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| **Ministry of High Education and scientific Research**  **Islamic University / Baghdad**  **College of Sharia/ Higher Studies** |  |  |

**Disagreement or Violations of Imam Abu Yusuf in front of Abu Hanifa**

in Al-Albab book explanation the book.

**From Al-nekah to the end of bercean**

Comparative study

**Thesis submitted to the council of Sharia College in the Islamic University – Baghdad as a part of fulfillment to Achieve Master doctorate degree in philosophy of Islamic legislation**

**Specialization in Comparative Jurisprudence**

**By the Student**

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**By Supervising**

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| **1431 AH.** |  | **2010 AD.** |

**Conclusion**

Through the show presented in mention the contraries of Eman by Allh Yussef (God bless his soul) to the Eman Aby Hanifa (God bless his soul) we can mention the important results which we have got after study we can say the following:-

1. we found in this research that different doctrines pioneering devotion to God Almighty, a difference that is aimed at injuring the right, and choose the best, and the search for the right thing.
2. The origin of the dispute in a number of issues was due to a strength of the evidence in terms of evidentiary hand and proven Tvaute force.
3. The difference in doctrine gives to the doctrine of capacity in the branches of jurisprudence and the capacity to mimic the layer above it and to take and use.
4. The mental logical pursued by Imam Abu Hanifa, (may God have mercy on him) in the report of assets and branches of jurisprudence has cast a shadow on the mentality of Imam student Abu Yusuf (Almighty God's mercy), but he differed with him in some areas which gave the benefit of sending the first place, or loosened rein of the mind on some issues to take a course and all relate to the same source and one directory.
5. social and political situation at the time of Abu Yusuf may Allah have mercy on him were different than in the time of Abu Hanifa, (may God have mercy on him) and that has cast a shadow in the differentiation of both methods.
6. that the doctrine of the Great Imam of his sobriety that make science what the Imam Abu Yusuf may Allah have mercy on him graciously mind, the thought of complete Mvelsva analysts and the views of Imam Abu Hanifa, (may God have mercy on him) in their own way, and a new way Vanbthagt views in this way.
7. The reason and logic, jurisprudence was born from the womb, who thought Abe Joseph (Almighty God's mercy).
8. The student to the jurisprudence of Imam Abu Hanifa (Almighty God's mercy) shown to him that the jurisprudence of opinion for him to not oppose the text explicitly Bajthadh, how a view: what came from the Prophet (peace be upon him) For head and eye, and came from his companions have chosen, and it is not so We understand men and men.
9. The doctrinal dispute of the things that demonstrate intellectual maturity and good of this law every time and places.

At end we hope that we were Wright and hope that I have presented good work which can be useful for the students and Islamic library,

God send his prayer on Mohammad and his family and his flowers until the day of Judgment day.

                                                                        
  
                                             Researcher   
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