3)

(171/3)

(592/2)

(437/3)

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(633)

(54)

(399/1)

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(5)

. (336/1)

(276/2)

(36/1)

. (57)

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(7)

= (543'428)

(824'20)

(67)

(306)

(847)

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(1)

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(2)

(4) (3)

[م:149] اثبات:

(5)

(6)

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(56)

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(360/3)

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(1)

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(340) :

(8170) :

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(2318) : "

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(8168) :

(2)

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(3)

(420/6)

(580) (473/3)

(436/3)

(57)

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(4)

(88/2)

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(5)

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(420/6)

(171/3)

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(371/3)

(21/3)

:

(6)

(1)

[م:150] الرابع :-

[م:151] الخامس :-

(2)

(3)

...

[م:152] السادس :-

(4)

26/ -

21/ -

[م:153] السابع :-

:

(88/2) (420/6) (419) : (1)

(145) (225/1)

(2)

(52) (344) (274/6) (1003) (241/3) :

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" (274/6)

(4)

(359/6) (418) (1153/3) (1153/2) :

(224/1) (344)

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(1)

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26/ -

[م:154]الرابعة:-

(2)

(3)

(5)

(4)

(1)

(502/2)

(274/6)

(1003) (241/3)

(171/3)

:

(2)

(408)

(178/3)

(617/2)

(607/2)

(441/3)

:

(384/6)

(3)

" "

" " "

(250/15)

(302/6)

(279/7)

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(62)

(178/1)

(230/3)

(651) (530/3)

(617/2)

(441/3)

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(4)

(172/3)

:

(229) .[157]

(5)

[م:155] الخامسة:

(1)

(2)

[⁽⁴⁾(3)]

فروع ثلاثة:

[م:156] أحدها:

(5)

[م:157] الثاني:

(6) /

271 -

(1)

(1135/2) (587/2) (77) (57) :
 . (539/2) (386/6) (414) (567) (462/3)

(2)

(811/3) (66/1) (356) :
 . (23/3)

. (256/6) (975) (220/3) (177/3) : (3)

. (177/3) :
 . () () (4)

. (386/6) (617/2) : (5)

(6)

(649) (529/3) (384/6) (617/2) (441/3) :

. (121/1)

(1)

[م:158] الثالث :-

(2)

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21/ -

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26/ -

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(4)

(3):

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(5) "

(175) .

(57)

(1)

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:

(960) (210/3)

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(2)

(57) .

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()

(3)

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(4)

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(206) .

(649) (529/3)

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(5)

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(1)

:

(2)

[م:159] السادسة:

(3)

(4)

(384/6) (1135/2) (617/3) (441/3) :

" :

(287/4)

(1)

(384/6) (177/3) (442/3) :

(2)

(209/3) (178/3) (617/2) (442/3) : :

(385/6) (959)

(3)

=

(76/2) (386/6) (960) (209/3) : =

(173/3) (423/1) (121/1)

(4)

:

[م:160] السابعة:

27/ -

(1)

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(3)

(2)

(4)

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[م:161] الثامنة:

(5)

(495/3) (386/6) (960) (208/3) (178/3) :
(386/6) (1)

(566) (462/3) (1142/2) (587/2) (463/3) :
(255/6) (2)
()

(521/2) (286/1) (309/1) (214/1) : (3)
(422/2)

(89/2) : (4)

(137/1) (135/1) (89/2) (536/1) :
(5)

27/ -

(2)

(1)

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22/ -

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(3)

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(4)

(5)

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(258/6)

(975) (220/3)

[31]

(463/3)

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(1)

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(58/12)

(416/1)

(302/14)

:

(148/1)

(71/1)

(92)

(2)

(258/6)

(588/2)

:

(3)

(258/6)

(339)

(177/3)

(463/3)

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(4)

(5)

(258/6)

(587/2)

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(1)

(2)

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(3)

() (1)

(2)

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(137/1)

(642)

(55)

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(287/2)

(128/1)

(536/1)

(69)

()

(3)

[م:162] التاسعة:

(1)

28/ -

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(2)

[م:163] العاشرة:

(3)

(4)

(5)

27/ -

/

(6)

(1)

(178/3) : (975) (220/3)

(69) (642) : (2)

(285/2) (88/2) (536/1)

(415) (566) (462/3) (587/2) (58) : (3)

(539/2) (254/6)

(569) (464/3) (463/3) (77) : (4)

(5)

(258/6) (569) (464/3) (588/2) (463/3) :

(114)

(6)

(570) (464/3) (176/3) (588/2) (462/3) :

(258/6)

(1)

[⁽²⁾

[م:164] الحادية عشرة:

(3)

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(4)

[م:165] الثانية عشرة:

(5)

22 / -

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(6)

(7)

[/ 157 / /]⁽¹⁾

. ()⁽²⁾

(232) [161]⁽³⁾

:

(567) (461/3) (173/3) (587/1) (462/3) :
 . (258/6)⁽⁴⁾

. (258/6) (568) (463/3) (177/3) :
⁽⁵⁾

(385/6) (408) (178/3) (443/3) :
 . (127)

(588/2) (443/3) (231) (57) :⁽⁶⁾

. (259/6) (173/3)

[/ 121 / /]⁽⁷⁾

[م:166] الثالثة عشرة :

(1)

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(2)

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(3)

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(4)

(5)

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28/ -

(589/2) (78) (59) (376/4) : (1)

. (261/6) (571) (446/3) (413)

() (2)

(3)

(589/2) (465/3) (232) (59) :

. (261/6) (417) (1151/2)

(4)

. (211/1) :

(427/1) (414/1) (230/1) :

. (21) (473-472/1)

.(25) - - (5)

. (4505) :

(138/2)

-

-

. (8409) :

(1) "

(2)

(3)

فرعان على ظاهر المذهب :

[م:167] أحدهما:

(5)

!

:

﴿ يَتَأْتِيهَا الَّذِينَ

﴿ فَمَنْ شَهِدَ مِنْكُمْ الشَّهْرَ

ءَامِنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ ﴿(6)

﴿ فَلْيَصُمْهُ ﴿(7)

(1)

. (8404) :

(2)

(2391)

. (8406) :

(3)

. (261/6) (1000) (238/3) :

(4)

. (138/15) :

(5)

. (183) :

(6)

. (185) :

(7)

(1) :
(2) .
:

(3)
(4)(5) .

[م:168] الثاني:

[(7) (6)]

29/ -

/.

(1)

(502/2) (344) (262/6) (1001) (239/3) :
: [] (2)

﴿ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ﴾ .

(3)

(4)

(5)

(502/2) (344) (262/6) (145/3) :
(6)

(171/3) :

() (7)

الفصل الثاني

في حكم بقية النهار بعد زوال العذر

:

[م:169] إحداهما: /

(1)

«(2)

» :

ﷺ

(3)

(5)

[(4)

:

]

:

(1)

(591/2)

(447/3)

(57)

(367/4)

:

(268/6)

(416)

(579) (473/3)

(1142/2)

"

"

(45/1)

(2)

28 / -

(230/1)

(48/3)

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(113)

(3)

(591/2)

(447/3)

(57)

(367/4)

:

(267/6)

(4)

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(135/1)

(129/1)

(558/1)

(137/1)

:

(5)

(137/1)

(1)

ﷺ

(2) " " :

(3)

[م:170] الثانية:

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/

(4)

(6)

[(5)

ﷺ

]

(7)

(1)

(995/2) (438/2) (615/2) : :
(108) (462/3) (117)

(2)

() () (3)

(4)

(179/3) (1143/2) (591/2) (447/3) :
(268/6) (416)

(5)

() (6)

(268/6) [31] :

() () (7)

.(1)

[م:171] الثالثة:-

(2)

29/ -

.(3) : ﴿ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ﴾ (4)

.(5) : ﴿ ثُمَّ أَتَمُوا الصَّيَامَ إِلَى اللَّيْلِ ﴾

[م:172] الرابعة:-

" :

“(6)

(7)

— — :

﴿ فَلْيَصُمْهُ ﴾ (8)

(1) () () .

(2) () .

(3)

(630) (513/3) (179/3) (1142/2) (610/2) :

(415) (501/2) .

(4) (185) :

(5) (187) :

(6) (56) .

(584) (477/3) (179/3) (1143/2) (421/3) :

(278/6) .

(7)

(278/6) (584) (477/3) (1143/3) (533/2) :

(8) ﴿ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ﴾ : (185) .

23 / -

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 "(1)

﴿﴾ (2)

(3) :

(4)

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[(5)

(6)

(7)

29 / -

[م:173] الخامسة:

(1)

(1924) . (2007)

(1135) :

.(289) [230] (2)

. () (3)

.(243) [174] (4)

. () (5)

(6)

. (1143/2) :

(7)

(279/6) (416) (179/3) (1143/2) :

. (83/2) (143)

(1)

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[(2)

(3)

[م:174] السادسة:

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(4)

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[(6)(5)

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(234) . [163] (1)

() (2)

: (3)

(539/3) (980) (224/3) (179/3) (588/2)

(83/2) (143) (4)

(179/3) (588/2) (447/3) (57) :

(259/6) (571) (465/3) (5)

(260/6) (146/3) :

() (6)

[م:175] السابعة:

(1)

24 / -

[م:176] الثامنة:

29 / -

(2)

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(1)

(258/6)

(980) (224/3)

(587/2)

(447/3)

(515/3)

(641/1)

(424/1)

() (2)

() (3)

(4)

(424/1)

(279/6)

(584) (477/3)

(149/3)

الفصل الثالث

في قضاء الصوم

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[م:177] إحداهما:

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(1)

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[(3) (2):

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(6) "

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(360/6) (170/3) (435/3) : (1)

(2)

(321/1)

(158)

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(350/1)

(82)

(53/20)

(420/8)

(3)

()

(2405) :

(4)

(7473) : (198/4)

(516/2)

(7469) : (197/4)

(5)

(8)

: (3) : (516/2)

(6)

(7476) : (199/4)

(2)

«⁽¹⁾⁽²⁾

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(3)

بسم الله

«⁽⁴⁾

» :

«⁽⁵⁾

»

[م:178] **الثانية:-**

(6)

[م:179] **الثالثة:-**

30 / -

(1) () .

(2)

(2396) :

(723) :

(3281)

(1672) :

(1987)

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(666/4) :

() (3)

(167) (4)

(167) (5)

(6)

(179/3)

(610/2)

(451/3)

(174/3)

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(358/6)

(1)

[م:180] **الرابعة:**

24 / -

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(2) :

" (3) "

(4)

[م:181] **الخامسة:**

31 / -

/

(5)

[م:182] **السادسة:**

(6)

(1) : (451/3)

(2) : (451/3) (623/2) (1141/2) (179/3) (541/3)

(3) (662) (410/6)

(1950) :

(1146)

(4) ()

(5)

(205/3) (657/1) (516/3) (278/6) :

(82/2)

(6) (1153/2) (345) (95/2)

(147) (205/3)

(1)

(3)

(2)

[م:183] السابعة :-

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(5)

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(1)

(95/2)

(125/1)

(346)

(2)

" " "

(1073/3)

(53/5)

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(186/1)

(3)

(345)

(1008) (245/3)

(182/3)

(1153/2)

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(205/3)

(4)

(624/2)

(452/3)

(58)

(371/4)

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(540/2)

(416)

(1151/2)

(123)

(174/3)

(7636) :

(238/4)

:

(5)

[م:184] الثامنة:-

[(1)]

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(2)

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(4)

[(3)]

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[(5)]

. () (1)

(2)

(623/2) (451/3) (58) (375/4) :

. (326/3) (544/2) (418) (1153/2)

(3)

. ()

(275/2) (127/1) (135/1) (401/1) : (4)

. (127/1)

(5)

. () ()

(2345) :

(2346) :

(234/4)

.(8304) :

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.(7620) :

. (8303) :

(2347) :

فرعان :

[م:185] أحدهم:

⁽¹⁾

(2)

⁽³⁾]

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(7)

⁽⁶⁾ [⁽⁵⁾⁽⁴⁾]

⁽⁸⁾

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[م:186] الثاني:

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]⁽⁹⁾

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. () ⁽¹⁾

⁽²⁾

. () ⁽³⁾

. () () ⁽⁴⁾

.(186/12) : . ⁽⁵⁾

() () ⁽⁶⁾

⁽⁷⁾

. (88/2) (345) (411/6) (1007)(243/3) :

. [/128 / /] ⁽⁸⁾

⁽⁹⁾

=(418) (1153/2) (623/2) (452/3) :

[⁽¹⁾

[م:187] التاسعة: /

(⁽²⁾

31 / -

(⁽³⁾

: " : - - :

(⁽⁵⁾ " (⁽⁴⁾)

» : ﷺ

«(⁽⁶⁾

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ﷺ : (⁽⁷⁾

. (503/2) (181) (410/6) =

. () (⁽¹⁾

(624/2) (454/3) (58) (375/4) : (⁽²⁾

. (664) (543/3) (1142/2)

(7663) : .(423/4) (⁽³⁾

. (413/6) (8) : (450/2)

. () (185) : (⁽⁴⁾

(2315) : (⁽⁵⁾

. (7657) : (242/4) (8327) :

. (2313) : (⁽⁶⁾

.(8337) :

. (807/2) :

(⁽⁷⁾

=.

ﷺ :

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25 / -

«⁽¹⁾ : / : «

— (3) (2)

«⁽⁴⁾ :

— (5)

(454/5) (148/1) (248/25) : =
(498/1)

(2334) : (1)

.(8335) :

(2)

ﷺ

(343/3) (196/5) (264/2) :
(465/5)

(3)

ﷺ

(279/7) (739/2) :
(288) (5/1) (493) (828)

(4)

(2326) :

(2319) (5)

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ﷺ

(64/1) (133) (50/2) :
(389/1) (612/5) (227)

(1)

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- " "

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32 / -

(2)

" "

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(3)

[م:188] فرع:

(5)

(4)

(2320) :

(1)

(2322) :

(2321) :

(2)

(121/14)

(57)

(107/1)

(417/1)

(212)

(664) (542/3)

(624/2)

(454/3)

(58)

(411/6)

(4)

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(250/6)

(162)

(50/2)

(31)

(100)

(110)

(55)

(5)

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(1) - -

31 / -

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[م:189] العاشرة:

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(2)

(3)

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- (4) -

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(5)

ﷺ

" :

(251)

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(1)

(2)

(668) (546/3) (180/3) (1151/2) (377/4) :

(223/1) (415/6) (999) (237/3)

(421/6) (175/3) (452/3) :

(4)

(35/1) (141/2) :

(136/1) (94) (100)

= :

(5)

» : ﷺ .

« : : .«

» : . «⁽¹⁾ .

» : ﷺ - -

(2) «

(3)

32 / -

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26 / -

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(4) - -

(977) : =

(1)

(1149) :

(2)

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(1147) :

(1952)

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(3)

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(418/6)

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(706/4)

(402/3)

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(345-330)

(4)

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(718) :

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" "

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[⁽¹⁾]

فروع ثلاثة :

[م:190] أحدها :

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[(3)]

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(8310) :

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ﷺ

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(340) :

(8309) :

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(7651) : (240/4)

(2918) :

(47/2)

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(419/6)

() ()

(1)

(2)

(222/1)

(419/6)

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(3)

[⁽²⁾(1)]

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32 / -

[م:191] الثاني :-

(4)

(5)

[⁽⁷⁾

] (6)

(8)

[م:192] الثالث :-

(9)

(10)

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(1)

(437/3)

(231/1)

(716)

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(2)

. (387/2)

(34/2)

(317/1)

(3)

. (7651) : (240/2)

(8313) :

. (415/6)

(667) (546/3)

(181/3)

(625/2)

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(4)

(5)

. (415/6)

(1000) (237/3)

(668) (546/3)

(181/3)

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. (609)

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(7)

. ()

. [/ /] (8)

(9)

. (185/3)

(411/6)

(668) (547/3)

(625/2)

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(10)

(1)

(2)

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(3)

(1)

(2)

(175/3)

(181/3)

(625/2)

(453/3)

:

(411/6)

(1006) (243/3)

(3)

(224/1)

(410/6)

(180/3)

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الباب السادس

33/ -

الباب السادس /

في حكم الكفارة

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(1)

[م:193] [إحداها :

(2)

(3)

(4)

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(1)

: :
 . (120/12) :

. (167/3) (75) :

(611/2) (424/3) (235) (56) : (2)

. (167/3) (1144/2) (3)
 " "

(245/1) (163) :

. (226/1) (233/27) (431/3) (556/2) (4)
 (666/4)

(167/3) (27/2)

. (382/6) (424/3) :

« : : : »

26/ -

« : : » /
 « : : .»

32/ -

« : : / : .»
 (1)
 « : : (2)
 (3)
 « : : (4)

فروع خمسة:
 [م:194] أحدها :

(1)

(262/1) (270/7) (103/2) :
 (360/2) (2)

32645 / (70) :
 (3)

(132/3) (3/5) :
 (4)

(1936)

(1111)

(1)

(2)

(3)

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(4)

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(5)

ﷺ

»(6)

(7)

(8)

() () (1)

(1149/2) (432/3) (56) (357/4) : (2)

(422) (637) (520/3)

(745-743/2) / (3)

(4)

(191/1) (307/1) (322/1) (222/1) :

(435/2) (296/1)

() () (5)

(6)

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(1111)

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:

(382/6) (433/3) :

(7)

() (8)

(1)] :

.(2)

(3)

﴿ إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ

وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ

مِّنْ خَلْفٍ ﴾ (4)

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(5)

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27/ -

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(6)

(7)

(1)

() (261).

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(33) : (4)

﴿ (5)

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(432/3) :

() " " (6)

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[م:195]: الثاني :-

(1)

(3)(2)

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ﷺ

34/ -

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(4) :

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(5)

[م:196]: الثالث :-

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(432/3) :

(382/6) : (1)

(2)

(70) :

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(68/14) :

(3)

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(382/6) (168/3) :

(4)

(323) :

(245/10)

" " : (8153) :

(7/21) :

(5)

(1149/2) (433/3) (229) (56) :

(382/6)

(1)

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[م:197] الرابع:

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(2)

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«(3)

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ﷺ

(4)

(5)

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ﷺ

(1)

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(382/6)

(26/2)

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(2)

(529/3)

(67)

(616/2)

(433/3)

(238)

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(649)

(261)

(3)

(380/6)

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(4)

(379/6)

(649) (529/3)

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[م:198] الخامس:

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(1)

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(2)

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«⁽³⁾

34/ -

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[⁽⁴⁾

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(649) (529/3) (67) (616/2) (238) : =

. (235/1) (380/6) (996) (235/3)

. (358/4) : (1)

(2)

(610/2) (424/3) (235) (56) :

. (117) (362/6) (995) (234/3) (637) (520/3)

(3)

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. (2402) : (2393)

(1671)

. (67/2) :

. () (4)

(1)

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(2) [م:199] المسألة الثانية:

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(4)

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(6)

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ﷺ

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(8)

: [7]

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» : ﷺ

(1) : (167/3)

(2) . ()

(3)

(4) : (425/3) (1146/2) (985) (227/3)

(553/1) (98/2) (124/1) (262/2) :

(660/3)

(5) . ()

(6)

(610/2) (1146/2) (168/3) (639) (521/3) :

(421) (363/6) (117) .

(7) . ()

(8)

(99/1) :

(1)

[⁽³⁾

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(4)

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34/ -

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«⁽²⁾

35/ -

/ ⁽⁷⁾

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ﷺ

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(48)

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(30/2)

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. (128/1)

(159/1)

(2)

. (2695) :

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ﷺ

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(611/2)

(425/3)

(56)

(361/4)

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. (363/6)

(639) (522/3)

(186/3)

(1146/2)

.(277) [220]

(6)

(7)

. (195/3)

(989) (230/3)

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فروع تسعة على قولنا يجب على المرأة كفارة وعلى الرجل
كفارة ثم يتحمل عنها (3).

[م:200] أحدها:

(4)

[م:201] الثاني:

(5)

[م:202] الثالث:

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(6)

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(1) . ()

(2) . () ()

(3)

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(612/2) (366/6) :

(426/3) (612/2) (366/6) (522/3) (640) :

(5)

(612/2) (522/3) (640) (366/6) (197/3) :

(6)

(988) (229/3) (342) (367/6) :

(1)

[م:203] الرابع :-

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(2)

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(3)

[م:204] الخامس :-

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(4)(5)/

[م:205] السادس :-

(1)

(640) (521/3) (169/3) (612/2) (426/3) :

(367/6) (987) (229/3)

(2)

:

(367/6) (988) (229/3) (169/3) (1146/2) :

(3)

(426/3) :

() (4)

()

(5)

(988) (229/3) (169/3) (612/2) (427/3) :

(368/6)

(1)

(2)

[م:206] السابع :-

[⁽³⁾

[م:207] الثامن :-

35/ -

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(4)

[م:208] التاسع :-

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]⁽⁵⁾

. [⁽⁷⁾

(6)

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(8)

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(9)

[م:209] الثالثة :-

(1)

. (368/6) (169/3) (612/2) (427/3) :

(169/3) (1147/2) (613/2) (430/3) : (2)

. (368/6)

. () () (3)

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(985) (227/3) (168/3) (613/2) (429/3) :

. (368/6)

(5)

(987) (228/3) (642) (523/3) (613/2) (428/3) :

. (369/6)

(987) (228/3) : (6)

. () (7)

. (369/6) (642) (523/3) (613/2) (429/3) : (8)

(9)

= = (168/3) (616/2) (436/3) (57) :

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(1)

(2)

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(3)

[م:210]الرابعة:

(4)

[⁽⁵⁾

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[م:211]الخامسة:

(6)

(376/6) (989) (230/3) (635) (519/3) (1147/2)
(1)

(377/6) (635) (518/3) (616/2) (436/3) :

(2)

(659/3) (240/1) (94/2) (548/1) :

(3)

: () ()

(4)

(169/3) (1148/2) (615/2) (432/3) (362/4) :

(5)

(374/6) (420) (646) (526/3)

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(191) [108] (6)

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(352/6) (340) :

(1) :

(2) :

ﷺ

[م:212] السادسة /

./⁽³⁾

(5) (4) :

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(1145/2) (607/2) (56) (362/4) :
 . (340) (419) (635) (518/3) (168/3)
 (2)

(984) (226/3) (635) (518/3) (1145/2) :
 .(352/6)
 (3)

(644) (525/3) (169/3) (614/2) (428/3) :
 . (370/6) (992) (232/3)
 . () (4)

(376/2) (414/3) (230/1) (70/3) : (5)
 . (415/3)

28/ -

35/ -

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[م:213] السابعة:

(1)

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(2)

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[م:214] الثامنة:

(5)

(1)

(1148/2) (169/3) (614/2) (427/3) (359/4) :
 (370/6) (644) (525/3)

(2)

(501/2) (624) (54) :
 (298/2) (261/2) (101/2) (555/1)

(3)

() " " (4)

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=(421) (170/3) (1148/2) (615/2) (430/3) :

(1)

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[م:215] التاسعة:

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(2)

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(3)

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(4)

[م:216] العاشرة:

(5)

(537/3)

(91/2)

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(1)

(101-100/2)

(502/2)

(201/2)

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(2)

(994) (233/3)

(170/3)

(615/2)

(430/3)

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(3)

(239/1)

(375/6)

(170/3)

(615/2)

(430/3)

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(198/3)

(503/2)

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(170/3)

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(216) [141]

(267/6)

(176/3)

(1139/2)

(591/2)

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(1)

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35/ -

36/ -

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(2) [م:217] الحادية عشرة:

(3)

(4)

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29/ -

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[م:218] الثانية عشرة:

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(6)

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(1) : (343/1)

(2) ()

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(375/6) (646) (527/3) (169/3) (615/2) :

(375/6) (57) :

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(252/1) (556/1) (54) :

(5)

(6)

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[م:219] **الثالثة عشرة:**

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[م:220] **الرابعة عشرة:**

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(634)(517/3)

(170/3)

(1147/2)

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(195/3)

(535/3)

(368/6)

(379/6)

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(1)

(2)

(425/1)

(368/6)

(986) (228/3)

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(89/2)

(535/3)

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[(3)

(4)

[م:221] فرع :

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(434/3)

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(362/4)

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(376/6)

(990) (231/3)

(636) (515/3)

(169/3)

(610/2)

(1)

(124/1)

(553/1)

(133/1)

(278/2)

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(133/1)

(131/1)

(423/2)

(296/1)

(321/1)

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(631) (515/3)

(170/3)

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(5)

(1152/2)

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(1)

(358/6)

(418)

(632) (515/3)

(1152/2)

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(190/3)

(645/1)

(429/1)

الباب السابع

الباب السابع في حكم صيام سائر الأيام

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(1)

[م:222] إحداهما :

«(2)

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«(3)

[م:223] الثانية:

(4)

(226/1)

(131/1)

(1)

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(1970)

(1156) :

(1894) :

(3)

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(1151) :

(678) (555/3)

(187/3)

(1152/2)

(468/3)

(4)

(446/6)

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(1)

: (2239) :

(8447) :

. (727/4) :

(67) (468/3) (59) (372/4) : (2)

. (446/6)

(252/1) (94/2) (538/1) : (3)

. (120/2)

: (4)

.(247) :

(5)

. (1154) :

.(218) (6)

(1) - -
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 «(2)» :
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 «(3)» :
[م:224] الثالثة:-
 (4)

(1)

(759) (404/7) (967) :
 .(14/4)
 (732) : (2)
 " "
 : (241/6) .(3302) :
 (26937)
 : (1600) : (2222) :
 .(8432) :
 : - - (3)
 : . (2456)
 : (731)
 (2223) :
 . (8433)

.(83/2)

= (4)

(1) :

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» : ﴿

«⁽⁴⁾

[م:225]الرابعة:-

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38/ -

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(5)

(187/3) (468/3) (59) (372/4) : =

. (446/6) (425)

(127/1) (80/2) (59) (175/2) : (1)

. (252/1) (338/1)

. () (2)

. (266/2) (440/2) (189/1) (303/1) : (3)

(4)

(732)

(2223):

. (389/1) :

(5)

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[م:226] الخامسة:

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37/ -

(507/2) (95/2) (430/1) (240/1) : =
(204/3) (240/1) (549/3)

. (157/1)

. () (1)

(2)

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(446/2) (7768) : (271/4) (4838)

. (2) :

(3)

. (187/3) :

(4)

. (309/2) (102/2) (539/1) (509/2) :

.281 [223] : (5)

الفصل الثاني

في بيان الأيام التي يستحب صيامها

﴿...﴾ (1) [م: 227] إحداهما: ﴿...﴾ (2)
 ﴿...﴾ (3) : ﴿...﴾ (4)
 ﴿...﴾ (5) [(4)]
 ﴿...﴾ (6)

(1154/2) (626/2) (472/3) (59) : (1)
 (428/6) (190/3)
 () (2)
 () (3)
 (1162) :
 «...» (4)
 () (5)
 (428/6) (191/3) (67) (473/3) (59) : (6)
 (2814)
 (8471) :



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(1988) :

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(473/3) :

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(2101) :



(1587) :

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(346)

(429/6)

(1010) (246/3)

(473/3) :

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(132/1)

(4) : (508/2)

(6)

[م:228] **الثانية:-**

(1)

(2)

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«⁽³⁾ »

فرعان :-

[م:229] **أحدهما:-**

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«⁽⁵⁾ /

:(⁽⁶⁾)

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(1154/2) (67) (473/3) (59) : (1)

. (423)

(2)

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.(433/6) (673) (550/3) (191/3) :

(3)

ﷺ " (1162) : .
» « » :

.(12641) : (204/5) .«

. (424) (674) (551/3) (67) (473/3) : (4)

(1134) : . (5)

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[م:230] الثاني :-

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39/ -

(8489) : (1)

(7839) (287/4) (79/2)

() () (2)

() (3)

(503/2) (485/1) (202/2) :

(9) : (474/2) (4)

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(433/6) :

(543/3) (513/1) (78) (6)

() (7)

: [⁽¹⁾]

« ⁽²⁾ .

: ⁽³⁾ .

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» [⁽⁴⁾ ]

« ⁽⁵⁾ .

]: ⁽⁶⁾ [م: 231] **الثالثة:**

»:  [⁽⁷⁾]

31/ -

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() () ⁽¹⁾ .

⁽²⁾

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(2001)

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. (434/6) (673) (551/3) (473/3) :

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⁽⁵⁾

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(1129)

(2003)

⁽⁶⁾

(423) (191/3) (1154/2) (67) (476/3) :

. (438/6)

⁽⁷⁾

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(46) (835/2)

(45/4)

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.(143/1)

(2436) :

⁽⁸⁾

(747) :

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«(2)

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[م:232] **الرابعة:-**

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«(4)

[م:233] **الخامسة:-**

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«(6)

38/ -

. (2119) : =
 .(8520) : (1)

. (666) (391/1) (330/1) : (2)

. (1162) : (3)

. (346) (436/6) (475/3) : (4)
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 « (761) »

. (2429) (2425) (2424) : (5)
 (431/1) (435/6) (674) (552/3) (627/2) :

. (93/2) (6)

(1981) :

« ...» (721) :

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«⁽²⁾

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[م:234] السادسة/:

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«⁽⁴⁾

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[م:235] فرع:

(6)

(2451) :

(1)

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ﷺ

(2368)

(82/2)

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(2)

(1160) :

(670) (548/3)

(195/3)

(626/3)

(475/3)

(3) :

(426/6)

(424)

(4)

« ... » (1164) :

() (5)

() () (6)

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[م:236] السابعة:

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(1)

(427/6) (670) (548/3) (197/3) (1154/2) :

(2)

(414/2) (530/2) (243/1) (304/1) :

(243/2)

(3)

(441/6) (1013) (248/3) (676) (553/3) (628/2) :

ﷺ

(226/1) (1154/2) :

(4)

(188/3) :

(5)

(273/1) (274/3) (24/7) :

ﷺ

(164/3)

(6)

(1162) :

(1)

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(4)

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(5)

[م: 237] الثامنة:

[⁽⁶⁾

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(425/2)

(8566)

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(2)

(72/2)

(8568) :

. (7)

(432/2)

.298-296

[241]

[238]

(3)

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(4)

(147)

(507/2)

(432/1)

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.«(3)

(79/3) (349/3) (197/3) : =

. (218/3)

. () () (1)

: . (2)

(1976)

. (1159) : .

: . (3)

(1979) : . (1131)

. (1159) : .

الفصل الثالث

في الأيام التي يمنع من صومها

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[م:238] / **حداها** :

(1)

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«(2)

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[(3)

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(4)

[م:239] **الثانية** :

39/ -

/(5)

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(1)

(685) (561/3)

(454/3)

(59)

(377/4) :

(424) (483/6)

(2)

(1993)

(1138) :

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(3)

(1990) :

(4)

(1137).

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(5)

(1) - - :

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(3)

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[م:240] فرع :

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(1)

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. (198/5) :

(2)

: (1588) :

(2147) :

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. (1141) : " ..

(3)

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ﷺ

(54/3)

(244/4)

(191/4)

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. (352/4)

(4)

.(2418) :

(2148) :

(1589) :

(600/1)

(1) :

(2) :

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(3)

[م:241] الثالثة:

(4)

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(5)

(6) :

(297)- — (1)

(2)

(201/3) (631/2) (455/3) (59) :

(486/6) (686) (562/3)

(3)

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(1996) : (4)

(681) (558/3) (630/2) (409/3) (56) :

(453/6) (5)

(220/1) (454/6) (965) (213/3) :

(524/1) (524/1) (403/1) : (6)

= (234/1) (317/1)

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(1)

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(3) « ﴿

﴿ » : -

39/ -

(4) «

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[م:242] فرع:

(393/2)

(302/1)

(313/1)

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(393/2)

(1)

(1914) :

(1082) :

(2)

(256/4)

(129/4)

(186/3)

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(3)

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(2334) :

(686) :

(2190) :

(1645) :

: (1542) :

(4)

(8044) :

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[م:243] **الرابعة:**

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(5)

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[(6)

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[م:244] **الخامسة:**

(1)

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(453/6) (964) (212/3) (155/3) :

(2)

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(3)

[31 / /] .

(4)

(680) (557/3) (153/3) (630/2) (409/3) :

(419/1) (453/6)

(5)

(5/3) (453/1) (194) :

(395) (306/2) (331/3) (269/3)

(6)

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(81)

(1)

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(3)

(4)

[م:245] السادسة:

«(5)

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«(6)

(1)

(681) (558/3) (154/3) (630/2) (56) :
 . (184) (452/6) (212/3) (212/3)
 .(299) (2)

(3)

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(682) (559/3) (154/3) (630/2) (409/3) :
 . (419/1) (453/6) (963) (212/3)
 (4)

(241/1) (453/6) (202/3) (630/2) :
 . (501/1)
 .299 (5)

(6)

(2337) :

: (738) :

= (2911) :

[م:246] السابعة:-

» (1)

«(2)

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(4)

«(5)

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(6)

[م:247] الثامنة:-

(7)

: " " =

(442/2)

(9705)

(8053) :

(546/3) (546/3) (478/3) :

.281 (2)

(3)

(1984) :

(1143) :

(480/6) :

(935) :

(852) :

(6)

(7)

(1013) (247/3) (684) (560/3) (193/3) (631/2) :

(512/1) (479/6)

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(1) /

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«(2)



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«(3) : . :

(443/2)

(243/1)

(303/1)

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(1)

. (79/2)

(526/1)

(407/1)

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(2)

(1985) :

(1144) :

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(2749)

(3)

. (1986)

كتاب الاعتكاف

كتاب الاعتكاف

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(1)

﴿ فَأَتَوْا عَلَى قَوْمٍ يَعْكُفُونَ عَلَى أَصْنَامٍ لَهُمْ ﴾ (2)

﴿ مَا هَذِهِ التَّمَاثِيلُ الَّتِي أَنْتُمْ لَهَا عَاكِفُونَ ﴾ (3)

:

(4)

(5)

﴿ طَهَّرَا بَيْتِي ﴾

33/ -

﴿ لِلطَّائِبِينَ / وَالْعَاكِفِينَ وَالزُّكَّعِ السُّجُودِ ﴾ (6)

﴿ وَلَا تَبْشِرُوهُنَّ وَأَنْتُمْ عَاكِفُونَ فِي

﴿ الْمَسْجِدِ ﴾ (7)

(1) : (340/9)

(2) : (138)

(3) : (52)

(4) :

(5) : (500/6)

(5)

(6) : (125/1) (514/1)

(6) : (125)

(7) : (187)

الفصل الأول في ذكر ما قيل في ليلة القدر

[⁽¹⁾]

: ﴿ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴾ ⁽²⁾

» : ﴿ ﴿ (3) / (4) ﴾ .

40/ -

[248:] فأول ما اختلفوا فيه بما هذه الفضيلة؟

42/ -

﴿ / ﴿ (5) (6)

(1) () .

(2) : (1) .

(3) :

(4) (69/4) .

(1901) :

(2014) :

(760) : (5)

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«...»

(493/6) :

(31) (6)

(3)

(2)

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ﷺ

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(4) -

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(488/6)

(688) (565/3)

(204/3)

(82)

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.(188/8)

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(147)

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(80/1)

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. (191/11)

(638)

(801)

(110)

(5)

(3427) :

(21538) : (171/5)

(2170) :

: (1596) :

. (8610) :

[م:249] الاختلاف الثاني:

(1)

(2)]
 [(3) (4)]

[م:250] الاختلاف الثالث:

(1)
 : (60) (82) (489/6) (347)
 .(658/1)
 (2)

(3)
 : (209/3) (489/6) (347) (126/1)
 . (659/1) (551/3)
 . () (4)

: (305/2) (267/1) (471/1)

(1) :

(2) " :

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(137/2) (305/2) :

(1378) :

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(7700) : (252/4) (3)

« » :

(121) (347) (490/6) (82) (4)

(330/2) (305/2) (226/1) :

(1384) : (578) (137/2) (5)

:(105) (8628)

(1)

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﴿(2)

[م: 251] الاختلاف الرابع:

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[(3)

.(4)

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(1)

(688) (265/3) (204/3) (82) (60) :

. (489/6) (1017) (250/3)

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(2051) :

.(1165) :

. () (3)

.(794/4) :

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. (2021) :

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. (340/3)

(160/3)

(413/3)

﴿

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(6)

. (2023) :

[م:252]الاختلاف الخامس:

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[⁽¹⁾

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(378/3)

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. (38/1)

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. (8643) :

(4)

. (762) :

(1) : -
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 (3) (2)
 (4)
 (5) - :
 : ﴿ ﴾ (6)

(1) : (60) (1156/2) (208/3) (565/3) (689)
 . (426)
 » : (489/6)
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 : (2)
 (172/2) (589)
 : (3)
 : (177/1) (975)
 : (4)
 . (310) (5)
 ﴿ ﴾

(448/8) (5/2) (179/3) :
 . (100/3)
 (6)
 . (473) :

«⁽¹⁾.

ﷺ

« : »

«⁽²⁾.

« »

فروع ثلاثة:

[م:253] أحدها:

«⁽³⁾.

[م:254] الثاني :

ﷺ :

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« : ﷺ »

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(1)

(1380)

(353) :

(8622) :

(210/21)

(2)

(1168) :

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(310) .

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(3)

(516/1)

(489/6)

(209/3)

(60) :

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(4)

(10708) :

(26258) :

(258/6)

(3850)

: (1942) :

[م:255] الثالث:

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[⁽¹⁾

.⁽²⁾

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.⁽³⁾

34/ -

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. () ⁽¹⁾

. (491/6) (692) (568/3) (1156/2) (633/2) : ⁽²⁾

⁽³⁾

(330/2) (305/2) (226/1) :

. (577)

الفصل الثاني

في مكان الاعتكاف وزمانه

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[م:256] إحداهما:

(1)

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(3) " .

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(5)

(6)

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(698) (575/3) (209/3) (1163/2) (245) : (1)

. (244/1) (147) (505/6) (427) (2)

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.(454/1) (468/1) (94/6) :

(8659) : . (3)

. (8014) (347/4)

. () (4)

(8014) : (346/4) - - (5)

.(2) : (503/2)

(181/3) (8017) : (348/4)

. (507/6)

. (364/3) (474/1) : (6)

:

﴿ وَلَا تُبَشِّرُوهُمْ بَ . وَأَنْتُمْ عَاكِفُونَ فِي الْمَسْجِدِ ﴾ (1)

[م:257] الثانية:

(2)

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[م:258] الثالثة:

(3)

(4)

﴿ وَلَا تُبَشِّرُوهُمْ بَ . وَأَنْتُمْ عَاكِفُونَ فِي الْمَسْجِدِ ﴾

(6)

(5)

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44/ -

42/ -

(1) : (187)

(2) : (381/4) (60) (491/3) (637/2)

(3) (209/3) (427) (505/6)

() ()

(4) : (244) (409/3) (507/6) (518/1)

(5) : (187)

(6) ()

(1)

«(2)



(3) [م:259] **الرابعة:-**

(4)

(5)

35/ -

[(6)

[م:260] **فرع:-**

(7):

(1)

(346)

(2)

(2029) :

(297) :

(3)

()

(4)

(427)

(211/3)

(1163/2)

(637/2)

:

(147)

(351)

(505/6)

(137/1)

(234/2)

(58)

(234/2)

(5) :

(350/1)

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(6)

(7)

(697) (575/3) :

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(1)

(2)

[م:261] الخامسة:

:(3)



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-

"(4)

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44/ -

فرعان :

[262:] أحدهما :

(5)

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«(6) (7)».

[263:] الثاني :

(8)

()

(1)

(2)

(505/6)

(698) (575/3)

(1163/2)

(637/2)

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(3)

(426)

(204/3)

(639/2)

(60)

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(120)

(433/1)

(513/6)

(4)

(2034)

(2033)

(1173) :

(120)

(513/6)

(5)

(145)

(6)

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(7)



(8)

(704) (580/3)

(204/3)

(1155/2)

(639/2)

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(213/6)

(426)



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(1)

(2)

43/ -

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«⁽³⁾

[م:264] السادسة:

(4)

(5)

(1)

(171)

(2)

(3)

(2018) :

(1167) :

(4)

(245/1)

(513/6)

(502/3)

(61)

(148)

(130/1)

=(568/1)

(58)

(5)

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«(1)» .

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.(458/2)

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(1)

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.(1656)

(2)

.(705) (581/3) :

:() (3)

:() (4)

(5)

(514/6)

(1020) (252/3)

(705) (581/3) :

.(132/1)

(245/1)

(120)

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(1)

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[(2)

43/ -

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(3)

(4) [م:265] فرع :-

(5)

(6)

(1)

(256/1) (349/1) (137/1) (132/1) :
 . (130/2)

(2)

. () ()

(542/2) (306/1) (198/1) (312/1) : (3)

. (271/2) (459/2)

() (4)

. (509/2) (514/6) : (5)

(6)

(225/3) (1161/2) (639/2) (60) :

. (433/1) (514/6)

الفصل الثالث

في بيان مقتضيات الاعتكاف من الأمور والمزجورات والشرائط

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[م:266] إحداهما:

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45/ -

(1)

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(1)

(418) (486/3) (60) (384/4) :

. (508/6) (429) (220/3)

(132/1) (23/2) (420/1) :

. (348/1) (137/1)

(306/1) (195/1) (313/1) (228/1) :

. (534/2)

. () (3)

(2355) . (4)

(1603) :

(8671) :

(1)

فروع ثلاثة:

[م: 267] أحدها:

(2)



(3)

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36/ -

[م: 268] الثاني:

(4)

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(6) :

(1)

(2)



(509/2)

(509/6)

(487/3)

(60)

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(222/3)

(1161/2)

(498/3)

(61)

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. (435/1)

(509/6)

(429)

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44/ -

[269:] الثالث :- /

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(559/3)

(509/6)

(703) (580/3)

(222/3)

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. (662/1)

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(1)

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(703) (580/3)

(222/3)

(1161/2)

(639/2)

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. (131/1)

(509/6)

(1025) (256/3)

(3)

(4)

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(509/6)

(222/3)

(498/3)

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(5)

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. (510/6)

(1025) (256/3)

(222/3)

(1161/2)

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(1) [(2)] (3) (4)

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(6) : (7)

[(8)]

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(1) ()

(2) . ()

(3) .

(510/6) (1025) (257/3) (223/3) :

. (510/2) (435/1)

(4) :

. [52 / /]

(5) .(325) [269]

(6) " " . () ()

(7)

(510/6) (1026) (257/3) (223/3) (1161/2) :

. (435/1)

(8) . ()

(9) : (561/3) (510/6) (223/3)

[270:] [الثانية:-

(2)

[⁽¹⁾

(3)

﴿ وَمَا أُمْرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ ﴾ ⁽⁴⁾

36/ -

«⁽⁵⁾

[م:271] فرع: ⁽⁶⁾

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(585/3)

(223/3)

(1161/2)

(642/2)

(486/3)

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(710)

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(1907) :

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(523/6)

(1026) (258/3)

(226/3)

(1161/2)

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(194/9)

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(9)

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[م:272] الثالثة:

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(1026) (258/3)

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(524/6)

(1027) (258/3)

(226/3)

(1611/2)

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(348)

(1159/2)

(643/2)

(244)

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(500/2)

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[⁽⁴⁾

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(6)

(711) (585/3) (229/3) (643/2) (382/4) : (1)

(525/6)

(2)

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(3)

(492/3) (60) (244) (381/4) :

(712) (586/3) (229/3) (643/2)

(4)

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(5)

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(6)

(529/6) (1044) (273/3) (1170/2) :

37/ -

[م:273] فرع: /

47/ -

(3) (2) []

(1) /

[م:274] ⁽⁴⁾الرابعة:-

(5)

(6)

[م:275] الخامسة:-

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ﷺ

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(8)

(1)

(722) (593/3) (235/3) (649/2) (385/4) :
 (355) (669/1) (2) () (3)
 (106/2) (355) : (4)
 (191) [107] (5)
 (156) [69] (6)

(729) (598/3) (494/3) (60) (382/4) :
 (264/1) (243/2) (563/6)
 (558/3) (509/2) (243/2) (560/6) : (7)
 (558/3) (8)
 = :

«(1)

(2)

(3)

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(4)

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(5) : ﴿ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَبْتَغُوا فَضْلًا مِّن رَّبِّكُمْ ﴾

فروع أربعة:

[276:] :

(6)

(901) : = (1)

(569)

() () (2)

(3)

(348) (493/3) (60) (382/4) :

(434/1) (562/6)

(232/1) (307/1) (314/1) : (4)

(198) : (5)

(6)

(728) (598/3) (1160/2) (652/2) (60) :

(561/6)

" (1)

(2)

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[(3)]

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(4)

(7)

[(5) (6)] :

« (8) »



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(1) (382/4)

(2) »

: : «

(3) (561/6) :

(4) ()

(5) [278] (334)

(6) (493/3) : (561/6) (827) (597/3) (652/2)

(7) (348)

(8) ()

: - - " "

(347/4) (54/49) (333/5) :

(165/5) (273/3)

(8) (1079) :

. = =

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[م:277]

(1)

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(2)

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37/ -

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«(3)

(322) :

(716) :

(191/1)

(726) (596/3) (652/2) (493/3) (60) : (1)

(559/6)

(2)

(328/1)

(384/3)

(232/1)

(482/1) :

(55/2)

(421/2)

(3)

(2875)

(500) :

(3019) :

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(1)

؛ [م:278]

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؛ [م:279]

(3)

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(4)

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(1)

(727) (596/3)

(494/3)

(60)

(382/4) :

(562/6)

(2)

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(2035) :

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(2038) :

(2039) :

(2175) :

(245/2)

(563/6)

(385/4) :

(3)

(4)

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(246)

(60/5) :

(271/1)

(529/1)

(62/3)

(5)

(140/2) :

" (1)

[م:280] السادسة:-

(2)

48/ -

(3)

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﴿ وَلَا تُبَشِّرُوهُمْ ۖ وَأَنْتُمْ عَنْ كُفُونٍ ﴾

في الْمَسْجِدِ ﴿ (4)

(5)

(6)

(7)

(1)

(475) :

(2100) :

(2)

(554/6) (16) :

() () (3)

(187) : (4)

(650/2) (82) (61) (382/4) : (5)

(554/6) (724) (595/3) (1159/2) (6)

(595/3) (237/3) (423) (651/2) (499/3) :

(555/6) (726)

(138/1) (573/1) (133/1) : (7)

(257/1) (352/1)

(457/2) (544/2) (329/1) :

(239/1)

[م:281] فرع: /

[⁽¹⁾]

(2)

38/ -

(3)

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46/ -

/

[م:282] السابعة:

(4)

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(5)

(6)

﴿ وَلَا تَبْشِرُوهُنَّ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسْجِدِ ﴾⁽⁷⁾.

(1) . ()

(2)

(3) : (499/3) (595/3) (724) (557/6)

(3) (8080) : (363/4)

(4) : (504/2) (8079) : (363/4)

(6) (505/2)

(4) : (382/4) (399/3) (651/2) (1159/2) (237/3)

(595/3) (725)

(5) (318)

(6) : (499/3) (650/2) (237/3) (1160/2)

(724) (594/3) (121)

(7) : (187)

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(1)

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48/ -

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[(5) (4)

(1)

(353/2)

(308/1)

(314/1)

(229/1)

: (1)

(544/2)

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(651/2)

(499/3)

(61)

(382/4)

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(253/3)

(725) (595/3)

(237/3)

(1160/2)

(422)

(348)

(555/6)

(1021)

(3)

(555/6)

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(4)

(314/2)

(352/1)

(133/1)

(573/1)

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﴿

[م:283] الثامنة:-

47/ -

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.(2)]

.(4) [(3)

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38/ -

﴿ خذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ ﴾ (5) .

(1)

-255/6)

(428)

(1022) (254/3)

(237/3)

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. (556

(2)

(651/2)

(503/3)

(61)

(385/4)

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. (559/6)

(726) (596/3)

(1160/3)

(3)

. ()

. (501/3)

(384/3)

(151/3)

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(4)

. (31) :

(5)

(1)

[م:284] التاسعة:

(2)

[م:285] العاشرة:

(3)

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49/ -

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[⁽⁴⁾

(5)

[⁽⁶⁾

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(7)

(1)

:(503/3)

(2)

(596/3) (652/2) (505/3) (61) (386/4) :

.(559/6) (726)

(348) (729) (599/3) (61) (386/4) : (3)

.(509/2) (563/6)

.() (4)

.(229/3) : (5)

.() (6)

.(369) [321] (7)

(1)

[م:286] الحادية عشرة:

47/ -

(2)

(3) (4)

(5) (6)

(7)

(1)

(652/2) (652/2) (61) (385/4) :
 (509/2) (434/1) (563/6) (729) (599/3) (229/3)

(2)

(271/10) :

() " " (3)

(4)

(434/1) (562/6) (729) (599/3) :

(522/1)

(5)

(516/2) (442/1) (349) (729) (599/3) :

(379) [329] (6)

(7)

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(435/1) (349) (729) (599/3) :

(522/01)

ﷺ

(1)

(2)

[م:287] الثانية عشرة:

39/ -

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(3)

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(4)

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(2)

(1)

(7)

(1)

(318)

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(572/3)

(219/3)

(636/2)

(505/3)

(385/4)

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(502/6)

(694)

(4)

(695) (573/3)

(220/3)

(636/2)

(506/3)

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(502/6)

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(6)

(504/6)

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49/ -

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(5)

فرعان :

48/ -

(6)

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(7)

(675/4) (561) :

(1)

(712 /4) :

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(370) (117/3) :

(3)

(683/4) (561) :

(4)

(220/3) (1162/2) (637/2) (506/3) (385/4) :

(696) (574/3)

(5)

(503/6) (696) (574/3) (221/3) :

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(6)

(7)

(696) (574/3) (220/3) (636/2) (506/3) :

(503/6) (1028) (259/3)

(1)

(2)

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(4)

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(6)

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39/ -

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[م:289] الثاني:

[(1)]

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(7)

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(1)

(2)

(3)

(4)

(5)

(6)

(7)

(498/1)

(350/1)

(457/2)

(324/2)

(541/2)

(309/2)

(232/1)

(243/1)

(303)

/⁽²⁾

. () (1)

.(341) [287] (2)

(220/3) (1162/2) (637/2) (506/3) (385/4) :

. (503/6) (697) (574/3)

الفصل الرابع في الاعتكاف المنذور

[م:290] إحداهما:

(1)

: [(2)]

(3)

(4)

48/ -

(5)

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[م:291] الثانية:

(1)

: (490/3) (639/2) (225/3) (514/6)

(2)

. () ()

(3)

: (1164/2) (266/2) (1035) (506/6) (438/1)

. (133)

(513/2)

(4)

. [/ 51 / /] :

: (640/2) (583/3) (707) (506/6) (438/1)

(5)

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(700)	(577/3)	(232/3)	(491/3)	(245)	:	(1)
				(511/2)	.	(541/6)
						(2)
					:	
(589/3)	(232/3)	(646/2)	(491/3)	(245)	:	
			(121)	(541/6)	.	(717)
						(3)
					:	
(41/3)	(211/3)	(263/3)	(638/2)	(491/3)	:	
			(506/6)	(427)	.	(700)
						(4)
	(212/3)	(263/3)	(638/2)	(492/3)	:	
						(263/3)
				(506/6)	.	(1032)
						(5)
						(1189)
					.	(1397)

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فروع خمسة:

[م:292] أحدها:

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(3)

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[⁽²⁾ ﷺ

(4) ﷺ

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(6)

[م:293] الثاني:

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49/ -

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(1) : (475/1) (127/3) (368/3)

(2) () ()

(3) () ()

(4) : (206/6)

(5) : (219/3) (578/3) (701) (427) (506/6)

(6) (494)

(7)

(505/6) (699) (576/3) (211/3) :

(1)

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(2)

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(3)

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(5)

[م: 294] الثالث

(7)

(6)

40/ -

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(8)

(1) : (381/4)

(2) : ()

(3)

(263/3) (215/3) (1163/2) (637/2) (491/3) :

(576) (505/6)

(4)

(5) : (552/6) (721) (593/3)

(6) : ()

(7) : (541/6) (232/3)

(8) : (349) [296]

[م:295] الرابع:-

(1)

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(2)

[(3)

49/ -

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(4)

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[(7)

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(6)

[م:296] الخامس:-

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(9)

(1)

. (506/6) (700) (577/3) (229/3) (245) :

(2)

(1033) (264/3) (716) (589/3) (229/3) (1164/2) :

. (506/6)

(3)

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. (506/6) :

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. (541/6) (716) (589/3) (491/3) :

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(2)

51/ -

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[م:297] الثالثة:

(3)

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(5)

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(1)

(716) (589/3) (233/3) (646/2) (491/3) :

(121) (541/6) (1050) (278/3)

(375) [325] (2)

(3)

(641/2) (501/3) (61) (384/4) :

(518/6) (708) (584/3) (227/3)

(4)

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(362) [312] (5)

(1)

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(5)

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41/ -

/

[⁽⁸⁾ (7)]

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(6)

فرعان :-

[م:298] أحدهما:

(9)

[⁽¹⁰⁾

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(1)

(227/3)

(1165/2)

(641/2)

(501/3)

:

(221/3)

(131/1)

(519/6)

(432)

() ()

(2)

" (384/4)

(3)

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(4)

(519/6)

(501/3)

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(8)

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(520/6)

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(9)

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(10)

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.(1)

.(2)

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52/ -

.(4)]

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.(5)

[م:299] الثاني:

.(6)

(7)

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[م:300] الرابعة:

(8)

.() (1)

(2)

.(519/6) (1034) (265/3) (227/3) (1165/22) :

.(3) (351) (3) (3)

.() (4)

.(320) [264] (5)

.(667/1) (513/2) (133/1) (520/6) :

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(8)

.(569/6) (227/3) (503/3) (384/4) :

(1)

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(1)

(568/6) (502/3) :

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(502/3) (228/3) (569/6) :

(3)

(1038) (267/3) (503/3) (228/3) (384/4) :

(569/6)

(4)

"(61)

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(180) :

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(569/6) (1038) (268/3) :

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52/ -

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[⁽¹⁾]

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[م:301] فرع:

(7)

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(570/6) :

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(1038) (268/3)

(228/3)

(61)

(384/4) :

(569/6)

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(1) (2)

(4) [(3)] .

51/ -

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[م:302] الخامسة:

(5)

53/ -

(6)

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(7)

(8)

42/ -

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() (1)

(2)

(569/6) (1038) (268/3) (228/3) (503/3) :

() (3)

(4)

(569/6) :

(227/3) (501/3) (61) (384/4) : (5)

(521/6) (709) (584/6)

() (6)

(571/3) (501/3) : (7)

(500/1) (8)

(1)

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﴿ أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا رَمَزًا ﴾ (2)

﴿ ثَلَاثَ لَيَالٍ سَوِيًّا ﴾ (3)

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(9)

(134/1) (574/1) (58) (254/2) : (1)

(110/2) (353/1)

(41) :

(10) :

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(7)

(502/3) :

(8)

(709) (584/3) (227/3) (502/3) (61) :

(521/6)

" (384/4) (9)

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[م:303] السادسة:-

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(521/6)

(1036) (267/3)

(641/2)

(502/3)

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() " " (5)

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(521/6)

(1036) (267/3)

(1166/2)

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(355) [302] (7)

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51/ -

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(6)

فروع أربعة:

(1)

(225/3)

(640/2)

(488/3)

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(515/6)

(705) (582/3)

(542/2)

(314/1)

(307/1)

(198/1)

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(2)

(308)

(111/2)

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(516/6)

(183/3)

(488/3)

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(2041) :

(1173) :

(320)

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[م:304] أحدها:

(1)

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[م:305] الثاني:

(4)

[م:306] الثالث:

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54/ -

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52/ -

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[م:307] الرابع:

(1)

(582/3) (225/3) (1167/2) (640/2) (488/3) :

(706)

(2)

(515/6) (226/3) (1167/2) (640/2) (488/3) :

(227/3) (1166/2) (641/2) (488/3) : (3)

(518/6)

(518/6) : (4)

(517/6) (707) (583/3) (226/3) (641/2) : (5)

(1)

(2)]

(4) [(3) :

[م:308] السابعة:-

43/ -

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(5)

(6)

(708)	(583/3)	(226/3)	(1165/2)	(640/2)	:	(1)
						(518/6)
						(2)
	(511/16)		(707)	(583/3)	(640/2)	:
			()			(3)
						(4)
	(517/6)		(708)	(583/3)	(226/3)	:
(583/3)	(227/3)	(1166/2)	(640/2)	(500/3)	:	(5)
				(518/6)	(708)	:
			(518/6)	(381/4)	:	(6)

(1)

فروع خمسة:-

[م:309] أحدها:-

(2)

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(4)

[م:310] الثاني:-

(5)

[م:311] الثالث:-

54/ -

(6)

52 / -

(7)

(513/2) (439/1) (227/3) (518/6) : (1)

(2)

(518/6) (226/3) (1165/2) (641/2) :

(3) [264] (320) .

(4) ()

(246/2) (565/6) (226/3) (653/2) : (5)

(439/1) (352) (226/3) (1166/2) : (6)

(133/1) (513/2)

(7)

(380/3) (74/3) (476/3) (74/3) :

(493/3)

(1)

[م:312] الرابع:

(2)

(5)

(3) (4)

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(6)

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43/ -

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(360) [307] (1)

" (382/4) (2)

(708) (583/3) (1165/2) (500/3) (61) :

(518/6)

() (3)

(4)

(518/6) (1034) (265/3) (708) (583/3) (1165/2) :

(329/2) (258/1) (111/2) : (5)

(306/1) (328/1) (313/1) :

(239/1) (543/2)

() () (6)

(1)

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(2)

[م:313] الخامس:

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(1) . ()

(2) :

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(351) (517/6) (1034) (265/3) (226/3) :

(4)

(131/1) (517/6) (1034) (265/3) (226/3) :

(246/2) (512/2)

(5) . ()

(6) .(61)

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[م:314] الثامنة:

(1)

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(2)

(1) : (514/6)

(2) ()

(3)

: (182/3) (601/3) (731) (517/6)

الفصل الخامس في بيان ما يقطع التتابع

:

[م:315] / إحداهما:

44/ -

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(1)

(2)

53/ -

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(1) [272] (328)

(2)

(492/3) (229/3) (527/6) (246/1)

(3)

(300/6)

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(168/3)

(2) . [(1)]

(3)

(4)

فروع ثلاث :

[م:316] أحدها:

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[(5)

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(7)

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(1)

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(229/3) (243/2) (492/3) (60) :
 . (528-527/6) (712) (586/3)
 (2)

(3)

(527/6) (229/3) (229/3) (492/3) : (4)

(5)

(6)

(354) (713) (587/3) (229/3) (644/2) :

(527/6)

(713) (587/3) (229/3) (644/2) : : (7)

[م:317] الثاني :-

[⁽¹⁾]

(2)

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56/ -

«⁽³⁾

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54/ -

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(4)

[م:318] الثالث :-

44/ -

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(7)

ﷺ

[م:319] الثانية :-

(1) . ()

(2) : (354) (528/6) (133/1) (228/1).

(3)

﴿ فَاسْعَوْا إِلَى ذِكْرِ اللَّهِ ﴾ . : (908).

.(602) :

(4) : (354) (528/6) (133/1) .

(5) () ()

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:(1046) (274/3) (354) (529/6)

(442/1) (515/2) .

(7) () ()

ﷺ

(1)

(2) (3)

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(5) (6)

[م:320] فرع:

(7)

(353)	(229/3)	(643/2)	(60)	:	(1)
			(79)	(525/6)	
(351/1)	(133/1)	(58)	(238/2)	:	(2)
			(326/2)		
(496/1)		(331/1)	(456/2)	:	(3)
(138/1)	(133/1)	(58)	(238/2)	:	(4)
			(351/1)		
				:	(5)
			(151)		
(2472) :					(6)
					(8679)
		(190)	(539/6)	:	
					(7)
(1169/2)	(643/2)	(60)	(386/4)	:	
		(525/6)	(353)	(229/3)	

[⁽¹⁾]

ﷺ

(2)

[م:321] **الثالثة:-**

"(3)

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[م:322] **الرابعة:-**

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.318 (2)

. (60) (3)

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(531/6) (713) (587/3) (644/2) (492/3) :

(5)

(587/3) (231/3) (644/2) (492/3) (382/4) :

. (531/6) (713)

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(645/2)

(82)

(60)

(382/4) :

.(537/6)

(229/3)

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(3)

(645/2)

(82)

(60)

(382/4) :

.(537/6)

(229/3)

.() (4)

.(33)

(17) :

.() (5)

(6)

(1170/2)

(68)

(492/3)

(60) :

.(246/1)

(538/6)

(231/3)

.(368) (7)

(8)

.(538/6)

(1045) (274/3)

(231/3) :

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(538/6) (1045) (274/3) (231/3) ∴

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(3)

(459/9) ∴

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(72/1) (495) ∴

(4)

∴ " (538/6)

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(499/6)

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(228/1) (516/2) (442/1) (536/6) ∴

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[م:323] الخامسة:-

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(2)] /

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"(4)

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(1)

(536/6) (1046) (274/3) (231/3) (272/3) :

(68) (244) (60) (382/4) : (2)

(532/6) (231/3) (1169/2)

. () (3)

. (60) (4)

(5)

(714) (588/3) (232/2) (645/2) (496/3) :

. (532/2) (1043) (271/3)

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[م:324] السادسة:

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[⁽⁴⁾ /

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(1043) (271/3)

(714) (588/3)

(496/3)

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(150)

(532/6)

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(192/1)

(2)

(488/3)

(245)

(60)

(381/4)

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(352)

(1038) (268/3)

(730) (600/3)

(1167/2)

(352)

(730) (600/3)

(68)

(489/3)

(3)

(566/6)

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(566/6)

(1039) (268/3)

(489/3)

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. (150)

(514/2)

(440/1)

(464/2)

(308/1)

(196/1)

(314/1)

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(505/1)

(279/2)

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(1) :

(2) [م:325] السابعة:

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(1)

(1040) (269/3) (731) (601/3) (238/3) (489/3) :

(567/6)

(2)

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(504/3) (244) (61) (386/4) :

(3)

(233/3) (647/2)

(4)

(544/6) :

(544/6) (717) (590/3) (647/2) (504/3) :

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(647/2) :

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(378) [328] (7)

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58/ -

(3)

[م:326] الثامنة:

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(4)

[م:327] التاسعة:

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[/ / 43] (2)

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(544/6) (234/3) :

(543/6) :

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58/ -
46/ -

(6)

(7)

$$\begin{array}{rclcl}
 & & \cdot (516/2) & (543/6) & : = \\
 \cdot (516/2) & (543/6) & (1172/2) & (646/2) & : (1) \\
 & & & \cdot () & (2) \\
 & & & & (3) \\
 & & & \cdot (543/6) & : \\
 & & & & : () (4) \\
 & \cdot (516/2) & (543/6) & : & (5) \\
 & \cdot (543/6) & (496/3) & : & (6) \\
 & & & & (7) \\
 \cdot (543/6) & (496/3) & (61) & : &
 \end{array}$$

[م:328] فرع :

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[⁽¹⁾

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[⁽⁵⁾

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«⁽⁷⁾

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(717) (590/3)

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(496/3)

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(646/2)

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[⁽³⁾] :

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(6)

[م:329] العاشرة:

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(7)

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[325] () (375).

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(542/6) (717) (590/3) (647/2) :

(6)

(647/2) :

(7)

(718) (590/3) (234/3) (647/2) (497/3) :

(545/6)

(1)

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[م:330] الحادية عشرة:

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(1)

(590/3) (234/3) (497/3) (244) (382/4) :
 (545/6) (718)
 (2)

:

(60) (382/4) : (3)
 (4)

(545/6) (718) (590/3) (234/3) (647/2) :
 (5)

(551/6) (722) (593/3) (235/3) (497/3) :
 (6)

(550/6) (722) (593/3) (1172/2) (649/2) :
 (133/1)

(201) [119] (7)

(1)

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"(2) "

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(4) :

58/ -

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(5)

[م:331] الثانية عشرة:

(6) (7) .] :

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(1)

(551/6) (723) (593/3) (235/3) (497/3) :

. (134/1)

. (383/4) (2)

. () " " (3)

(4)

(723) (594/3) (235/3) (650/2) (497/3) :

(552/6)

.(378) [328] (5)

. () (6)

. " : (7)

. (383/4) :

(8)

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(2) ﴿ لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَرَى ﴾

[م:332] الثالثة عشرة:

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(4)

(236/3) (1162/2) (648/2) (494/3) : =
 . (719) (591/3)
 (1)

(1163/2) (648/2) (494/3) (245) :
 . (101/2) (547/6) (431) (236/3)
 . (43) : (2)

» (3)

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. (547/6) (494/3) :
 (4)

(547/6) (719) (591/3) (236/3) (648/2) :
 . (101/2)

(1)

[م:333] الرابعة عشرة:

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(6)

(1)

(719) (591/3) (236/3) (1163/2) (494/3) :

(511/2) (547/6)

() (2)

(3)

(546/6) (431) (495/3) (636/2) (383/4) :

(149) (665/1)

(4)

(665/1) (546/6) (235/3) (495/3) :

(5)

(546/6) :

(379) [329]

(6)

(101/2) (545/6) (431) (495/3) :

(511/2) (665/1)

].⁽¹⁾

(2)

.⁽⁴⁾

[⁽³⁾

.⁽⁵⁾

[م:334] **الخامسة عشرة:**

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58/ -

] ⁽⁷⁾

. [⁽⁹⁾ (8)

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(1) [158] (229) .

(2)

: (495/3) (546/6)

(3) ()

(4) [158] (229) .

(5)

[329] (379) .

: (648/2) (235/3) (591/3) (719) (546/6)

(6) (103/2) .

: (244) (238/3) (556/6) (129/1)

(7) (219/3) (246/2) .

: (557/6) (129/1) (443/1) (219/3)

(8) () .

(9) [332] (382) .

(2)

[(1)

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(511/2)

(557/6)

(1030) (262/3)

(259/3)

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(567/3)

(246/1)

. (219/3)

(567/3)

(665/1)

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(3)

الفهارس

كشاف الفهارس

الصفحة	الفهرس
388	-1
390	-2
397	-3
400	-4
405	-5
410	-6
412	-7
413	-8
414	-9
415	-10
416	-11
417	-12
463	-13

فهرس الآيات القرآنية

- 125 125 ﴿ أَنْ طَهَّرَا بَيْتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴾ 1-125
- 79 - 237 183 ﴿ يَتَأْتِيهَا الَّذِينَ ءَامَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ ﴾ 2-183
- 211 184 ﴿ فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ﴾ 3-211
- 221 184 ﴿ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مَسْكِينٍ ﴾ 4-221
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