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**Abstract**  
**The objectives of Sharia science from Al \_Imam Ibin Al-Qayyim's**  
**perspective**

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This study sheds the light on the objectives of Sharia science from Al-Imam Ibin Qayyim's perspective .this study consists of four sections:  
The first section: Introducing Al-Imam Ibin Qayyim Al-Jawzyah.

In this section, I made clear why I chose this subject, the method followed in this study, the prior efforts and the study plan. Also, I shed light on Ibin Qayyim's biography including his genealogy, birth, academic statue the political and social life in his ordeal and his death.

The second section: The factuality of Sharia science (magasid Al-Sharia).

In this section I illustrated the concept of Al-Sharia science, the lexemes related to it its importance, origins, types as well as Ibin Al-Qayyim's contributions to its development.

The third section: The objectives of Sharia science for Al-Imam Ibin Qayyim Al-Jawzyah.

In this chapter, I illustrated the major elements of Al-Sharia science objectives and the position of Ibin Qayyim Al-Jawzyah from these objectives including text explanation, methods of comprehending Al-Sharia objective and the most prominent rules of Al-Sharia science objectives for him.

The fourth section: philological applications for keeping the objectives in Al-Imam Ibin Qayyim Al-Jawzyah.

In this section, I mentioned examples of Ibin Qayyim Al-Jawzyah's philology for keeping the necessities, the needs and the improvements in worshiping, habits, dealings and felonies.

In addition, I illustrated in it the most important results and the recommendation of this study.