

**Title of the Thesis:** Ibn Taimyyah's Juristic Choices (From the Chapter of Voluntary Prayer (Salat Tatawa'a) until the end of the Regular Charity (Zakat) Chapter.

**Department:** Islamic Jurisprudence (Fiqh), of the Faculty of Islamic Law (Shari'h) in Al-Imam Mohammed Bin Saud University, Riyadh.

**Degree:** Doctorate

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### **Thesis Abstract:**

This thesis presents the second part of the collection and study of Ibn Taimyyah's selected juristic choices which were in conflict with the Hanbali school, differ from the choice of the majority of ulama, or a compromise between two contradictory opinions. The total number of topics discussed reached one hundred and forty three.

The result of this research shows that the topics can be organised into five categories. First, the topics in which Ibn Taimyyah's choices did not agree with the Hanbali school or the majority of ulama, and these topics reached fifty-five. Second, the topics in which he opposed the Hanabli school but agreed with the majority of ulama, and these reached nineteen. Third, the topics in which he opposed the Hanbali school but agreed with some of the four major schools, and these reached fifty-four. Fourth, the topics in which he agreed with the Hanbali school but opposed the majority of ulama, and these reached four. Finally, the topics in which he compromised between two contradictory opinions, and these reached eleven.