

العنوان:	مقاصد الشريعة الإسلامية عند الإمام ابن القيم
المؤلف الرئيسي:	قباعه، إبراهيم أحمد محمد
مؤلفين آخرين:	الغرايبة، محمد(مشرف)
التاريخ الميلادي:	2006
موقع:	الكرك
الصفحات:	1 - 149
رقم MD:	572732
نوع المحتوى:	رسائل جامعية
الدرجة العلمية:	رسالة ماجستير
الجامعة:	جامعة مؤتة
الكلية:	عمادة الدراسات العليا
الدولة:	الاردن
قواعد المعلومات:	Dissertations
مواضيع:	الشريعة الإسلامية ، الفقه الإسلامي ، مقاصد الشريعة، ابن قيم الجوزية، محمد بن أبي بكر بن أيوب ، ت 751 هـ
رابط:	<a href="http://search.mandumah.com/Record/572732">http://search.mandumah.com/Record/572732</a>

**2006**

:

:

:

:

**Abstract**  
**The objectives of Sharia science from Al \_Imam Ibin Al-Qayyim's**  
**perspective**

**Ibrahim Ahmad Mohammad Qaba'a**

**Mu'tah University, 2006**

This study sheds the light on the objectives of Sharia science from Al-Imam Ibin Qayyim's perspective .this study consists of four sections:

The first section: Introducing Al-Imam Ibin Qayyim Al-Jawzyah.

In this section, I made clear why I chose this subject, the method followed in this study, the prior efforts and the study plan. Also, I shed light on Ibin Qayyim's biography including his genealogy, birth, academic statue the political and social life in his ordeal and his death.

The second section: The factuality of Sharia science (magasid Al-Sharia).

In this section I illustrated the concept of Al-Sharia science, the lexemes related to it its importance, origins, types as well as Ibin Al-Qayyim's contributions to its development.

The third section: The objectives of Sharia science for Al-Imam Ibin Qayyim Al-Jawzyah.

In this chapter, I illustrated the major elements of Al-Sharia science objectives and the position of Ibin Qayyim Al-Jawzyah from these objectives including text explanation, methods of comprehending Al-Sharia objective and the most prominent rules of Al-Sharia science objectives for him.

The fourth section: philological applications for keeping the objectives in Al-Imam Ibin Qayyim Al-Jawzyah.

In this section, I mentioned examples of Ibin Qayyim Al-Jawzyah's philogy for keeping the necessities, the needs and the improvements in worshiping, habits, dealings and felonies.

In addition, I illustrated in it the most important results and the recommendation of this study.