

Abstract Search

Firstly and foremost, and outwardly and inwardly, and that helped me to finish this search for this picture which I hope will be acceptable. After: This research summary of major findings:

Key results:

1. That Imam Ibn Hazm - may God have mercy on him - his great status among scientists, the wealth of knowledge and capacity briefing, so we find him transferred.
2. That Imam Ibn Hazm - may God have mercy on him - tells the consensus, which does not abuse it at all, however, we find consensus and he tells it otherwise, has been transferred to say less correct view, and contrary to the story in the local consensus.
3. We find that Imam Ibn Hazm - may God have mercy on him - sometimes called consensus, and wants of science not competing, called the agreement and does not want to Mounazaa science and God knows best.
4. Issues that told Imam Ibn Hazm - God's mercy - where the agreement may be in some dispute in which a partial rather than comprehensive, and therefore tells the difference in the District, and in many of the issues by saying: "However, they differed in the ...".
5. As mentioned by Imam Ibn Hazm - may God have mercy on him - in a matter of time for Zuhr it (between the demise of the sun to the fact that everything remains like him after deducting the meridian at noon), is the subject of agreement among the scholars at the beginning of the time of the noon prayer, and at

either end and then is subject to otherwise did not prove the agreement.

6. As mentioned by Imam Ibn Hazm - may God have mercy on him - in a matter of time before the evening prayer (and agreed that the afterglow has disappeared, the White is the last Alcfiqin time to pray the dark until the end of third of the night I), is the subject of agreement among the scholars at the beginning of the time of evening prayers, and the end of the time wherein otherwise did not correct the transfer agreement between the scientists.

7. As mentioned by Imam Ibn Hazm - may God have mercy on him - in a matter of time Witr prayer (and agreed that after the prayer of darkness to dawn the last time of the tendon) is the subject of agreement among scientists in the first time for Witr and transfer of dispute is an odd and incorrect, and the last the time for Witr is true no transfer agreement in which the existence of the dispute.

8. As mentioned by Imam Ibn Hazm - may God have mercy on him - in a matter of time Eid prayers (and agreed that the purity of the sun to the demise, at the time for Eid prayers to the people of the regions) is the subject of an agreement between the scientists do not abuse them, as it appears to me.

9. As mentioned by Imam Ibn Hazm - may God have mercy on him - the question of the status of prayer (and agreed that it was authorized after the time he said: "Allah is Great, Allah is the greatest, I bear witness that there is no god but Allah, twice, I bear witness that Muhammad is the Messenger of God twice, and then lift said:" I bear witness that There is no god but Allah, twice, I bear witness that Muhammad is the Messenger of God

twice, Come to prayer twice, come to the farmer twice, Allahu Akbar Allahu Akbar is no god but Allah, and increased in the morning prayer and darkness "Prayer is better than sleep twice," has led prayer right) It replaces an agreement among scholars that the prayer comes after the time, but in the character of prayer, the scholars differed in the three qualities known, however, that the intention of Ibn Hazm, may God have mercy on him that led prayer in this capacity, the adhaan true does not deny it, this is the agreement among scientists , and this is apparent, and the phrase which appears in the issue of prayer in the dawn prayer The object of agreement among scientists, but in the evening prayer is subject to dispute did not correct the transfer agreement.

10. As mentioned by Imam Ibn Hazm - may God have mercy on him - the question of the status of residence (and agreed that if he repeated: God is great I bear witness that there is no god but Allah, I bear witness that Muhammad is the Messenger of Allah, Come to prayer, come to the farmer twice twice, each one of the words mentioned, where: has the prayer twice, and Allah is the greatest twice after that, then there is no god but Allah, time, has resulted in residence) did not correct to agree on a particular trait, apparently also in the character of prayer that Ibn Hazm - may God have mercy on him - means that it has residence in this The capacity resulting in what he does not deny it, which is to be agreed between the scientists, this is the one who shows me and God knows best.

11. As mentioned by Imam Ibn Hazm - may God have mercy on him - the question of the rule to cover the private parts in prayer (and agreed that covering the private parts as much as those who had been permitted to dress to be worn and the imposition of his)

place no agreement among scientists, but a difference of opinion and Allah knows best.

12. As mentioned by Imam Ibn Hazm - may God have mercy on him - the question of the rugged free woman in prayer (and agreed that her body felt free and forbid her face and her nakedness) is not subject to agreement among the scholars.

13. As mentioned by Imam Ibn Hazm - may God have mercy on him - the question of the roughness of the nation in prayer (and agreed that the nation that hung in her prayers, her hair and all her body, it has links) that it be agreed between the scientists did not find it disagreed.

14. As mentioned by Imam Ibn Hazm - may God have mercy on him - the question of reception kiss (kiss that reception to impose, for those who knew leinha or by arguments, unless a warrior not afraid) it was the subject of an agreement between scientists.

15. As mentioned by Imam Ibn Hazm - may God have mercy on him - the question of standing in prayer (and agreed that to be imposed, those who do not bug him, no fear, he does not pray behind an imam who is sitting, or in the ship) it is the consensus of scientists.

16. As mentioned by Imam Ibn Hazm - may God have mercy on him - the question of bowing in prayer: "(They agreed that the imposition of bowing, ...) that it is the consensus of scientists.

17. As mentioned by Imam Ibn Hazm - may God have mercy on him - the question of Zuhr and Asr and Isha four rak'ahs safe for the resident (and agreed that the Zuhr and Asr and Isha, a resident of the four safe rak'ahs) that it is the consensus of scientists.

18. As mentioned by Imam Ibn Hazm - may God have mercy on

him - the question of speaking out loud in prayer (and agreed that reading rak'ahs in the morning and the first two from Morocco and dinner, to speak out where he would be right) that it is the consensus of scientists.

19. As mentioned by Imam Ibn Hazm - may God have mercy on him - the question of the rule to enter the congregation in prayer if you do not keep the prayer but little unless certain of awareness of another group (and agreed that it came, and the imam has past links to something, a little or a lot, leaving only peace, it is enjoined to enter with him, and agreeing to such a situation that he finds it, not sure what to realize the group in a mosque in another). it was the subject of an agreement between scientists.

20. As mentioned by Imam Ibn Hazm - may God have mercy on him - the question of the rule of shortening the prayers of the passengers (and agreed that the Hajj or Umrah, or Strive hard against the infidels, or the duration of his three days on, prayed Zuhr and Asr two, and has led to it) it was the subject of an agreement between scientists.

21. As mentioned by Imam Ibn Hazm - may God have mercy on him - the question of the dawn prayer rak'ahs afraid of the traveler) and agreed that the morning prayer for the safe and rak'ahs afraid to travel and urban) that it is the consensus of scientists.

22. As mentioned by Imam Ibn Hazm - may God have mercy on him - the issue of prayer in Morocco three rak'ahs afraid of the traveler) and agreed ... , And that prayer Morocco afraid to travel and security in the urban and three rak'ahs.) It was the subject of an agreement between scientists.

23. As mentioned by Imam Ibn Hazm - may God have mercy on

him - the question of the ruling on Eid prayers) and agreed that the Eid prayers, ... is not obligatory), it is not under an agreement between the scientists and Allah knows best

24. As mentioned by Imam Ibn Hazm - may God have mercy on him - the question of the Eid prayers rak'ahs) and agreed that Eid prayers rak'ahs in the desert) it be agreed and Allah knows best.